

OBITUARY.

On Dec. 30, 1913, at her home in Royalton, N. B., Mrs. Albert Burt passed to her eternal reward. The deceased has been an invalid for almost ten years, due to a stroke of paralysis. Though not a member of the Reformed Baptist Church, she believed in and enjoyed the experience of holiness and despite her severe affliction lived a most consistent and cheerful Christian life. It was said of her that through all the time of her affliction she was never heard to complain. It was the privilege of the writer to visit her several times before her recent severe illness and she was always found cheerful and trusting in Jesus, whom she trusted to the end. It was a blessing to meet her. She had no fear of death and even longed for the time when her spirit should be free, but still she proved that God's grace was sufficient in the most fiery trials. The funeral service took place at Royalton on Dec. 31st, and was largely attended. Rev. H. C. Mullen officiated.

Beulah H. Wilcox, daughter of Eugene Wilcox, and granddaughter of Deacon and Mrs. Preble Green, Grand Manan, passed peacefully to her rest at the home of her grandparents Saturday morning, Dec. 27th, aged 17 years. She had been sick for a long time, but bore it with great patience and marked Christian fortitude which we believe will be of lasting benefit to those who were privileged to be with her. Our loss has been her greatest gain. She now is with her blessed Saviour, where pain and sickness can never come. The funeral was held at the school house on Monday, December 29th, at 2 p. m., the pastor, Rev. G. W. Henderson, officiating. He preached from 1 Samuel, 20, 3: "There is but a step between me and death."

At 7 o'clock in the evening, on December 25th, at his home, No. 8 Metzler Avenue, Moncton, N. B., Mr. P. S. Jones, aged 81, deacon of the Reformed Baptist Church, passed quietly away to his heavenly home. Brother Jones, son of Moses Jones, was born at the old home on the St. John river about 8 miles above our camp ground, in the Parish of Greenwich, in Kings Co., N. B., April 1st, 1833. He was converted when about 17 during a revival under Rev. William Pennington, and united with the Free Christian Baptist Church. When he was 21 he married Miss Lavinia Barter, by whom he had four sons, three of whom are living, namely: Chas. A., of St. John, N. B.; George W., of Portland, Oregon, and Willard B., of West Quincy, Mass. Some time after the death of his first wife he married, January 21st, 1877, Miss Deborah Hicks, of Gladesdale, Kent Co., who survives him, and by whom he had three daughters and two sons, all of whom are living except one son. Those living are Mrs. Alex. McLean, of McLean Settlement, Kent Co., N. B., Mrs. Geo. McClintock, of Sunny Brae, near Moncton; Mrs. S. E. Ellison, of Apohaqui, Kings Co., N. B., and Melbourne I., of East Milton, Mass. Brother Jones lived for a number of years near Apohaqui, Kings Co., but in 1889 removed to Moncton and entered the employ of the I. C. R. as an iron worker, where he continued till some seven years ago, when he was superannuated under the Government's Provident Fund Act. After coming to Moncton he and his wife united, June 19th, 1892, with the Reformed Baptist Church, and some time after he was elected a deacon, which office he held till his death. He was a faithful and consistent Christian, and by his prayers, testimonies, exhortations and means sought to build up the cause he loved. He had fairly good health for his years, till some three months

past, when he began to fail, but kept his bed only for a few days. He complained of no pain, only weakness, as his strength gradually diminished, and at last quietly fell asleep in Jesus, with full confidence and hope of a glorious immortality and eternal life through his life-long Saviour. Our brother was a kind and loving husband and father, and one of the best of neighbors. Besides a loving wife and children and relatives, a host of friends mourn his loss, as also the church a faithful and wise deacon. But what is our loss is his gain. The funeral services, which were conducted by his pastor, took place early Sunday morning, December 28, and his remains were conveyed to Gladeside and buried near the old home of Sister Jones. A memorial service was held in the church at Moncton, January 4th, when the pastor gave an account of his life, and the following hymns, favorites of Brother Jones, were sung, namely: "When I get to the end of the way," "Not one forgotten," and "He'll never forget to keep me." W. B. W.



