

Ministers and Churches.

In the last Highway, in referring to Rev. S. H. Clark's call, I misread the report sent me. I said "Brother Clark had received a unanimous call to the Sandford church," when I should have said the Sandford circuit, which includes Sandford, Port Maitland, Brazil Lake and Cedar Lake. Mistaking the one word threw me into all the mistakes in the report. If mistakes were sins, the Editor would surely be a great sinner. Nevertheless we beg Brother Clark's pardon for our blunder.

Fifty-five members of the church and congregation of Fredericton gathered at the parsonage on the evening of the 24th inst., to celebrate Pastor S. A. Baker's 61st birthday, also the 33rd marriage anniversary of Brother and Sister Baker. A very pleasant evening was enjoyed by all present. Singing, prayer and addresses were pleasant features of the evening. Before leaving Brother J. C. Howard, on behalf of those present, presented Pastor Baker with a handsome easy chair. He expressed his appreciation of the many kindnesses he had received.

A letter from Rev. A. F. Tanner (written for him by Mrs. Dora Blackwood), states: "The Lord is still holding me in my sick chamber, confined to my bed, perfectly happy, fully resigned to the Will of God. I have been very much comforted and cheered by a visit from Rev. G. W. Henderson on his way to Jonesport. He preached three times while here in Pembroke. His visit was highly appreciated."

Sister Ella Slipp reports that the interest in the services at Jonesport are steadily increasing, and several are seeking God. The Sunday school more than doubled in attendance and prospects are good for further increase.

Rev. E. W. Lester, wife and little daughter spent a few hours on the 18th in Fredericton. Brother Lester returned to Millville; Sister Lester and her daughter went to St. John to visit friends.

Rev. A. P. Gouthey will hold a series of evangelistic services at Millville, beginning about the sixth of May. The people are already looking forward to the services.

Rev. B. Colpitts still holds the position of Scott Act inspector for the Town of Woodstock, N. B.

Rev. Henry Smith visited Geary on the 15th inst., and remained over Sunday, the 19th, and preached several times.

Rev. H. C. Archer baptized four persons at Woodstock on the 19th and received five new members into the church.

Rev. E. W. Lester has received a unanimous call to remain on the Millville circuit for another year.

Rev. H. S. Dow is spending a few days at home (Meductic). He preached there on the 12th. He has only missed one Sunday in which he has not preached during the year.

Rev. C. S. Hilyard is assisting Rev. L. T. Sabine in special services at Lower Southampton, the attendance and interest being good. Several have expressed a desire for salvation.

The revival interest is still with us at Fredericton. Two requested prayer Sunday evening in the after service.

Rev. M. S. Trafton has sold his large farm at Fort Fairfield and will also sell the smaller one where he lives. We will all rejoice to see our dear brother throw all of his energy into the work of the Lord.

Rev. A. P. Gouthey returned to Woodstock and began services there on the 26th.

Rev. P. J. Trafton expects to have a baptismal service in the near future as the result of the special services held at Hartland.

The Ministers will please note that the elders conference will be held on Tuesday afternoon and evening, June 30th, at Beulah Camp Ground, preceding the Alliance. See notice of the Alliance meeting in this paper.

Dr. and Mrs. Sanders have been at Durban, S. A., for a visit and rest, the children remaining at the Mission Station with Brother and Sister Kierstead.

Perhaps it will prevent some severe criticisms for us to state that Sister Kierstead, in a letter dated March 20th, says: "I have not been able to travel even though the money had been here before. I am feeling better, only have bad days." Brother Kierstead has had an attack of malaria, but is better now.

DIDN'T NEED A CHURCH PAPER.

The following is suggestive. Pass it on.

"What church paper do you take?"

"None. Hain't time to read. Take more papers now than I can read."

"When and where is our next district convention?"

"Don't know."

"What is our foreign mission board doing now?"

"Don't know."

"Have we a foreign mission board, anyhow?"

"Think we have, but don't know for certain."

"Who are its secretaries?"

"Don't know."

"What is it doing?"

"Don't know."

"Is it doing anything?"

"S'pose it is. Don't really know."

"How much money did it raise last year?"

"Don't know."

"Who are our home missionaries?"

"Don't know."

"Where is home missionary work most needed?"

"Don't know."

"What is our membership in the United States?"

"Don't know."

"What is it in this state?"

"Don't know."

"Where are we the strongest?"

"Don't know."

"Who are some of our strongest men?"

"Don't know."

"Is our cause making much progress at present?"

"Don't know."

"What good are you to the church anyhow?"

"Don't know—that is, I—well, you see—"
—Selected.

The young lawyer didn't like the minister, and so he thought to corner him. "Now, doctor," he asked, "suppose the parsons and the devil should have a lawsuit, which party do you think would win?" "The devil, unquestionably," replied the minister. "Ah!" chuckled the young lawyer. "And will you tell us why?" "Because he would have all the lawyers on his side."—Selected.

"We have reached a savable condition when we have made the discovery that the errors of this world are not all committed by the other fellow."

"When the fight begins within himself, a man is worth something."

THE SCORN OF JOB.

(Job 31, 17.)

"If I have eaten my morsel alone!"

The patriarch spake in scorn;
What would he say, could he see to-day
Heathendom, huge, forlorn;
Hopeless, Christless, unblest, unfed,
While the Church's ailment is fulness of bread,
Eating her morsel alone;

Nay! at a feast we are sitting alone,

A feast that was meant for all;
"Bread and to spare, and a table fair,"
Jesus has bid us call;
"Milk and honey, and oil and wine,
From the boundless store of the treasures divine,"
Still we are sitting alone.

O, are we willing to banquet alone,

Instead of bearing abroad
News of the feast to the very least—
News of the love of God?

Lord, we'll toil till the word has sped,
Till no more our ailment be fulness of bread,—
Eating our morsel alone.

—Mrs. A. H. Sherwood in Heart and Life
Bulletin.

[Mrs. Sherwood and her husband were the first
editors of The Highway.]

A REVIVAL—WHAT KIND?

Rev. H. C. Morrison.

What do we mean by a revival? Do we mean merely an increase of members—more of the sort we have already? Do we mean merely an increase of interest in the services, manifesting itself by larger attendance and more liberal contributions? Do we mean a more emotional ebullition—a stir? How many want a revival of real, Holy Ghost religion? one that breaks the bands which bind prominent stewards and pewholders in their ungodly alliances with the world, and makes praying, testifying, holy men out of them? How many want a revival that will make society people give up their cards and theatres and wine parties? How many want a revival in which cold, formal and lifeless church members will go down in penitence before God, cry for mercy and get a religious experience that will enable them to rejoice in the wonders of God's saving grace? There is many a deacon, steward and prominent church man who will tell you we need a revival, meaning thereby that we need more members and better returns in the collection basket; but when he understands that the revival contemplates his giving up his own worldliness and meanness and getting religion himself he will strenuously object. Our preachers might as well learn once for all that if they ever have a revival of the right kind they will have it over the heads of some of their leading church members. Blessed is that preacher who fixes his eye upon the genuine work of grace and drives fearlessly toward it, regardless of the murmurings and opposition of the unconverted element of his church—From Pentecost Herald.

We believe the people will appreciate the page devoted to Beulah Camp Meeting. We are thinking of getting out a souvenir collection of the views of the beauty spots of Beulah.

Will some brother or sister who lives near Riverside Camp Ground get us a good photo of the New Riverside Hotel? The Highway would like to obtain one.

Are you planning to attend Beulah Camp Meeting July 3-12?

The committee expect Dr. C. J. and Mrs. Fowler to spend a few days at Beulah Camp Meeting.