

## Ministers and Churches.

Revs. P. J. Trafton and H. S. Dow will hold a series of revival services with the church at Jonesport, Me., beginning the 18th inst.

Rev. C. S. Hilyard is assisting Rev. W. W. Howe at Grey's Mills, Kings Co., N. B., and having victory.

Rev. H. S. Dow is assisting Rev. H. C. Mulen in special services at Royalton.

At the annual Christmas concert of the Reformed Baptist Church, which took place on Tuesday evening, the pastor, Rev. W. B. Wiggins, and Mrs. Wiggins, were most kindly remembered. An address was read and Mr. and Mrs. Wiggins were each presented with \$55. Mr. Wiggins has been pastor of the church for fifteen years and is very highly esteemed among his people.—*Telegraph*.

Rev. S. H. Clark is deserving of special credit for his success in building a substantial little church at Cedar Lake, N. S., which is now completed except the pews, and paid for up to its present stage. Brother Clark is a faithful and diligent worker.

Brother Gouthey was suddenly stricken with pneumonia after arriving at home to spend Christmas with his family. He is now rapidly recovering and expects to resume his work in our churches by the 20th inst.

### MARRIED.

In the R. B. Church of Beals, Maine, Jan. 1, by Rev. H. H. Cosman, Mr. Osten Beal to Miss Calista Alley, both of Jonesport, Maine.

At the residence of the bride's parents, 155 Archibald street, Moncton, N. B., on the evening of December 25th, by Rev. W. B. Wiggins, B. A., Mr. Wilfred A. MacCallum, of the I. C. R. shops, Moncton, to Miss Alice May, only daughter of Mr. and Mrs. Carey E. Freeze.

At Woodstock, N. B., on January 8th, 1914, by Rev. H. C. Archer, Eugene H. Bell, of Mars Hill, Me., and Miss Cecile F. Stitham, of Bridgewater, Me.

### KIERSTEAD PASSAGE FUND.

Woodstock S. School . . . . .	\$61.21
Hugh Churchill . . . . .	5.00
Mrs. Jennie Clements . . . . .	10.00
Chas. Watt . . . . .	5.00
Miss Amelia Hurd . . . . .	1.00
Millville . . . . .	10.00
Maple Ridge . . . . .	10.00

### WRIGHT PASSAGE FUND.

Martha Shaw . . . . .	\$4.00
Miss Amelia Hurd . . . . .	1.00
Hugh Churchill . . . . .	5.00

### MISSIONS.

Fort Fairfield Pledge . . . . .	\$60.00
Amelia Hurd . . . . .	1.00

H. C. A.

### RIVERSIDE HOTEL FUND.

Mrs. (Rev.) J. H. Coy . . . . .	\$5.00
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Dr. C. J. Fowler says in a private letter to the editor of The Highway: "Your situation there at Beulah is so delightful, it would be a tonic to take that trip." This is one among hundreds of similar expressions regarding Beulah Camp Ground. Hundreds of holiness people throughout the United States and Canada should mark July 3-12 for Beulah Camp Meeting.

## DROPS OF INK TO MAKE YOU THINK.

REV. W. E. SMITH.

If the fire fell that some folks pray for, the authorities would have to call out the fire department. It would burn up everything else but sin.

A good sign that a holiness preacher has "the blessing" is in folks "getting it" under his preaching.

It is possible to die out to church, family, and reputation, and yet not die out to sin.

Some holiness people think they are growing in grace when they can feel comfortable in a worldly church. The fact is they have cooled off to the stage where they are numb. They need a fire to restore sensation.

"A good case of Keswickism is better than a poor case of holiness."

It is pathetic and amusing to see folks who have lost out, eating stale manna and trying to look as happy as though it were a big fresh pomegranate.

When you get the Holy Ghost, carnal professors will say you have a devil. You will know they have.

The "old man" can put on a melancholy face at a funeral or a prayer meeting and think sanctimoniousness is sanctification.

When a holiness preacher divides his time between preaching and farming, he is apt to have a bigger crop of cabbages than of souls.

The Lord always puts some thorns in the soft place we would make for ourselves outside His will.

