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The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION.

COMMUNION.

Not forsaking the assembling of ourselves together, as the manner of some is, but exhorting one another and so much the more as ye see the day approaching. Heb. 10, 25.

Then they that feared the Lord spake often one to another: and the Lord hearkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought on his name. Mal. 3, 16.

That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father and with his Son Jesus Christ.

If we say we have fellowship with him, and walk in darkness, we lie, and do not the truth. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin. 1 John 1, 3, 6, 7.

The first manifestation of decline in our spiritual life is forsaking the assembling of ourselves together. Of course, back of that, in the heart, is the cause. A religion that breaks fellowship with true lovers of Jesus is more than dangerous.

True religion makes communion more complete. "So much the more." They that fear the Lord meet often. The Lord listens to their conversation and he keeps a record "for them." Their talk is worth hearing and remembering. They have an experience that they never weary in talking about. The things which they have seen and heard—a positive know-so religion. It is so rich and satisfactory they want others to join their company.

Only those who want the white light of heaven on every detail of their life can have this fellowship. All who claim it while walking in darkness lie every time they claim fellowship with God.

But if we walk in the light as he is in the light.

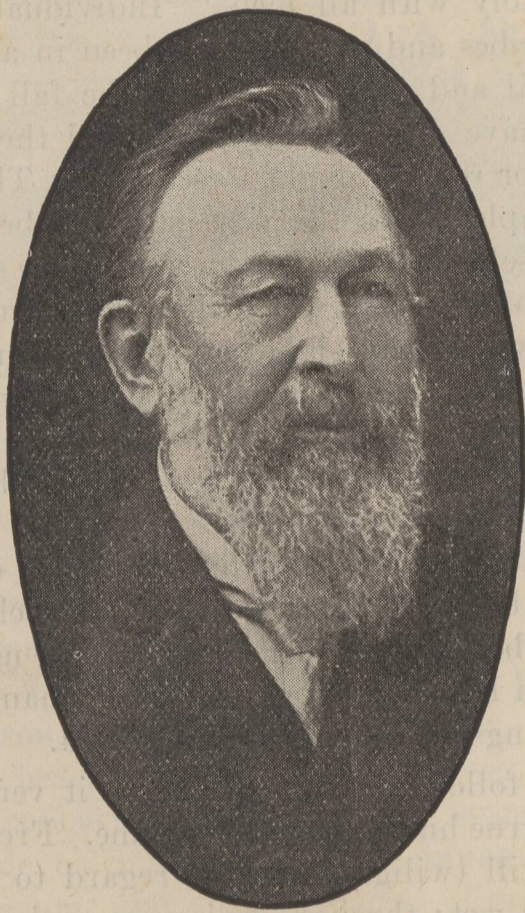
They have fellowship one with another, and enjoy the continuous conscious cleansing from all sin. No condemnation.

Fellowship, testimony, song, prayer and praise, become spontaneous—the very breath of life.

Am I to thank God for everything? Am I to thank Him for bereavement, for pain, for poverty, for toil? Be still, my soul; thou hast misread the message. It is not to give thanks for everything, but to give thanks in everything.—*Rev. George Matheson, D. D.*

"Godliness with contentment is great gain," for it makes our circumstances subject to us, and the enjoyment of contentment in spite of circumstances.

Brother, are you a burden or a burden-bearer?



REV. A. H. TRAFTON.



MRS. A. H. TRAFTON.

While I enjoyed looking at the pictures of my brethren and sisters, it never impressed me that ours would add to the appearance or increase the circulation of the Highway, however, as ways have opened up to us and some have urgently requested, we submit. I was converted when about 18 years of age under the labors of Father Tupper, as we called him; baptized by Rev. Wm. Downey, and united with the F. C. B. church. I immediately received a call from God to preach the gospel, but did not obey until later in life. When about 37 years old I entered the ministry. I thought if there was only some remote corner where I could find a place to work I would go and remain there all my days. But it pleased God to order otherwise. During my labors with the F. C. B. I served the following churches: Hampstead, Upp. Hampstead, Prince William, Dumfries, Barony, Meductic, Caverhill, Millville, Mapleton, Waterville, Avondale and others. In all of these stations God gave me seals to my ministry and souls for my hire. I have seen many souls made free from sin through faith in Jesus Christ, rejoicing in salvation. Numbers of them have gone to glory. At Millville, assisted by Rev. W. B. Wiggins, God gave us a gracious revival; it was thorough and far-reaching. I baptized 68 and received 32 young people into the church, some of whom are now laboring in the mission fields. At Waterville, Carleton county, Leighton Tracey gave his heart to God in special services. He is now Superintendent of Pentecostal Nazarine Missions in India (Calcutta).

In 1892, after a few years' absence, I came home to take up work again. I wrote to the late Dr. G. A. Hartley in reference to my preaching full salvation and sanctification as a second definite work of grace through faith in the blood of Jesus. A committee was appointed to examine me as to doctrine. They withdrew fellowship, because of my belief in

the second work of grace, in 1894. I then united with the reformed Baptist church at Grand Manan, and since that time have engaged in pastoral and home mission work. I have served at Woodstock, St. John, Hartland, Four Corners, Me., Sanford, N. S., Perth, Fort Fairfield, Four Falls, Easton, Caribou, etc., and today I am hearty and well.

Wife and I were married in July, 1866. Eight children have been born to us, three of whom have gone to be with Jesus. Mrs. Trafton has been a faithful handmaid and co-laborer in the vineyard, and enjoys the fulness of the blessing and rejoices with humbleness of heart that God has called two of her sons to the gospel ministry. A. H. TRAFTON.

UNITED BAPTIST MARITIME S. S. CONVENTION AT BEULAH CAMP GROUND.

The United Baptists of the Maritime Provinces will hold a Sunday School convention at Beulah Camp Ground, July 14-21, beginning immediately after the close of the Camp Meeting. Our committees will continue in charge of their departments, and the people attending the Sunday School convention will be entertained on the same basis as the people attending the camp meeting.

There will be prominent speakers and workers who will give addresses on Bible study and methods of S.S. work. Two sessions will be held daily; the afternoon will be given for recreation.

"Popularity is the preacher's peril. If he has gained it, he will smother convictions to hold it; and if he is seeking it he may become a time server to get it."

Don't allow yourself to be appointed a delegate to the Alliance, and then wait until the camp meeting begins before you come.

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