

April 30, 1914.

Personals.

Brother Arthur Chute has sold his farm at Lower Hainesville and we are hoping he will locate at Fredericton. Brother and Sister Chute were in Fredericton on the 29th.

Rev. L. Milton Williams has resigned his position as District Superintendent of the Chicago district of the Pentecostal Church of the Nazarene, and re-enters the evangelistic work.

Kenneth Doak, who has been in the employ of the Sentinel Pub. Co., Woodstock, N. B., for the past two years, leaves May 1st for Fort William, Ont., where he has secured a position as pressman with the Times-Journal. On Monday evening he was waited upon by the teacher and members of the Reformed Baptist Sunday school class of which he is a member, and presented with a very nice suit case and a Bible. Those present were F. M. Boyd (teacher), Mr. and Mrs. Zemro Clarke, the Misses Ella Boyd, Violet Cummings, Mabel Colpitts, Gladys Colpitts, Hazel Watson, Alda Ackerson and Henry McLean, Russell Brown, Donald Tedley, Erland Maxon, Lloyd Sharp, Alwyn Brewer and Ewart Colpitts.

All will be glad to learn that Brother and Sister S. Hayden Shaw and Sister Dolph Nixon, of Hartland, who have been very ill, are now recovering.

Brother Graham Blaney, of Maple Ridge, spent Sunday with friends at Lower St. Marys. We were glad to have him with us in the service Sunday evening.

Brother Robert Barr, of Fredericton, has accepted a responsible business position, which will keep him away from home for several weeks.

We are sorry to learn that Brother Percy Green, of Wood Island, is in poor health, but glad Brother Green is well saved.

Brother Franklin Carr, of Geary, continues to be in poor health. He has been unable to get out very much during the winter.

We are sorry to learn that Sister Mrs. Robert Frizzle, of Truro, N. S., is ill. We sincerely pray that she may be restored to her health. Sister Frizzle has been a regular subscriber for the Highway for many years.

Sister F. H. Hale, of Vancouver, B. C., has been in very poor health during the winter, but is now improving.

Our readers will be sorry to learn of the death of Brother Hurd Burpee, of Vancouver, B. C.

Rev. George B. Macdonald, of Sussex, has been called to Brussels Street, St. John. The Sussex Record says: "Mr. Macdonald has made many friends in Sussex during his stay here, scores of whom are found outside his congregation. He has not yet reached a decision, but the prospects of his departure from Sussex will be learned with general regret."

Rev. J. H. Macdonald, D. D., has entered upon his duties as editor of the Maritime Baptist.

Brother J. Hartley Sabeau says: "Enclosed please find my renewal for the Highway. It is like an old friend we would miss very much if we were without it. May the Lord bless the Highway and all its readers."

Brother Gordon B. York writes: "Enclosed please find my renewal for the Highway. We would feel lost without this welcome paper in our home. I would like to see it made a weekly, and would be willing to pay double the present price for it to have it every week. Jesus is precious to me and blesses me richly, for which I praise him." G. B. YORK.

THE KING'S HIGHWAY

COMMITTEES TO REPORT AT ALLIANCE.

The following committees are expected to report at the coming Alliance, and as we will only have a little over two days before Camp Meeting begins, the committees ought to have their several reports ready so as not to delay the business.

Brethren, please have your reports ready.

Alliance Executive—Revs. M. S. Trafton, S. A. Baker, H. C. Archer, W. B. Wiggins and F. M. Boyd.

Hotel Committee—Revs. M. S. Trafton, H. S. Dow and W. W. Howe.

Grounds and Tabernacle Committee—Revs. L. T. Sabine, H. C. Mullen and Brother Robert Barr. Brother J. F. Bullock, adviser to the committee.

Rooms Committee—Revs. P. J. Trafton, Henry Smith and E. W. Lester.

The King's Highway Committee—Rev. S. A. Baker, editor and business manager; Revs. H. C. Archer, P. J. Trafton and Brother B. N. Goodspeed.

Quarterly Meetings—Revs. S. H. Clarke, G. B. Trafton, E. W. Lester and G. W. Henderson.

Sunday School Agent—Mrs. Norman McLean.

Camp Meeting Workers—Revs. P. J. Trafton, W. B. Wiggins and S. A. Baker.

