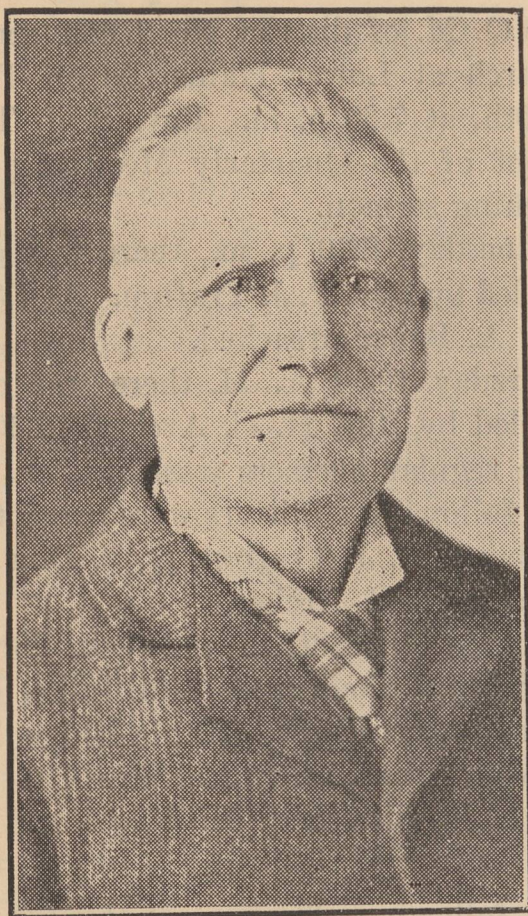


OBITUARY.



At the residence of his son, Dr. William Estabrook, Yonkers, N. Y., May 15th, Deacon W. Ludlow Estabrook of Marysville, N. B., aged 73 years. Brother Estabrook has been in poor health for some years, but was able to be about and to do light work. He with Sister Estabrook went to New York last fall to spend the winter, intending to return early this spring, but his health failing he was unable to carry out his plans. As none of his family were in New Brunswick it was decided to inter his remains at Yonkers, N. Y. A widow and four sons and one daughter survive him. The sons are, Dr. William Estabrook of Yonkers, N. Y., who is a professor in the New York City College; John Estabrook, electrical engineer, Niagara Falls; George and Mark, who reside in Saskatchewan; and the daughter, Miss Emma Estabrook, a graduate of the U. N. B., now teaching at Vancouver, B. C. Brother Estabrook was a "bright and shining light," a strong advocate and a beautiful example of the experience of entire sanctification. He has held the office of senior deacon of the Reformed Baptist church at Marysville from the time of its organization until his translation on the 15th inst. He will be greatly missed by the church and community. In October last we asked him for a sketch of his experience for publication in The Highway and he gave me the following which is of no uncertain sound:

The righteous shall be in everlasting remembrance.

Dear Highway,—To the glory and praise of God, I in brief give an outline of my life. I was born in Carleton county, N. B., in 1840. I was born again in New York in 1876, and sang "Happy day, when Jesus washed my sins away." Old things passed away, and all things became new. I was translated out of the kingdom of darkness into the kingdom of God's dear Son. I made the enquiry, What wilt thou have me do? and in answer I found myself facing a class of slum boys in the "Five Point House of Industry." I expect to meet some of those boys in the Glory Land. Shortly after my conversion I discovered there was something in my heart that was not in complete harmony with the will of God, a proneness to wander. I sought deliverance. I heard nothing from the pulpit in regard to deliverance from the carnal mind, "the old man," only repression. God graciously helped me to over-

come and keep in subjection the old man. In 1883 I came back to New Brunswick and settled down in Centreville. I attended a Holiness convention held in Woodstock, and for the first time heard definitely preached the glorious gospel of full salvation. It captivated and captured me. I immediately started in quest of the second blessing. At a Holiness convention held in the Methodist Church, of which Rev. J. K. King was pastor, I came definitely into the experience of heart purity, which was just as definite as in my conversion. The precious blood of Jesus Christ, God's dear Son, cleansed me from all sin. I sang:

Now rest, this long divided heart,
On this dear blissful centre rest.

I crossed over and entered fair Canaan's Land—

A land of corn and wine,
Favored with God's peculiar smile,
With every blessing blest.

The farther I go into the interior, the more delightful it seems. I have delightful views of the delectable mountains and of the home beyond.

Oh this wonderful salvation,
'Tis a fountain full and free,
Pure, exhaustless, ever flowing,
Wondrous grace, it reaches me.