THE LATE JOHN GOOD.

Deacon John Good, the subject of the above photo, was born at the old home on the Millstream, Kings Co., N. B., September 21st, 1825. He was converted in early life, and united with the Free Christian Baptist Church in the above place. He always endeavored to live what he professed; and was well known as a true friend, a good neighbor, an honest man, a kind and loving husband and father, and a true Christian. On his coming to Moncton in 1880, he united with the Free Christian Baptist church here. When the doctrine of full salvation was preached here by Bros. Aaron Hartt and W. B. Wiggins in 1885, he was among the first to accept it; and this blessed experience he retained to the end. When the Reformed Baptist Church of Moncton was organized, on February 12th, 1889, he was among the charter members, and was elected as senior deacon, Brother Geo. B. Storey being the junior deacon. Brother Good was one of the chief promoters of the church, and when the foundation of the present church building was laid, May 2th, 1890, he was the oldest and most interested worker. He gave of his means as largely as possible to help in the erection of the building, and greatly assisted in lifting the debt incurred by the purchase of the land. He longed to see the whole debt removed, and he lived to see his desire accomplished.

Brother Good took a great interest in all denominational affairs, and encouraged and assisted not only by his words and prayers, but by his money. He was a generous giver. It

was his delight to attend religious services, and his place was never found vacant in the house of God, when he was able to attend. He was ever ready to pray or testify of God's saving grace, and to encourage others to prove faithful to God. He was delighted to be able to attend the Camp Meetings at Beulah, and was there only a few weeks before his death, which occurred July 30th, 1912.

The church in Moncton sustained a great loss by his departure, as he was a man of good judgment and careful in the administration of all things connected with the church. He and Deacon Jones, lately deceased, saw eye-to-eye in all religious matters, and worked in beautiful harmony for the upbuilding of the cause of Christ. They both are greatly missed. Their memory is blessed. W. B. W.

DIED.

At her home, Maple Ridge, on Jan. 8, 1914, Mrs. John Blaney, in the 45th year of her age. She leaves to mourn their loss, besides her husband, her father and mother, Mr. and Mrs. Chas. Knox, and four sisters, Mrs. Allen Nason, Mrs. Albert Gough, and Misses Eliza and Martha Knox. Sister Blaney was a member of the R. B. Church at Maple Ridge, having been converted when but a young girl, and later received the blessing of entire sanctification. She has been a faithful worker in the church up to the last year, when her health failed. Although we miss her from our midst, we feel she is better off. We extend our sympathies to her husband and relatives. The funeral services were conducted by Rev. E. W. Lester, assisted by Rev. I. E. Vanwart. Her remains were buried in the Upper Hainesville burying ground.

IN MEMORIAM.

In memory of Laura B. Wetmore, who joined the blood-washed throng Jan. 13, 1911.

In this world of care and pain,  
Lord, thou would'st no longer leave her;  
To the sunny, heavenly plain,  
Thou did'st then with joy receive her;  
Clothed in robes of spotless white,  
Now she dwells with Thee in light.

MOTHER.

DONATION.

I wish to acknowledge the kindness of the friends who gave me a real surprise a few evenings before Christmas, when a goodly number of them came to our home and we had a very pleasant evening together. Before leaving, Brother E. Cosman, on behalf of the friends, presented me with a purse of \$23.50, for which I feel very grateful to them, and I pray the Lord will reward each one richly. The ladies had provided a dainty lunch, which they served, then they bade us good night.

We also wish to acknowledge the gift of a beautiful turkey from Deacon E. Cosman and wife again this year, and other gifts from friends. We appreciate the kindness of these friends very much. Mrs. G. B. TRAFTON.

There are many who would die for Christ, but in these times he calls for men willing to live for Him.—Rev. Josiah Strong, D. D.

Never bear more than one trouble at a time. Some people bear three kinds—all they have ever had, all they have now, and all they expect to have.—Edward E. Hale.