

May 15, 1913.

BEULAH FUND.

LADIES' BEULAH FUND.

Contributions received since last report:

A Friend.. . . .	\$ 5.00
A Friend.. . . .	20.00
Ladies Moncton Church.. . . .	25.00

\$ 50.00

Amount previously acknowledged.... 716.00

Total received \$766.00

MRS. JOS. BULLOCK, Treas.,
185 Germain St., St. John, N. B.

MEN'S BEULAH FUND.

Previously acknowledged.. . . .	\$2,972.80
Friend, Hartland	1.00
Anonymous contributor	5.00

The Alliance has appointed Revs. S. A. Baker and W. B. Wiggins as collectors of this fund this year and they expect to divide the territory between them; and if possible to visit all the churches to solicit cash subscriptions to this Fund. They aim at closing off the debt at the Beulah Camp Ground and believe it can be done this year. And it will be done if all help.

One brother, a minister, has already offered \$100, and no doubt others will follow his example. If fifty will do this the load will be lifted. No one is confined to this amount. You may give any amount up to \$1000, if you wish. Come on beloved, let us do our best.

W. B. Wiggins.

You will notice that this fund is being continued. We wish this year to clear the debt off Beulah Camp Ground and we will be able to do this if all who are interested in the work will assist us. Brother Joseph Bullock still continues his generous offer to give dollar for dollar for all we may raise on this Fund. Let us see what we can do. His noble wife still continues her offer to give dollar for dollar for all the sisters may raise in the Ladies' Fund. Send the money for the Ladies' Fund to Mrs. Jos. Bullock, St. John, N. B. The money for the Men's Fund to Rev. W. B. Wiggins, Moncton, N. B., or Rev. S. A. Baker, Fredericton, N. B.

THE LIFE OF TRUTH.

(Robt. Hoosick Washburne, Benson, Vt.)

Trusting, trusting, every day,
Drives the cares of earth way,
Gives us grace to ever say
"Thy will be done."

Grateful are we for the past,
As a backward glance we cast;
But our best day is the last
"Till set of sun.

Trusting, trusting, till life's close,
Fearing nought that may oppose,
Great peace is given.
Filling then our station here,
Giving those about us cheer,
Knowing ever Christ is near,
We find our heaven.

THE KING'S HIGHWAY.

RELY ON YOURSELF.

Nothing better could happen to the young man who has the right kind of grit than to be thrown on the world and his own resources.

A well-to-do judge once gave his son \$1,000 and told him to go to college and graduate. The son returned at the end of the first year, his money all gone, with several extravagant habits. At the close of the vacation the judge said to his son:

"Well, William, are you going to college this year?"

"I have no money, father."

"But I gave you \$1,000 to graduate on."

"It is all gone, father."

"Very well, my son, it is all I could give you; you can't stay here; you must now pay your own way in the world."

A new light broke in upon the vision of the young man. He accommodated himself to the situation; again left home, made his way through college, graduated at the head of his class, studied law, became Governor of the State of New York, entered the cabinet of the President of the United States, and has made a record that will not soon die, for he was none other than William H. Seward.—*Self-Help*.

BEAUTIFUL LITTLE GIRLS.

"What a beautiful, beautiful day!"

"Oh, beautiful!" Elsie stood by her mother on the porch, taking in all its separate beauties.

"There are so many things to it," went on her mother. "First of all the sunshine."

"Oh, yes, I love sunshine. And then there are the birds."

"And the flowers. And the soft, pleasant wind. And—the little girls."

"Ho!" laughed Elsie. "Little girls are not a part of it."

"They are a very important part of it," said mother. "Think of all they can do to help make the world pleasant. Think of all the sweet words, the pleasant smiles, the kind things, they may do. Oh, yes, God's world is a better place because of the little girls he has placed in it."

"But I am only one," said Elsie.

"So is each bird only one. And each flower and each sun-ray. So all the sweet things do their share in making up the great, good world."—*Selected*.

THE PRAYERLESS LIFE.

The Christian who neglects private prayer, who is seldom or never found in his closet, behind the door with God, is in the process of slow but certain spiritual suicide. Prayer is, after all, the secret of the expanding life. Prayer is the secret of the power of those who prevail with God and man. What is the substitute for prayer in the careers of successful soul-winners? There is no substitute. The testimony of George H. C. McGregor, of Kismick, who sent out seven missionaries from his own church and had started in to win another seven when he was cut down to death, is worth considering. He said: "I would rather train one man to pray than ten men to preach." There is no life that deserves the name outside the prayer life. The heavens bend with spiritual energy, but he does not touch that energy who neglects the life of secret prayer.—*Central Christian Advocate*.

HOW TO ATTAIN EIGHTY.

Five golden rules of health were given recently by Mr. Frederic Harrison, author, critic, bibliophile, ex-professor, barrister, historian, traveller and amateur gardener, on his eighty-first birthday, celebrated at his home at Hawkhurst, Kent, England:

1. Abstain from tobacco, spirits, made dishes, and all such dreadful things. I am satisfied with a little bit of mutton and rice pudding.

2. Rise from a meal with an appetite. I believe people eat too much.

3. Walk every day for two hours. This I am going to do as soon as I get through a pile of letters and telegrams from Florence and Rome. I am too old to play at tennis and golf is too slow.

4. Sleep eight hours. People cannot sleep who smoke themselves black in the face, eat too much and have not walked enough.

5. More important than all—be content with what you have got. Take things quietly.

BIBLE PRAYERS FOR HOLINESS.

"Epaphras, who is one of you, a servant of Christ, saluteth you, always laboring fervently for you in prayers, that ye may stand perfect and complete in all the will of God." "Complete" in the original means "fully assured." What marvels of entire sanctification would transpire if every minister was "always"—"laboring"—"fervently"—"in prayer"—that his people might be in God's will—perfect in God's will—fully assured that they are perfect in God's will—standing perfect and fully assured in all God's will!"—*E. I. D. Pepper, Holiness Text Book*.

MOTHERS AND BOYS.

Of all the love affairs in the world, none can surpass the true love of the big boy for his mother. It is pure and noble, honorable in the highest degree to both. I do not mean merely a dutiful affection. I mean a love which makes a boy gallant and courteous to his mother, saying to everybody plainly that he is fairly in love with her. Next to the love of a husband nothing so crowns a woman's life with honor as this second love, this devotion of a son to her. And I never yet knew a boy to "turn out badly" who began by falling in love with his mother. Any man may fall in love with a fresh-faced girl, and the man who is gallant with the girl may cruelly neglect the worn and weary wife. But the boy who is a lover of his mother in her middle age is a true knight who will love his wife as much in the sere-leaved autumn as he did in the daisied spring-time.—*Selected*.

The story is told of a little girl who, upon returning from the church, was asked upon what the text had been. She replied: "I keep my soul on top!" Somewhat surprised to hear such unfamiliar Scripture, her father inquired where the text could be found. The child eagerly pointed out the well known passage in the writings of the great apostle in which he says: "I keep my body under!" If the little girl had been the wisest philosopher in the universe, she could not have coined a phrase that expresses more exactly the true sense of the apostle's language.—*Selected*.