

Correspondence.

Greenbush, N. B., May 12, 1914.

Dear Highway,—I am thankful to be able to acknowledge you as a faithful and much beloved visitor at my home, and that the example of returning good for evil has not ceased to be one of your chief virtues. I am convinced that more is due to neglect than to refusal to write to your pages, and that we as readers should get under conviction over the sin of omission and not be too over-sensitive along some other lines, which possibly prevents us from doing our duty in this respect. I have been on this field about two and a half years, and confess not to have seen the results I could wish, although the Lord has given me a few souls as seals to my ministry. Special services have been held at Greenbush and at Middle Southampton, when I was assisted by Rev. H. S. Dow, and a few weeks ago at Lower Southampton, where Rev. C. S. Hilyard assisted. These brethren preached in power and demonstration of the Spirit, but results were far from what we desired. Still, "one soweth and another reapeth" and as the Lord of the harvest has promised to honor his word, we are trusting that eternity will reveal much good accomplished by these services.

I expected to hold revival services at Meductic as well, but my plans have been thwarted by several things. I expect to make a change for the coming year, just where has been hidden from me, but I am persuaded that He who has promised to direct our paths, if our ways were committed unto Him, cannot fail and will surely bring it to pass.

Sweetly saved, L. T. SABINE.

P. S.—We hereby wish to thank the people on this field for their kindness to us in different ways, and wish them peace and prosperity in the Lord.

L. T. AND MRS. SABINE.

Dear Brother Baker,—Enclosed please find postal note for renewal for the Highway. It comes to us very regularly and we look for its coming as we would for a friend, and enjoy reading it very much.

Yours in the faith.

GEO. W. BISHOP.

Fort Fairfield, May 11, 1914.

Dear Highway,—It becomes my duty and privilege to report something concerning the series of meetings held by our dear brother, Rev. A. P. Gouthey, assisted in song by his wife. The fight was hard, as we fully realized it would be, and yet one thing was very evident from the first meeting, the Holy Spirit was present and a very sweet sense of the final triumph of truth and righteousness held the hearts of the workers calm and patient in the conflict. The season was much against the meetings and yet almost as though the hand of God specially intervened, the cool weather preserved the roads wonderfully. Our brother certainly preached the Gospel with the Holy Ghost sent down from heaven. The sword was sharp, the arrows were pointed, but thank God they were bathed in love, and all felt like humbling themselves under the mighty hand of God and the awful searching truth.

We do not attempt to number those who got help, for we well realize that under such preaching results are not all apparent. The church was, to an individual, wonderfully helped and strengthened. As pastor I was deeply searched and helped by accepting truth as from God, and thank God have a fuller determination than ever to live in the fulness of the blessing and fellowship much with the Holy

Ghost, that I may be enabled to labor effectually for God and souls.

The town was moved by the truth, and I believe the cause of holiness was much strengthened. Our prayers go with our brother in his future labors. Sister Gouthey rendered much help in gospel singing, and the humble Christ-like spirit of both endeared them to our hearts. God bless them, is our prayer.

Yours, M. S. TRAFTON.

Dear Bro. Baker,—I enjoy and find blessing in reading the Highway. Have not had it regularly this winter, because I have been away from home. But better than this, I enjoy the presence of Jesus my Saviour with me.

I have found him a more real Saviour the past winter than ever before. A new revelation seemed to come to me of his great power to help in the material things of life, and showed me how better to trust him.

He has saved me from myself and from my circumstances, although I have still myself to live with, and my circumstances still encompass me. I have proven his promise and am still proving it that "He will keep him in perfect peace whose mind is stayed on him, because he trusteth in him."

We sometimes have to make explanations and apologize to friends, and then they don't understand us; but I am glad we don't need to explain to God, for he knows all about us and pities us. Our friends, and sometimes even our brethren, measure us by their tape-line, and because they cannot understand the "whys" they have no sympathy.

Just now I am in bed for a couple of weeks, but his peace is still with me, bless his name.

S. B. CHARLTON.

Florenceville, N. B., May 5, 1914.

