

March 15, 1913

THE KING'S HIGHWAY.

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Correspondence.

Railroad Flat, Cal., March 4, 1913.

Dear Highway:—

Please find enclosed post office order renewal for Highway. I cannot do without it, and as I do not have the privilege of attending holiness meetings it makes the paper doubly welcome. Mr. Lovley has what the doctor claims is cancer on his face and says it cannot be cured. I am passing through deep waters, but praise the dear Lord Jesus abides and I'm under the blood. We are with kind Christian friends, for which I am very thankful.

Mrs. Enoch Lovley.

Your Sister, saved and kept by power divine.

Dear Highway—

Please find enclosed my renewal for the Highway. Beulah Camp Grounds seem to be all right. Nothing has been disturbed so far as I can see. The water has run all winter. Mrs. Belyea and myself have had a very quiet winter. The dear Lord has provided for all our needs in food, raiment and comfortable home, and a good degree of health. And spiritually we have enjoyed much of the presence of the blessed Jesus in our home. The Holy Spirit is our comforter, and I am led to say, "Bless the Lord, O My Soul: and all that is within me, bless His holy name." I am glad that I know that Jesus did a definite second work of grace in my heart, for which I praise His dear name, and the days grow brigher all along the way. We are glad to get the Highway, for it brings us seasons of refreshing to our souls.

We wish the Editor and readers much blessing of the Lord, and a prosperous and happy year.

James L. Belyea,

Rockdale, Brown's Flats,

Kings County, N. B.

Dear Highway,—

As your Editor asked for a report of our special meetings for your pages, I want to say in beginning with Paul (Eph. 3, 20), "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us," the power is with us. The church is the medium through which the power works for the salvation of precious souls and sanctification of believers. If the Church has much prevailing faith or power with God, we can expect God to do above what we ask or think, for His promises never fail; but if we have never received that dynamite (or power) spoken of by St. Luke in Acts 7-8, as coming upon the Church, God will not be able to use us in the removing of mountains of difficulties, and bringing to pass that exceeding and abundant results. Yet we have much to praise God for and have had our hearts refreshed and encouraged in seeing backsliders reclaimed, believers sanctified and souls saved.

We began at Port Maitland on Jan. 9th and continued until February 2nd. God was indeed with us in the personality of the Holy Ghost. Brother Laite was certainly in the power and demonstration of the Spirit, exhibiting much of the power in his preaching, "giving no offence to any man," except where the Word of God became an offence. Those that realized the truth of the Word began to move toward God, and those that had no relish for the truth, as in the Word, began to move toward the door, while a few lingered all through the meeting

and listened to the plain practical facts of the Gospel.

The church at Port Maitland was much strengthened and placed on a clear definite basis for practical work in the future. A Sunday morning prayer meeting has been resuscitated and a Friday evening cottage meeting taken up; homes made happy and hearts made glad, because the Comforter has come to abide. Glory hallelujah!

On Thursday, February 6th, we opened at Sandford and about this time the elements began to wage war along the coast with wind and snow, and up to the last week of the meeting only near-by people could face the storm after nightfall; but regardless of wind or storm the meetings were carried on, and God blessed those that got out by helping our brother preach the word in its plain and unadulterated truth.

I want to say in regard to Brother Laite as a justice due him, he is a very plain definite preacher, and holds to the Word, and every test put to a meeting was to help strengthen the believers and bring them to a point of decision.

The meetings continued through our Quarterly Meeting, March 2nd being a most blessed day. A number knelt at the altar for purity, while one backslider wept his way back to God, and the Holy Ghost was present with power on all. The meeting closed Sunday evening by singing "God be with you till we meet again."

Almost the entire congregation went to the platform and took the evangelist by the hand, thanking him for the help received or for the plain practical truths given them through the preaching of the Word.

We want to say to any churches looking for help, we know of no better man to bring the message of salvation than Rev. Thos. Laite, of Everett, Mass. Plain in his teaching of the Word, and definite in its two works of grace, and a man of clean, definite experience. He left us for his home on the 5th inst., and we feel his labors were much blessed of God to the good of our churches.

Yours, enjoying the presence of God,
S. H. Clark.

Dear Friends,—

A few lines from us, if they do not come amiss. We are at Limestone and Robie, Me., and still in the battle for full salvation, and God is giving us some victory. We spent two weeks very enjoyably with Brother Cosman. The meetings were strong, with much conviction on the people, some of whom yielded. I was looking for a report in the Highway, but I suppose it was not worth mentioning. Brother Cosman was with us two weeks and there was conviction on the people from the beginning. My eldest son was converted and is advancing in the Christian life. To God be all the glory. I can say with the poet, "While I see a track I'll never turn back, but go on at the risk of my all. Yours kept,

C. S. Hilyard.

There was a report sent us of the meeting referred to by Brother Hilyard. He will find it on page 3 in the Highway of February 28th.

Dear Editor and Readers,—

In the last Highway there seemed to be a special blessing. In reading some of the letters from the brethren I found much help, and enjoyed them so much. The thought came to me that I would like to help a little. I am glad I found the blessed way of holiness, and every

day hear "the still small voice" saying This is the way, walk ye in it.

We are having good meetings and the tide is rising. I was glad to receive the Highway of February 15th, which contained the pictures of the five brethren. I was personally acquainted with most of them, and had enjoyed the privilege of hearing them preach, about twenty-five years ago. I thank God for those men who were not afraid to preach the whole truth. May God help us to stand fast in the liberty where-with God hath set us free, and not be entangled again with the yoke of bondage. Let us be free and everyone help by our testimony.

G. A. Cogswell.

Note.—We hope the brethren will follow Brother Cogswell's example and suggestion, and send us their testimonies.—Editor.

Homer, N. Y., March 6, 1913.

Dear Editor of Highway,—

Greetings in the name of the Lord. For nearly nineteen years I have been an almost constant reader of the Highway, and never appreciated it more than I do now. When a boy in the ministry, boarding with Brother Aaron Dow at Northampton, I first began to read the Highway, which was then edited by Rev. Geo. Macdonald. He was not only an able preacher but also wielded a facile pen. Anything that appeared above the signature of M. was always worth reading. I have noticed that the editors since his time have not attempted as much personal editorial work as he, but have always been efficient in selecting splendid material on the line of holiness, for which the paper has ever faithfully stood. The last few issues have been a great inspiration to my soul, containing as they did the personal experiences of some of the pioneers of the holiness movement in the Provinces. The fire burned in my soul as I read the testimonies of these saints of God to the perfect cleansing of the blood. Personally I can say that I am glad that I have pitched my tent in Canaan and am exploring the goodly land. For two years I have been appointed conference evangelist in the Central N. Y. Conference. The office does not restrict me to our conference territory, but I have been free to go wherever called. My work thus far has been exclusively within the States of New York and Pennsylvania. In every church I have labored thus far I have seen souls saved, and believers sanctified.

On Saturday the 9th of March we sail on the S.S. Cameronia for Glasgow, Scotland, to assist Rev. Geo. Sharp, the founder and leader of the Pentecostal movement in Scotland, for at least six months.

I earnestly request the prayers of the Highway readers that God may give me special anointing for the work over there.

I shall be glad occasionally to report to your paper the progress of the holiness movement over the sea.

Yours for the spread of holiness,

W. E. Smith.

Esau filled his life with regret for trifling one day; Esther's was full of glory for one day's courage. Peter slept one hour and lost a matchless opportunity; Mary's name is fragrant forever for the loving deed of a day. Do your best now.—*Matthie D. Babcock.*

A world without a Sabbath would be like a man without a smile, like a summer without flowers.—*Beecher.*