Social Reform—Mrs. W. B. Wiggins, Mrs. S. A. Baker and Mrs. M. S. Trafton.

Temperance—Revs. H. H. Cosman, M. S. Blaisdell and C. S. Hilyard.

Sabbath Observance—Revs. J. H. Coy, A. H. Trafton and H. C. Mullen.

MY HUSBAND.

He sits in his chair from morning till night—
Tis smoke, chew, smoke!
He rises at dawn his pipe to light,
Goes puffing and chewing with all his might,
Till the hour of sleep 'tis delight
Tis smoke, chew, smoke!

The quid goes in when his pipe goes out,
'Tis chew, chew, chew!
Now a cloud of smoke pours from his throat,
Then his mouth sends a constant stream afloat,
Sufficient to carry a mill or a boat—
'Tis chew, chew, chew!

He sits all day in a smoke or fog,
'Tis puff, puff, puff!
He growls at his wife, the cat and dog,
He covers with filth the carpet and rug,
And his only answer when I give him a jog
Is puff, puff, puff!

Such a room I'm sure, was ne'er seen before,
'Tis pipes, quids, pipes.
Quids are scattered from door to door,
With pipe-stems the mantel is covered o'er,
Pig-tail and fine cut strewn over the floor;
'Tis pipes, quids, pipes.

The House all over, from end to end,
Is smoke, smoke, smoke.
In whatever room my way I wend,
If I take his clothes to patch and mend,
Ungrateful perfumes will ever ascend
Of smoke, smoke, smoke!

At home or abroad, afar or near,
'Tis smoke, chew, smoke!
His mouth is stuffed from ear to ear,
Or sucking the stump of a pipe so dear,
And his days will end, I verily fear,
In smoke, smoke, smoke!

Young ladies, beware, live single indeed,
Ere you marry a man who uses the weed;
Better that husband you ever should lack, O,
Than marry a man who uses tobacco.

—From an old Scrap Book.

SIGNS OF SPIRITUAL DECLINE.

When you are averse to religious conversation or to the company of heavenly minded Christians. When from preference and without necessity, you absent yourself from religious services. When you are more concerned about pacifying conscience than honoring the Lord in performing duty. When you are more afraid of being counted over-strict than of dishonoring Christ. When you trifle with temptation or think lightly of sin. When the faults of others are more a matter of censorious conversation than of secret grief and prayer. When you are impatient and unforgiving towards the faults of others. When you confess, but do not forsake sin; and when you acknowledge, but still neglect duty. When your cheerfulness has more of the levity of the unregenerate than the holy joy of the children of God. When you shrink from self-examination. When the sorrows are cares of the world follow you further into the Lord's day than the savor and sanctity of the Lord's day follow you into the week. When you are easily prevailed upon to let your duty as a Christian yield to your worldly interest, or to the opinions of your neighbors. When you associate with men of the world without solicitude of doing good, or having your own spiritual life injured.—*Selected.*

BEULAH FUND.

Will those who subscribed to the above fund please send in their subscriptions, as we do not wish to be compelled to make another appeal at the coming Alliance, and we have reckoned these subscriptions as CASH, which, if paid before Alliance, will meet our obligations to Brother Bullock.

Don't forget, beloved. Send them along, please.
W. B. WIGGINS,
Moncton, N. B.

NOTICE.

The twenty-sixth annual meeting of the Alliance of the Reformed Baptist Church of Canada will convene (D. V.) at Beulah Camp Ground, Kings County, N. B., on Wednesday, July 1st, 1914, at 10.30 a. m. The first business session will begin at 2 p. m. Every member of the Alliance is expected to be present at the opening business session.

W. B. WIGGINS, Secretary.

"Confidence of success is almost success, and obstacles often fall of themselves before a determination to overcome them."

Our Missionary Interests

Regular Contributions

Our regular contributions through the Missionary Societies must be kept up to support our Missionaries.

Special Contributions

needed are for the passage of Brother F. T. WRIGHT to Paulpietersburg, South Africa, and for the return of Brother I. F. KIERSTEAD and wife and two children.

In sending your money to Rev. H. C. ARCHER, Woodstock, N. B., state the purpose for which you wish it to be used.