

OBITUARY.

HICKEY.

The death of Isaiah Hickey occurred at the home of his son, Randolph, at Nackawick, on Tuesday, April 14th. Mr. Hickey was 88 years of age. He had been in poor health all winter. He leaves to mourn their loss three sons, Randolph at home, Isaiah and Daniel, both of Maine, five grandchildren and a large circle of friends. Mr. Hickey professed religion and was baptized under the labors of Rev. Samuel Hartt, sr., and joined the Free Baptist church at Campbell Settlement in 1856. The funeral service was conducted by Rev. L. R. Foster, of Dowville, assisted by Rev. Allen Stairs. Interment was in the McFarlane cemetery.

CANN.

There passed away at East Brenton, on April 23rd one of its oldest and most respected residents, in the person of Mrs. Olive Cann, widow of Hugh Cann, at the advanced age of 80 years and 4 months. Mrs. Cann was born at Chebogue, N. S., and in early life professed faith in her Saviour. She was baptized by the late Rev. James Stobbert, and united with the Lake George Baptist church. The funeral service was conducted by the Rev. S. H. Clark (on 26th inst.), being assisted at the home by Rev. A. B. Dewberry, Methodist. A service was held in the Primitive Baptist church at Deerfield, and interment was made in the Deerfield cemetery, beside her late husband. Mrs. Cann leaves to mourn the loss of a kind and devoted mother, five children; one son, Robert, with whom she lived, four daughters, Mrs. James Cleland, of Norwood; Mrs. Charles Clark, of Yarmouth; Mrs. Byron Sweeney, of East Brenton, and Miss Ruby Cann at home, who kindly and tenderly cared for the mother in her old age. She also leaves one brother, Mr. Richard Eldridge, of Carleton; sixteen grandchildren, two great-grandchildren and many relatives and friends, who attested to their esteem for the departed in many beautiful floral offerings, and by their presence at the funeral services. The members of the family have the sympathy of all in their loss, but feeling it is mother's eternal gain.

MEMORIAL.

In memory of Barnabas Armstrong, of Perth, N. B., who died May 15th, 1913.

"Blessed are the dead which die in the Lord."—Rev. 14, 13.

His daughter, ETHEL.

MISSIONARY SOCIETIES.

The missionary societies will please see to collecting the annual dues and gifts for the missionary work, both home and foreign.

"The good work must go on, and on,
Till the glorious day of God shall come."

BEDDING FOR BEULAH.

The rooms committee report that they will be in need of feather pillows and quilts and flannelette blankets and sheets and pillow cases for the dormitory rooms at Beulah. Will the sisters please make a note of this, and make contributions.

Any man who would have Jesus Christ put into his life the fire of his divine power must be willing to have Him do it at the price of a whole burnt offering of his life. For strength will always stand for each one of us in direct proportion to the degree of sacrifice required to purchase that strength.—Robert E. Speer.

Personals.

Rev. G. N. Ballentine wishes to sell his cottage at Beulah. Enquire of the Editor of the Highway.

Sister W. L. Estabrook returned from Centreville this week, where she has been visiting her sister. She expects to go to Regina soon.

Rev. L. S. Tracy has been transferred to Calcutta, India, to take charge of the Percecostal Mission in that city.

Brother J. C. Maxon, who had his leg amputated a short time ago, is recovering from the effects, but in order to get around he will need an artificial leg, which will cost considerable, and as his chance of earning is gone and he has been at heavy expense, it would be a brotherly act for his friends to assist him in procuring an artificial limb.

Members of the Lend-a-Hand Bible class who were winners of scholarships and prizes at the University of New Brunswick were:

President Emerson C. Rice—The Douglas Gold Medal for best English essay on the subject, The Undeveloped Resources of New Brunswick. The Connaught Gold Medal for political economy of the fourth year.

Charles R. Smith—The William Crockett scholarship (\$100 in gold) for first year Latin and Greek. Dr. Thomas Walker's prize (\$30 in gold) for English essay work in the first and second years, and certificates in class honors for Latin, Greek and Mathematics.

Fred C. Cronkite—Class certificate for mathematics.

County entrance scholarships for the highest marks in matriculation were won by Austin P. Macdonald, Charles R. Smith and L. Stanley Edgett, value \$30 each for two years.

