

# —THE— King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA.

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., JUNE, 30, 1914.

## Editorial.

### AT THE ANNUAL MEETING.

As we gather for our 26th annual Alliance, how memory goes over the past short years. At this time, how the dear ones who have been associated with us in this blessed work come before us. Brother Kinghorn, with his ever-radiant face and his deep voice with its peculiar accent and words of comfort and encouragement, still lingers with us. Brother G. W. MacDonald—how clearly his voice rings out in our memory as he earnestly declared the message of full salvation. Brother G. T. Hartley, in clarion tones declaring the power of the precious blood; Rev. John Gravinor, in his characteristic way, telling the grand old story; Brother John Kimble, with his sweet-spirited testimony of the fulness of the blessing; Brother C. K. Short, who was ever zealous for the foreign missionary work. So we could name many, old, middle-aged and young, who for years regularly attended the Alliance and Camp Meeting, who are precious in our memory, whose faces come before us as we enter the Tabernacle and as we go over the beautiful grounds, with the things they said and did.

Many more of us have already registered our names at Beulah and our history is not yet complete. We may close the record this year. Let us look to Jesus, the author and finisher of our faith, to help us that our deeds may be such that our memory may be blessed.

May we meet in the fulness of the blessing and be a real blessing to all who attend.

## THE HIGHWAY.

With this issue we close another Alliance year. We appreciate the kindly treatment of all with whom we have had anything to do in connection with our work as your editor. We have heard practically no criticisms of our work. Those who have written for the Highway have seldom called us to account for mistakes or changes in any of the wording of their contributions. The subscribers have paid their subscriptions fairly well, and the work on the Highway has been very pleasant. We have endeavored to make it helpful, and we have received many words of commendation, which we have always appreciated. The printing and mechanical work on the Highway has been very satisfactory; the men in the printing office, both manager and workmen, have been most courteous and always accommodating and painstaking. So our work in every way has been made very pleasant.

We have tried to interest some of our brethren who have the means to avail themselves of the privilege of making the Highway a weekly, in which case the editor should devote all of his time to the paper. As it is, we believe it would be to the interest of the cause of holiness if the editor and business manager could have a sufficient salary that he could devote all of his time to "The Highway," and the Home and Foreign Mission work, and other work of general denominational interest; to visit all the quarterly meetings; to supply for the brethren, and assist in special services as he might have opportunity; and be free from the pastoral care of a church.

We are not bidding for such a change so far as we are personally concerned; but it matters not who the editor may be. As you know, we are only engaged by the year and our term expires with the meeting of the Alliance, and to continue we must be re-elected. But we simply throw this out by way of suggestion.

The Highway is our only continental worker, and every member should have and manifest a personal interest in its mission, and we trust it will be given more than a passing notice at the Alliance.

A great many sick people were taken to see and hear Jesus, and went home healed. We believe that a great many people would have less sickness if they attended the Camp Meetings, where Jesus is healing all manner of soul sickness, which has a wonderful effect on the health of the body. Take less medicine and more of God's pure air, and get his great blessings of pardon and entire sanctification, and be made new and become a new creature in Christ Jesus.

## COME TO BEULAH.

When you look about and see the many things to hinder you from coming to the Alliance and Camp Meeting, and you begin the word "can't," just stop in time to cut the "t" off the word, and say "can go," and come. The most of those hindrances will be there when you get back.

## NOTICE.

The Annual Meeting of the General Missionary Society of the Reformed Baptist Church of Canada will be held in the tabernacle at Beulah Camp Ground on Thursday afternoon at 4 o'clock, July 2nd, 1914. The churches and societies will please see that delegates are appointed.

P. J. TRAFTON, Secretary.

## SOME LESSONS FROM THE WOMAN THAT WAS NOT CONDEMNED, ALTHOUGH SHE WAS GUILTY.

Indignation at the social sin is not proof that the indignant are innocent.

It is a trait of human nature to seek to put preachers and reformers on trial by the standard of one's own passions and prejudices with respect to certain forms of evil.

A guilty conscience paralyzes the arm of justice and pollutes the hand of mercy.

In so far as one's exactions of others are harder than his standards for himself, he is both a hypocrite and a persecutor.

We may not know in what language Jesus wrote upon the sand, but we are sure it read confusion to the men and comfort to the woman that day.

Christ's example of looking down on this occasion rebukes those who curiously stare at a bad woman, as well as all who have no regard for the feelings of the crushed and shamed.

The exodus of the accusers, when any without sin were invited to remain and cast stones, demonstrates the sad truth that all men have sinned and come short of the glory of God.

They could not condemn her because of their own deficiency. He could forgive her, because of his own sufficiency of righteousness and of mercy.

How much did that sinful woman receive that day? (1) Pardon—"Neither do I condemn thee." (2) Liberty—"Go!" (3) The law of a new life—"Sin no more." Yet some scholars are saying Christ converted nobody while he was on earth.—*Rev. J. H. Smith.*

## OUT OF TOUCH WITH YOUR LORD.

Only a smile, yes, only a smile,  
That a woman o'erburdened with grief,  
Expected from you; 'twould have given relief,  
For her heart ached sore the while.  
But, weary and cheerless, she went away,  
Because, as it happened that very day,  
You were out of touch with your Lord.

Only a word, yes, only a word—"Speak"  
That the Spirit's small voice whispered,  
But the worker passed onward, unblest and weak,  
Whom you were meant to have stirred  
To courage, devotion and love anew,  
Because when the message came to you  
You were out of touch with your Lord.

Only a note, yes, only a note,  
To a friend in a distant land;  
The Spirit said, "Write," but then you had planned  
Some different work, and you thought  
It mattered little. You did not know  
'Twould have saved a soul from sin and woe—  
You were out of touch with your Lord.

Only a song, yes, only a song,  
That the Spirit said, "Sing to-night;  
Thy voice is thy Master's by purchased right."  
But you thought "Mid this motley throng,  
I care not to sing of the City of God."  
And the heart that your words might have reached  
grew cold—  
You were out of touch with your Lord.

Only a day, yes, only a day,  
But oh! can you guess, my friend,  
Where the influence reaches and where it will end,  
Of the hours that you frittered away?  
The Master's command is "Abide in Me;"  
And fruitless and vain will your service be,  
If you are out of touch with your Lord.

—(Name of author unknown.)

The act of praying is the very highest energy of which the human mind is capable; praying, that is, with the total concentration of the faculties. The great mass of worldly men and of learned men are absolutely incapable of prayer.—*Coleridge.*