

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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ENTIRE SANCTIFICATION NOT BY GROWTH.

There are good people who are hindered by the unscriptural theory of outgrowing sin.

There is this to be said in thir favor, they do not deny the sinful nature of man (as do some), nor do they deny the sinful nature, as remaining in us after regeneration (as some others do), nor do they deny that there are two distinct experiences—regeneration and entire sanctification [as do still others]. But they think, no doubt honestly, that sin is outgrown. We say honestly because they misunderstand the doctrine. We think every candid mind must see this for the following reasons:

1. There never have been witnesses found to testify that they are now entirely sanctified, and that it was accomplished by growth. Many say they believe it is so accomplished, but none say it has been so done. This theory is the opinion of many; the experience of none.

2. Growth takes time. It is not accomplished in a moment. The man converted today, who dies tomorrow has no time to outgrow sin. God must sanctify him at once or not at all.

3. This false theory arises from a misunderstanding of the nature of growth, which adds to. What we want is subtraction of sin. We no more outgrow sin than an apple outgrows its rotten part. There may be more apple by growth but no less rot.

4. All the passages in the Bible that describe the manner or conditions of entire sanctification, declare it is by faith. There is not a single passage in the Word of God that directly declares we are purified from sin by growth. "Purifying their hearts by faith." (Acts 15:9) said Peter. "Sanctified by faith," says Paul. People who stick to such a theory ought to have a Bible for it.—*Selected.*

BAD BREAK.

The Pentecostal Christian organ of the Pentecostal Church for June reveals the fact of a very bad break in the "Pentecostal Church of the Nazarené," and several churches have severed their connection from the Union. As a natural consequence a very unpleasant and harmful debate is being indulged in.

We are very glad that the Reformed Baptists did not consider proposals to enter the union that is now disunion.

Before the Gospel entered at the hands of the English Wesleyans, in 1835, the Fiji group was such a loathsome hot-bed of vice and cruelty that it has been appropriately called an anti-chamber to the bottomless pit.—*Sel.*

W. E. Blackstone in his distribution work in China has already succeeded in putting out 18,000,000 copies of Christian tracts and booklets since January 1911.—*Sel.*



Rev. C. W. Ruth.

REV. C. W. RUTH.

Rev. C. W. Ruth is one of the leading evangelists now in the Holiness Movement.

He was born in Buck's Co., Pa., September 1st, 1865. He was reared in the Evangelical church, of which his parents were devoted members. They were both converted in early life, always had a family altar in their home and early led all of their children to Christ. Brother Ruth was away from home, in Quakertown, Pa., learning the printers' trade at the time of his conversion. He was converted among the "Mennonite Brethren in Christ" in September 1882, in direct answer to his mother's prayers. In September, 1883, he sought and definitely obtained the experience of entire sanctification—which was as unmistakable and epochal as his conversion, and soon afterward felt and heard the call of God to preach. In the meantime he had finished his apprenticeship as a printer, and accepted the position of foreman in a printing office in Indianapolis, Indiana. He felt as Paul did when he exclaimed, "Woe is me, if I preach not the Gospel." About the same time he received a call from a pastor to assist him in a revival meeting. He resigned his position about September, 1884, and from that time he has never been to his last engagement and has never had a vacation of three weeks, nor gone three weeks at any one time without seeing some one converted or sanctified wholly. Since that time he has labored in forty-four, out of the forty-eight in the United States, Washington, D. C., the Provinces of New Brunswick, Ontario, Alberta and British Columbia, and also in Alaska. At a conservative estimate at least fifty thousand persons have knelt at the altars as seekers either for pardon or cleansing during his ministry. During the year 1912 he travelled thirty-one thousand three hundred miles in filling his engagements, crossing and re-crossing the continent a number of times.

Brother Ruth has written four books on the subject of holiness, viz: "Entire Sanctification a Second Blessing," "Bible Readings on

the Second Blessing," "The Pentecostal Experience" and "The Second Crisis in Christian Experience." Brother Ruth is one of the special contributors to the columns of "The Christian Witness." He has been a member of The National Association for the Promotion of Holiness for many years and is a member of the Pentecostal Church of the Nazarene.

Many of our people have heard Brother Ruth at Beulah, Fredericton and Fort Fairfield, Me., with much pleasure and profit, and his place is among the ablest evangelists who have preached the glorious gospel of full salvation at our camp meetings and conventions.

THE SUCCESSFUL FAILURE.

The world emphasizes success, the Lord Jesus emphasizes faithfulness. If there is one idol in our time that rears itself higher and prouder than others I think it is the idol of success. In one way or another we all bow down to it! Failure gathers shame; success gathers glory. Success accumulates to itself increasing honors: "There is nothing succeeds like success!" But the world has no use for the unsuccessful, and they just lie bruised and broken by the way.

But blessed be His grace, that is not the way of our Lord! The world emphasizes success, the Saviour emphasizes faithfulness. "It is required in a steward that a man be found faithful!" I am so glad and grateful that it does not say "successful." In the holy scales of the Lord Jesus the only success is fidelity.

And so, James Gilmour was successful in Mongolia, although after many years of faithful labor he had not introduced a single convert into the House of his Lord. And there are multitudes of men who, because of their unflinching rectitude are reckoned by their Master to have had gloriously successful lives, even although at the end of the days their purse is almost empty.

When we become the friends of the Lord Jesus His scale of values become ours, and the noble failures are reckoned among the aristocratic sons and daughters of glory. My brethren, we want a "new applause for the noble failures," and we shall find both the spirit and eulogy in the companionship of the Lord. In the revised price list of the Christian life the supreme value is not given to worldly success, but to the grand faithfulness that remains constant through the drear and wintry day. "Because thou hast kept the word of my patience I also will keep thee * * * Him that overcometh will I make a pillar in the temple of my God."—*Dr. Jowett.*

EVANGELISTIC SERVICES.

Three series of evangelistic services are being planned to be held during October and first of November, viz, at St. John, Fredericton and Woodstock. Definite notices later.