

— THE —  
**King's Highway**

An Advocate of Scriptural Holiness

THE ORGAN OF THE  
**Reformed Baptists of Canada.**

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**SPECIAL NOTICE.**

All correspondence for The Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., May 30, 1913.

**Editorial.**

**FOR PRAYERFUL CONSIDERATION.**

*Who shall ascend into the hill of the Lord?  
 or who shall stand in his holy place?*

*He that hath clean hands and a pure heart,  
 who hath not lifted up his soul unto vanity,  
 nor sworn deceitfully.*

*He shall receive the blessing from the Lord,  
 and righteousness from the God of his salva-  
 tion. This is the generation of them that seek  
 him, that seek thy face, O God of Jacob. Psa.  
 24: 3-4-5-6.*

The question, Who shall ascend and stand?  
 The answer, He that hath clean of hands  
 and a pure heart shall receive the blessing.  
 They seek Him, that seek thy face, O God.

**ASSURANCE.**

*"The Lord is my Shepherd; I shall not  
 want.—Psa. 23, 1.*

*The earth is the Lord's, and the fullness  
 thereof; the world, and they that dwell there-  
 in.—Psa. 24, 1.*

*The Lord is my light and my salvation;  
 whom shall I fear? The Lord is the strength  
 of my life; of whom shall I be afraid?*

*Though an host should encamp against me,  
 my heart shall not fear; though war should  
 rise against me, in this I will be confident.*

*For in the time of trouble he shall hide me  
 in His pavilion; in the secret of His taber-  
 nacle shall he hide me; he shall set me upon  
 a rock.*

*And now shall mine head be lifted up above*

*mine enemies round about me; therefore will  
 I offer in His tabernacle sacrifices of joy; I will  
 sing, yea, I will sing praises unto the Lord.—  
 Psa. 27: 1-3-5-6.*

These great refuges are the heritage of  
 God's dear children, and become more real  
 than any earthly treasure, to those who ob-  
 tain the full assurance through faith.

**THE ALLIANCE.**

Twenty-five years have flown past since the  
 organization of the Reformed Baptist Alli-  
 ance, and twenty years since we began holding  
 the meetings of the Alliance at "Beulah Camp  
 Ground." These twenty-five years have been  
 full years to many of us from all points of life  
 —in our homes, in business, and in the church  
 work. The full history of it will scarcely be  
 rehearsed. The sincere devotion and loyalty  
 of the men and women who composed the little  
 band who assumed the arduous and grave re-  
 sponsibility of the holiness cause twenty-five  
 years ago is beautiful to look back upon, never  
 once feeling a regret that they made the con-  
 secration of themselves, with all that pertained  
 to them, to God, sincerely saying:

"Where he leads, I will follow."

There are among those who look over the  
 pathway, rugged as it has been, who can say  
 with Paul, and say it truly, "I have fought a  
 good fight," not meaning a contention with men,  
 but against the powers of darkness and sin, and  
 have stood for the Bible standard of righteou-  
 ness, and true holiness, the power of the blood  
 of Jesus Christ to cleanse from all sin and all  
 unrighteousness.

Reviewing the past twenty-five years we  
 have seen many who were faithful unto death,  
 who fought a truly heroic battle against many  
 difficult circumstances, forsaken by those who  
 were dear unto them, condemned by men, but  
 freely justified by the Spirit of God, and went  
 sweeping through the gates of justification,  
 sanctification and glorification are now with  
 their blessed Lord. Many names from the  
 ministry and more from the laity are now en-  
 rolled among the victors.

The progress of the holiness work may have  
 seemed slow, and counting the number who  
 now compose the holiness people of our denom-  
 inational name may seem but few, but when  
 we consider those scattered from the Atlantic  
 to the Pacific, and those who have been saved  
 and sanctified through the work of this little  
 denomination, who have made their homes in  
 other Christian bodies, we will find a great  
 work has been accomplished, beside the helpful  
 impressions made upon many thousands of  
 hearts for good that we have never known.  
 The very fact that we have retained our posi-  
 tion as a body of Christians, considering the  
 opposing influences we have met, is in itself a  
 proof of a great vitality. We have received  
 scarcely what might be rightly termed friend-  
 ship from any human source, while the  
 Christian denominations about us condemned  
 our methods of work they have always been  
 very ready to receive into their membership  
 those converted under the holiness work, and  
 any ministers that were ready to forsake us  
 they are very ready to accept for their work.  
 But despite all these influences and leakage  
 God has sustained us and given us progress  
 and a work quite our own, and in the camp  
 meeting features of it we are alone, over a large  
 territory, and we sincerely pray for men and  
 money to extend the work. It would be very

enjoyable if we could gather all the charter  
 members of the denomination now living to  
 celebrate our twenty-fifth anniversary. We  
 should have a roll call, accompanied by a thank  
 offering, for the advancement of every depart-  
 ment of the work of the Alliance.

The Highway should be a weekly. An  
 Evangelist should be provided to work among  
 the churches without expense to them.

Our missionary work extended. New ter-  
 ritory taken up.

All the Alliance property freed from debt.

Let every member of our churches of  
 twenty-five years ago who can possibly do so  
 come to the Alliance and Beulah Camp meet-  
 ing of 1913.

The International Holiness Convention, a  
 notice of which is published in this issue of  
 The Highway, is in our opinion a step in the  
 right direction and we trust that delegates will  
 be appointed by the Alliance to attend this con-  
 vention, and that we as a body will be ready to  
 co-operate in any general movement that may  
 be inaugurated for the advancement of the  
 holiness movement.

**JUST TWO OLD MEN TALKING**

"Did you ever hear a crazy quilt sermon?"  
 "I rather think I have, but what do you  
 mean?"

"Well, sir, I have been going to the holi-  
 ness camp meetings for many years, and have  
 been impressed that several of our preachers  
 of the second crop are preaching sermons that  
 are simply a patchwork of sermons they have  
 heard other men preach."

"I see."

"Yes, we have men who have the courage  
 to get up before an audience and talk and ram-  
 ble about for an hour and sometimes more, re-  
 peating to us the words, thoughts, illustrations,  
 mannerisms and tones of men we have heard  
 and are well acquainted with, and that too,  
 with smiles and smirks and gusto, as much as  
 to say, 'Don't you think I am a wonder? You  
 didn't think it was in me, did you?'"

"Oh, yes, I have noticed this for years in  
 certain preachers, and their mimicry of other  
 men has become the subject of common talk  
 from one side of the country to the other. It  
 shows weakness of character; a man with a mes-  
 sage from God would not do it."—*Pentecostal  
 Herald.*

Too bad that such things can be truthfully  
 said, and there is need for the establishment  
 of a registry where only the truest type of ac-  
 credited holiness evangelists' names are placed,  
 in this way camp meeting committees would  
 be saved from considerable embarrassment in  
 feeling assured that they have a man with a  
 message from God, and not a copier.

**ALLIANCE FUND.**

Will the pastors and deacons see that the  
 regular Alliance Fund, 25 cents per member,  
 is collected from the members of each church  
 and brought or sent to the Alliance by the pas-  
 tors or delegates. Beloved, let us have a full  
 fund this year. We need it.—The Sec'y.

"Where Satan captures one man by force  
 of strong temptation, he captures ten by the  
 gradual process of sapping and undermining  
 the principles which should rule within."