

# The King's Highway.

## An Advocate of Scriptural Holiness

A Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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### Editorial.

#### FOR PRAYERFUL CONSIDERATION.

THE GIFT BY GOD, THE GIFT BY CHRIST, AND  
WHAT WE OUGHT TO GIVE.

*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.—John 3, 16.*

*Christ also loved the church, and gave himself for it; that he might sanctify and cleanse it with the washing of water by the word.*

*That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing, but that it should be holy and without blemish.—Eph. 5, 25-26-27.*

*Hereby perceive we the love of God, because he laid down his life for us; and we ought to lay down our lives for the brethren.—1 John 3, 16.*

THE INCENTIVE TO THE GIFTS WAS LOVE.

The purpose of the Father's gift was twofold: 1st, Saved from—perishing; 2nd, Saved to—everlasting life.

Who can estimate how much either of these means? Could we measure the Father's love, we might also measure what it means to perish or what it means to have everlasting life. This great salvation is conditional—"that whosoever believeth in him."

THE PURPOSE OF CHRIST'S GIFT.

1st, To sanctify and cleanse the church. 2nd, That he might present it to himself a glorious church, not having spot or wrinkle, or any such thing, but that it should be holy and without blemish.

This whole subject is so plain that comment is superfluous. If the great benefits of John 3, 16 are possible to those in the world who believe, why are not the great benefits of the gift of Christ to the church? If the great masses of the world will appropriate the provisions of God's gift, it can surely be saved. All will agree in that.

Then, if the church (all the church) will appropriate the great provisions of the gift of Christ, the whole church would become the glorious, victorious church, instead of groveling before the ungodly world, under the lash of acknowledged servitude of sin, for when it declares it cannot be holy it acknowledges the opposite.

WHAT EVERY CHRISTIAN OUGHT TO GIVE.

There is something within the heart of every truly converted person that yearns to do this very thing, to lay down upon the altar of entire consecration "our lives for the brethren."

Brother, sister, do you know by a personal experience what this means?

We are glad to receive enquiries regarding Beulah Camp Meeting from people in Malden, Mass. People are planning to come.

"The load becomes light when it is borne with cheerfulness."



REV. GEORGE J. KUNZ,  
President of the New York State Holiness Association, who is to be the Evangelist at Riverside Camp Meeting, August 7-16.

### REV. GEORGE J. KUNZ

PRESIDENT OF THE NEW YORK STATE HOLINESS ASSOCIATION.

The Holiness Herald, of Glasgow, Scotland, has the following good words to say about Brother Kunz, who is to preach at Riverside Camp Meeting August 7-16:

The subject of this article is a personal friend. Throughout certain parts of the Eastern States of America he is looked upon as one of the outstanding men in the holiness movement. His life and ministry have been entirely engrossed with the affairs of the kingdom. He never grows weary in well doing.

As a pastor few men have equalled him in mighty revivals with great and abiding results. The churches he has served all bear the impress of his ministry in a wonderful way. Whole families give God praise for the privilege of being under his ministry. This can be said of both rich and poor.

As a preacher he is never stale or dry. He is ever in earnest because men need salvation and holiness. He is skilful in the use of the Scriptures. His exegetical acumen adds greatly to the power of his preaching. Sinners have no easy time when he utters the message from the skies. Church members and Christians feel that the "Judge of all the earth" has spoken through him when their lives and testimonies have failed to witness truly to the Christ of God. Believers who are anxious to be at their best for God, under the ministry of Brother Kunz are soon seeking the "second work of grace." He is an able exhorter, and in the altar call, when others fail, he succeeds.

In this country he has helped greatly in the fight for God and Holiness. His visits to Star Hall, Manchester, have been fruitful; his work and ministry in Parkhead Church has been a real benediction to both pastor and people. In Edinburgh he did a great work. This is the testimony of the pastor of the present church there. Starting in a building with practically only one family as the nucleus of a congregation, he fearlessly yet lovingly taught from the scriptures the glorious experience of holiness. The Holy Ghost honored the preaching and blessed quite a number with the "second bless-

### SPARKS FROM THE ANVIL.

REV. A. P. GOUTHEY, B. D.

Conscience may be drugged, it cannot be killed.

My friend, sneering at hell does not put the fire out.

It requires much petting to keep fifty-year-old babies good natured.

The prayers and tears of the holy are the best defence of home and state.

The devil does not worry much about the person who never prays in secret.

God-love will weep over the fallen and sigh as it stretches out a hand to help.

Fathers and mothers who allow children to grow up without restraint are almost anarchists.

No person can be loyal to lodge vows and at the same time be perfectly loyal to Jesus Christ. Brother, think it over.

My tobacco-chewing friend, the new birth will change the color of your expectorations and take away your foul smell.

Brother, don't waste much time on fossilized holiness profession; it's no use; hurry on, there are hungry hearts just beyond.

If Jesus were to come to the modern synagogue for the purpose of cleansing it, what a crash of crockeryware would be heard!

Brother preacher, if some of us that know and love men do not go to this generation with a Jeremiah wail and a drastic remedy for sin, thousands are gone for two worlds.

If some of us were called upon to prescribe for the foul-mouthed apologies for manhood of our day, the prescription would read something like the following: "Go to the nearest surgeon and have him take four stitches in your mouth; then to the police station, asking to be led home with the instructions to your wife: Take it and feed it on soft mush through a quill, until it forgets how to talk."

When one-half of the Sabbath is given to pleasure—religion is not likely to share much of the other half.—*Sir Walter Scott.*

ing, properly so called." The saints he left behind and who now are united in the Wesley Pentecostal Church, speak and testify in language that proves how thoroughly the work was done. The only pity is that his ministry could not have been prolonged in Edinburgh, but for what he was enabled to do we give God the glory.

His work now in the States is two-fold. Under the N. Y. State Holiness Association he holds conventions and conferences for the promotion of the work and the cause of Holiness. This necessitates much travel and a strenuous life. He writes us that the Lord is greatly blessing the work.