I make no apologies that I am in possession of the best thing this side of heaven, and purpose witnessing to this great salvation as long as life shall last. With great gladness I cast in my lot with the Holiness cause and brethren. I am with them heart and soul.

Suddenly, at Perth, on May 14th, Barnabas Armstrong, senior, aged 69 years. Brother Armstrong was a charter member of the Reformed Baptist church at Perth, and was highly respected by all who knew him.

The deceased leaves a wife, four daughters, Bertha, now Mrs. Foss, of Corinth, Me.; Ida, Mrs. Robert McCrea, of Perth; Ethel, Mrs. S. H. Clark, of Sandford, N. S.; Mamie, Mrs. Bernie Morse, of Berwick, N. S., and one son, Perry, who lives on the homestead, to mourn their loss; also a large circle of relatives. The children were all present except the daughter Mamie, who was too ill to come. Mr. Armstrong for many years took an active interest in the municipal affairs of the village of Perth, and his vacant place will long be remembered by the surviving relatives and friends.

Suddenly on May 6th, at her home at Windsor, Carleton Co., N. B., Mrs. Robert Wasson, relict of the late Robert B. Wasson, who died in Feb'y, 1896. Mrs. Wasson was born at Boiestown, N. B., January 21st, 1832, and reached the ripe age of 81 years. She professed religion early in life and died trusting in Jesus, her Saviour. Two sons, who live at Windsor, and one daughter, who lives in B. C., survive her and mourn the loss of a kind mother.

Ministers and Churches.

A missionary society has been organized at Lower Hainesville. Mrs. Ernest Haines is the president.

Sister John Gravinor will attend the Camp Meeting and Alliance. She sets a good example for many others by contributing a feather pillow and pillow cases for Beulah Hotel. We hope the friends coming will remember

Beulah liberally with quilts, blankets, sheets, pillows and pillow cases and towels.

The Reformed Baptist pulpit at Perth was supplied on Sunday evening, May 18, by Rev. Mr. Gaskin, of Kilburn.

Rev. W. B. Wiggins visited Amherst and Westchester last week. Brother Wiggins will visit the Yarmouth Co., N. S. circuit the first week in June, and will attend the quarterly meeting at Cedar Lake, beginning June 6th and continuing over Sunday, June 8th. He expects to visit the churches in the following order: Brazil Lake, June 3rd; Port Maitland, on the 4th, and Sandford on the 5th.

Rev. S. H. Clark visited Kentville, N. S., on the 12th inst. His son, Hubert, has taken a position with the D. A. R. at that place.

Rev. H. C. Archer will leave about the middle of June for the world's Sunday school convention, to be held at Zurich, Switzerland. We will miss him much from the Alliance and Beulah Camp Meeting, but he expects to return in time for the Riverside Camp Meeting. We sincerely pray that the voyage may be very beneficial to his health, and he may come back to us laden with good things to tell us on his return. He is the first Reformed Baptist delegate to attend the World's Sunday School Convention.

Rev. A. F. Tanner continues in poor health, but is some better than he has been. Sister Blackwood of West Pembroke, Me., in a letter says, "I do not think he will be able to go to Beulah." This will be a disappointment to him as he has been looking forward to getting to the meeting of Alliance.

The meetings at Lower Hainesville are being continued by Pastor E. W. Lester. Rev. J. H. Coy assisted in the services from Friday evening, the 23rd, to the 26th. Four united with the church and it is expected that there will be a baptismal service on Sunday, June 1st.

Rev. E. W. Lester and Rev. S. A. Baker will exchange (D.V.) on June 8th.

Sister Ella Slipp is now at Jonesport, Me., and finds the work encouraging, as the interest is good.

Rev. H. H. Cosman baptized three persons on Sunday, May 4th and expects others to follow soon. He has decided to accept the call of the church for another year.

The quarterly meeting at Lower Hainesville was a season of rich blessing and many were greatly blessed. The brethren preached the word with power and about every meeting saw seekers at the altar.

Rev. E. W. Lester held two weeks' special services at Upper Hainesville with good success. He baptized eight persons on the 18th inst. The church in this place has bought a new organ.

The Holiness Mission of Caribou, Me., has given Rev. H. S. Dow a call to remain their pastor for another year.

The first district quarterly meeting will be held at Millville September 9—12.

The Friendship Bible Class of the Woodstock Sunday School have made a beautiful quilt, and contributed it for the use of one of the best rooms in Beulah Hotel. The quilt is pink and white brick work, with the name of the class and the names of teacher and members of the class worked on it.

All salvation is received by faith, not by works, lest any man should boast.