

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION.

As obedient children, not fashioning yourselves according to your former lusts in your ignorance; but as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy, for I am holy.—1 Peter 1, 14-15-16.

Those who are disobedient don't want to be holy. They say they "don't believe in it." People must become obedient to become holy. Obedient children of God see their need of holiness. They seek it; they find it, and thus obey this command.

For this is the love of God, that we keep his commandments; and his commandments are not grievous.—1 John 5, 3.

SHARP POINTS.

Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the flesh and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. And the world passeth away, and the lust thereof; but he that doeth the will of God abideth forever.—1 John 15-16-17.

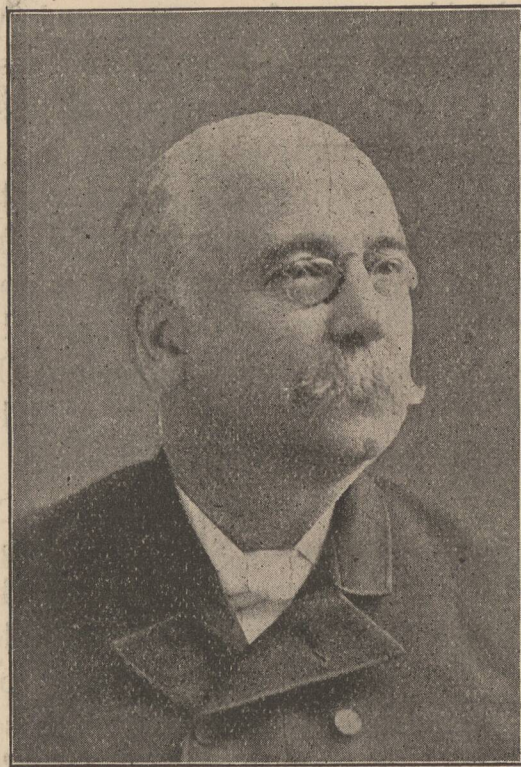
Know ye not that the friendship of the world is enmity with God? Whosoever, therefore, will be a friend of the world is the enemy of God.—James 4, 4.

To those who believe the Bible and want to obey it, these texts need no comment.

NO REVISION NEEDED.

The theology that makes God real, that keeps the cross of Christ within view of penitent souls, that creates a sense of sin, that stirs the spirits of men with moral condemnation, that drives the convicted sinner with broken heart to God, that regenerates the soul, and keeps up a deepening fellowship with the Father and His Son, Jesus Christ, carries its own proofs and needs not the seal of scholastic ratification. The theology that brought Abel to the altar as a true worshipper still speaks, though it is as old as the first family of the human race. And the truth which stopped young Saul in the way and made him the revolutionizing Apostle to the Gentiles is too well established in the course of history to need revising at the hands of men who would not know what to tell a mourner in Zion if they should come upon one.—*Bishop John C. Kilgo.*

Don't try to hold God's hand, let Him hold yours. Let Him do the holding, and you do the trusting.—*H. W. Webb-Peploe.*



REV. C. J. FOWLER, D. D.,
PRESIDENT OF NATIONAL HOLINESS ASSOCIATION,
EDITOR OF THE CHRISTIAN WITNESS.

Dr. Fowler is one of the foremost leaders in the Holiness movement, his labors extending from the Atlantic to the Pacific. He attended the early Holiness conventions held at St. John, Fredericton and Woodstock, over twenty years ago. He was also at Beulah Camp Meeting several years ago, and has always stood unwaveringly in the firing line for the definite second work of grace, instantaneously received by faith. He was converted in Bristol, New Hampshire, U. S., about forty years ago, when a little over twenty years of age. He immediately went into the work for God and saw people converted the next day after he himself found God.

He labored as a lay preacher for quite a number of years, holding successful revivals in the larger towns and many cities of New England. Many thousands were converted in those years in such cities as Lawrence, Haverhill, Lowell, Mass., and in Manchester, Concord, Littleton, Lisbon, Rochester, Farmington, and Pittsfield, New Hampshire; in Saco, Biddeford, Maine, and in other sections of New England.

About 1885 he joined the conference of the M. E. Church, and for several years was a pastor, filling several leading appointments, such as Grace Church, Haverhill, Mass., where he was stationed seven years.

It was in this church in 1885 that he was led into the experience of entire sanctification. His experience was marked in him and became from then marked in his ministry. From that night he became a distinctive holiness preacher.

His own sanctification was the beginning of a great and prolonged holiness revival in the large church over which he was pastor. Hundreds of people in those years were sanctified and multitudes were converted.

The demand for his services was so continuous in outside meetings in all sections of the country that after some years he decided to again enter the field as an evangelist, but now as a distinctive holiness evangelist.

In this capacity he has travelled widely over the United States and Canada. He has crossed the continent some fourteen times, besides being in the provinces of Quebec, New Brunswick, Nova Scotia, Manitoba and British Columbia.

He has also travelled extensively in Europe, Africa, and Asia since being in the field work. He was made president of the National Association for the Promotion of Holiness in 1893, and has held the office till the present. He became an editor of the Christian Witness some years since, which position he yet holds.

While Bro. Fowler does a good deal of office work, yet he is a constant traveller. His summers are employed in the camp meetings and the colder seasons in holiness conventions.

Brother Fowler's wife was converted in the meetings he held in Northern New England in 1873. They were married the next year. Her parents were in rather prominent and affluent circumstances and the young lady made a sharp transition from such conditions to a decidedly spiritual life. From the first she was a genuine helpmeet in all matters pertaining to spiritualities, as well as the material affairs of life.

When he was sanctified she at once obtained the blessing. While the great burden falls upon the home-keepers of an evangelist's home, Mrs. Fowler has gladly loaned her husband to the work afield, for the cause's sake.

Still she has accompanied him not a little first and last. She has shared his labors many times from ocean to ocean, and visited England and the Continent with him two years since. She has repute wherever known as a woman who knows God and who uses her native and trained powers in the service of Christ, though in a more quiet way than many called to more public service.

Their home is in West Newton, Mass., where it has been now for several years.

Dr. Fowler has written considerable for the Christian Witness and also some books, viz., "Course to Converts," "Back to Pentecost," "Christian Unity" and "How to Keep Sanctified."

Dr. and Sister Fowler are highly esteemed by hundreds of our people who have had the privilege of meeting them. The Editor has had some correspondence with Dr. Fowler, and if two or three of our churches would arrange conventions for the latter part of October and November next, Dr. Fowler and two helpers, one a singer and the other an evangelist, could be obtained for a month's time, but the arrangement would need to be made very soon.

There is safety in the way of eternal life. But it is found in pressing forward in the war, not loitering near it.—*Selected.*