PLEASE NOTICE

We want to get the Highway out early next issue. Please send in your correspondence by the 25th.—Ed.

THE LEND-A-HAND BIBLE CLASS.

Mrs. S. A. Baker had a very enjoyable and profitable gathering of the Lend-a-Hand Bible Class, of which she is the teacher, at the parsonage on the evening of the 11th. This class is composed largely of students of the U. N. B., Provincial Normal School, Business College and School of Telegraphy.

The president of the class, Mr. Emerson C. Rice, having closed his college course, and going away, Mr. Arnold Smith, of the C. P. R., was elected president to fill the vacancy. The class has an enrolment of 45 members, and an average attendance of over 30, 38 being present on Sunday, the 10th inst. The class was organized three years ago and many of its members are holding responsible positions all over the province and in the Canadian West.

"It is now historically a commonplace to affirm that the non-missionary church decays and dies, and that the missionary church lives and grows; that the institution that has no power of self-propagation has no resource of self-support."

Do not put off till you die to make your gift toward the evangelization of the world. We may do the job before you have time to die, and see what a splendid opportunity and spiritual blessing you would miss.—J. Campbell White.

Three things make a divine—prayer, meditation, temptation.—Luther.

MARRIED.

Mr. and Mrs. Carl E. Nye, of Gordonsville, make the announcement of the marriage of their daughter, Frances H., to Mr. Frederick T. Wright, of Fort Fairfield, Me.

A. Woodstock, N. B., on May 6th, by Rev. H. C. Archer, Trueman Stairs and Miss Elsie M. Crane, both of Houlton, Me.

At Woodstock, N. B., on May 13th, by Rev. H. C. Archer, Harry J. Quigg and Miss Edna M. Cronkrite, both of Nackawick, York County, N. B.

MISSIONARY SOCIETY ORGANIZED.

By invitation, some of the officers and members of the Port Maitland Missionary Society visited the church at Cedar Lake and organized a missionary society of sixteen members. The officers elected were as follows: Mrs. J. E. Ellis, President; Mrs. David Scovil, Vice-President; Miss Lalia J. Wetmore, Secretary-Treasurer; Organist, Miss Viola Mullen; committee on new members, Mrs. P. B. Hurlburt, Mrs. Charles Ellis, Miss Minnie Ellis, Miss Viola Mullen; programme committee, Miss Minnie Ellis, Miss Verna Harding, Miss Minnie Lewis, Miss Viola Mullen; sick and visiting committee, Mrs. J. E. Ellis, Mrs. Geo. Porter, Mrs. Arnold Distman, offering collector, Cecil Ellis.

After some discussion it was voted to call the society the Reformed Baptist Mission Society of Cedar Lake, and that the funds from this society be equally divided between home and foreign missions, and that the whole funds be under the control of the Reformed Baptist General Missionary Society, but the amount of home mission money be for appropriation in the Province of New Scotia.

This society starts out with good prospects of doubling its membership in a short time and becoming one of our brightest and best societies. Its regular night of meeting will be on the second Friday in each month.

STONES AND BREAD.

"Command that these stones become bread."—Matt. 4, 3.

W. B. Jacobs tells of the terrible temptation that came to D. L. Moody to turn aside his wonderful powers to the mere making of money.

At one time he came to my brother's house in South Water street, much discouraged. He was shabbily dressed. His coat was threadbare. He said to my brother: "Jacobs, I am going to give up."

"Give up what? What is the matter? Are you not well?"

"Oh, I am well enough. The trouble is not with me, but with my wife. When I left home this morning my wife was hungry and there was not a thing in the house and no money. I can stand it for myself, but I cannot bear to bring suffering upon those I love. I simply must give up my church work and go back to business."

His form shook with agitation.

"Cheer up, Moody," said Jacobs, and then added to the clerk: "Here, Will, send a barrel of flour, a bushel of potatoes and a box of groceries around to Moody's house. Before the week was past God gave him enough for his needs and to spare."

Within a year he was stirring all England with his message.—Church Standard.

If you do not pray God will probably lay you aside from your ministry as he did me, to teach you to pray.—McCheyne.