There is something wrong in the holiness preaching that doesn't appeal to and reach the most spiritual people in the church. A holiness revival always begins with the prayer meeting crowd.

It is not a sure sign you have the blessing because you preach in a holiness pulpit or belong to a holiness church.

A preacher may have a happy time preaching a big sermon on holiness, and go out to find he hasn't the blessing.

A prosperous, fashionable, agreeable, but unsanctified patron of a holiness church, who can dominate the business of the church and do nice things for the pastor, may be a greater hindrance than a help to the spiritual prosperity of the church. He will dominate the pastor if he can.

There are mothers who would like their sons to be preachers, and holiness preachers too, if they preached a brand of holiness that would put them into a big church with a big salary, a big organ and splendid culture. They would sit back and fan themselves in contentment and say, "My son is a big man; he is having true success." But let him preach a holiness that stirs the devil, brings on a fight, gets souls saved and believers sanctified, and brings down upon him the scorn and contempt of ecclesiastical authorities, like Jesus, Paul and Wesley did, these same mothers would say, "My son is an extremist and has made a failure of the ministry." But such mothers only need "the blessing."

We know Christians who never think of their health when they are pushing after the dollars, but just suggest that they take in a holiness camp meeting and they feel they are not able physically to stand it.

We shall never have a real joyous and satisfactory experience till we are so dead we want to be holy rather than happy.

When some people begin to confess their shortcomings and barrenness of soul, you know it is only an invitation for you to praise them

## Personals.

Sorry to learn that Sister Archer is ill; also Sister H. H. Cosman.

Sorry to learn that Sister McNinch, of Victoria Corner, is in poor health, but glad she is improving under the skilful care of Sister A. J. Boyer.

Sister Doane says: "Enclosed please find renewal for the Highway. I enjoy it very much. I like its clean pages. It is a welcome visitor in my home."

Elder C. E. Brewster, of Old Orchard, Me., is in poor health. He says: "I am not even permitted to attend church, but I am still strong in faith." Brother Brewster is a regular reader of the Highway.

Deacon George P. Bower, of Sandford, N. S., we are glad to learn, has so far recovered his health as to be able to be about his home again.

We are sorry to learn of the serious illness of Brother and Sister Edmond Churchill's son Vernon, of Short Beach, N. S.

Our sister, Mrs. Abraham Thurston, of Sandford, N. S., who has been an invalid for years, and is now 84 years of age, still retains the fulness of the blessing, and the glow of the Sun of Righteousness which has risen in her heart. The Highway sends greeting, and the wish of a happy new year to our aged brother and sister.

### PRESENTATION.

The Adult Bible Class of the Fredericton church held a meeting at the residence of Mr. Glazier Currie, Aberdeen street, on New Year's evening. The class president, Robert Barr, presided. Several selections were sung, and readings were given by Mrs. L. A. Morrell, Miss Luella Brown, Mrs. S. A. Baker and Mrs. Hattie Atkerson; a recitation by Brother A. Balmain, a solo by Mr. Arthur Bailey. A lunch was served by the sisters, after which the president presented Rev. S. A. Baker, the class teacher, with cash and goods to the amount of \$40.00. He expressed his appreciation of their gift. Deacon D. F. Knight, on behalf of the class, spoke of their appreciation of the pastor and his wife in their work in the church and Sunday school.

Brother D. F. Knight presented the editor with a nice Christmas turkey. The editor's turkeys were not so numerous as last year, but the quality was equally as good.

up. Agree with what they say and the "old man" will rise at once.

There are people so busy preaching, teaching S. S. classes, attending W. C. T. U.'s, doing all kinds of religious and philanthropic work, that they don't take time to let God show them their own spiritual poverty.

Some people have lost the blessing because they began worshipping their experience rather than Jesus.

A holiness preacher who acts and talks like a martyr, because he has to preach holiness, needs another touch.

Many a preacher says "I believe in holiness," but when he adds "not like the extremists and fanatics believe in who teach the destruction of the 'old man,'" you may know he doesn't believe in the Bible kind.

We may quench the holy fire by the excessive use of legitimate things, the moderate use of doubtful things, or a single touch of an actually sinful thing.