If sometimes services of love do break into our busy days and hinder us somewhat, may it not be that these are fragments of God's will, bits of God's work, sent for us to do, even at the cost of interrupting our own plans, breaking into our own programme? This is the only way the Master can get some of us to do any work of His, for our hearts and hands are so full of our own things that we have no time for tasks for him.—*Selected.*

If you would hit a mark you must know where it is. Some people aim at Christian perfection, but, mistaking it for angelic perfection, they shoot above the mark, miss it, and then peevishly give up their hopes. Others place the mark as much too low; hence it is that you hear men profess to have attained Christian perfection, when they have not so much as attained the mental serenity of a philosopher, or the candor of a good-natured, conscientious heathen.—*Fletcher.*

The Lord loves to use "the weak things" and "things that are despised." He loves to put the treasure of His grace into the feeble, that the world may be compelled to ask, "Whence hath this man power?"—Rev. J. H. Jowett.

A man told me how he once went home and with tears and bowed head said to his wife: "All is gone; we are ruined!" "All?" said she. "Yes," he replied, "everything, all is lost." "But," she said, "I am not lost, the children are not lost, you are not lost. If it is only money that is lost we are not ruined!" And in the strength of that thought he wiped away his tears and began to toil with a good heart.—*Selected.*

COMMITTEES TO REPORT AT ALLIANCE.

The following committees are expected to report at the coming Alliance, and as we will only have a little over two days before Camp Meeting begins, the committees ought to have their several reports ready so as not to delay the business.

Brethren, please have your reports ready.

Alliance Executive—Revs. M. S. Trafton, S. A. Baker, H. C. Archer, W. B. Wiggins and F. M. Boyd.

Hotel Committee—Revs. M. S. Trafton, H. S. Dow and W. W. Howe.

Grounds and Tabernacle Committee—Revs. L. T. Sabine, H. C. Mullen and Brother Robert Barr. Brother J. F. Bullock, adviser to the committee.

Rooms Committee—Revs. P. J. Trafton, Henry Smith and E. W. Lester.

The King's Highway Committee—Rev. S. A. Baker, editor and business manager; Revs. H. C. Archer, P. J. Trafton and Brother B. N. Goodspeed.

Quarterly Meetings—Revs. S. H. Clarke, G. B. Trafton, E. W. Lester and G. W. Henderson.

Sunday School Agent—Mrs. Norman McLean.

Camp Meeting Workers—Revs. P. J. Trafton, W. B. Wiggins and S. A. Baker.

Social Reform—Mrs. W. B. Wiggins, Mrs. S. A. Baker and Mrs. M. S. Trafton.

Temperance—Revs. H. H. Cosman, M. S. Blaisdell and C. S. Hilyard.

Sabbath Observance—Revs. J. H. Coy, A. H. Trafton and H. C. Mullen.

BEULAH FUND.

Will those who subscribed to the above fund please send in their subscriptions, as we do not wish to be compelled to make another appeal at the coming Alliance, and we have reckoned these subscriptions as CASH, which, if paid before Alliance, will meet our obligations to Brother Bullock.

Don't forget, beloved. Send them along, please.

W. B. WIGGINS,

Moncton, N. B.

NOTICE.

The twenty-sixth annual meeting of the Alliance of the Reformed Baptist Church of Canada will convene (D. V.) at Beulah Camp Ground, Kings County, N. B., on Wednesday, July 1st, 1914, at 10.30 a. m. The first business session will begin at 2 p. m. Every member of the Alliance is expected to be present at the opening business session.

W. B. WIGGINS, Secretary.

AN IMPORTANT QUESTION.

THE MINISTER'S SALARY.

Can your pastor live decently on the salary that he gets? There is a psychology in this matter. How can you expect your pastor to be a radiant man when he lacks what is essential to a man of culture and refinement? He must have a comfortable home, plenty of books, clothes of good quality and a dollar or two in his pocket if he is to be at his best. Force a man to look "seedy" and he will soon feel "seedy." See to it, friend, that your pastor gets as much from the church of which you are a member as you spend on your chauffeur and the upkeep of your automobile. It may be that you force your pastor to envy your chauffeur, and you know envy is a sin.—*Selected.*