

—THE— King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., November 30, 1914.

Editorial.

A SERMON OUTLINE.

But godliness with contentment is great gain.—I. Tim. 6-6.

The problem of two worlds are solved in this text. Most Christian talk is about doing; but the true and great wealth is in being.

This is in no sense suggestive of indolence.

These two great blessings cannot be wholly separated. Godliness includes trustfulness. It is the result of the blessings of regeneration and entire sanctification, and the constant abiding in Christ and Christ in us. "*I in them, and thou in me,*" which completely settles the question of personal salvation, "a citizen of another world."

Christian work is another consideration, but no man can long retain this great grace and not do Christian work.

CONTENTMENT.

One has said: "A man who is contented is dead." Personally I am of the opinion that there is no real contentment apart from godliness.

Our text says that this state of true and lasting blessedness "is great gain." He is rich indeed who obtains and retains it. What is it? Rest and quietness of the mind under existing circumstances. A person whose circumstances are subject to him, he not being a slave to his circumstances, he believing that: "All things work together for good to them that love God." A soul who at all times can say: "Thy will be done."

WHY GREAT GAIN?

1st Because he has found the right way of

salvation; his soul not only has the witness of the Spirit, but constant communion with God.

2nd An abiding faith in the Father's care gives abiding rest from fear of the past, present and future.

This is the great privilege of the true children of God. They are rich indeed who find this secret place of the Most High, and abide under the shadow of the Almighty.

THOUGHT-GEMS FROM REV. C. H. BABCOCK.

There is enough dynamic force in Jesus Christ to save the whole world at one shock, if men would only come in contact with Him.

Why, when Jesus smiles at us, it takes a year to get over it, and when He rubs us with His hand, we feel it throughout eternity.

When we come face to face with the fact of sin, we come face to face with the necessity of a sin remedy.

Sin is any want of conformity to the law of God.

I don't care how much of a crack sin has brought into your life: the power of God can put you together again.

You could go down into the pit singing, "My God is reconciled, His pardoning voice I hear," and the devil wouldn't have you around.

A man carries a whole jury box in his soul. When God appears to any man, it is a crisis moment in that man's life.

Jacob had more religion after he got converted than some men have after they are sanctified.

You don't get "the blessing" by a shout: you get it by a death.

Why, you would fuss with the angels, if you got to Heaven with carnality in your heart.

If God Almighty can conquer you, you can whip anything else on top of the earth.

It is a great thing to be simple enough to believe the whole Bible.

A man filled with the Spirit doesn't stop for carnal ecclesiasticism.

Trial is the pathway to blessing.

When you get the blue prints of Heaven, you'll be able to work according to the pattern.—Pentecostal Herald.

MISSIONS.

Beals	\$6.16
Beals S. S. Special offering	3.70
Beals Birthday offering	6.30
Norton	6.00
Upper Millstream	2.65
Corn Hill	2.70
Kierstead Mt.	2.35
Marysville	4.39
Mt. Hope	2.84
Penniac	2.13
Greenbush	1.25
Lower Brighton	4.12
Victoria	1.88
Hartland	15.00
Gordonsville	2.36
Royalton	4.45
Fort Fairfield	18.00
S. B. Charlton	5.00
Mrs. Woodworth, Cann.	2.00
Mrs. James Scovil	1.00

H. C. A.,
Treasurer.

Rev. I. F. and Sister Kierstead spent Sunday, the 29th, with the church at Perth. They held very successful meetings at Fort Fairfield and Caribou, Me. They are now visiting relatives in Victoria County.

WANTED: A SHORT SERMON.

I think the following so good, and hits the mark so fair that it ought to be passed on with the hope that it will serve a similar purpose to a much larger and ever-increasing crowd than perhaps it was first intended that it should.—Howard Eckel.

A good reproof for the demand for short sermons was administered by a Michigan pastor.

Twice requested to make his sermons brief, the Rev. H. Gillingham, pastor of the Atlantic Methodist Episcopal Church, of Atlantic, a village near Houghton, preached one of the shortest sermons, if not the shortest on record. No one in the copper county has heard a discourse so brief or so pithy as this was. At the close of Sunday school, one of the church officers said to the minister: "It is very warm, and I hope you will make the sermon short tonight." The pastor accepted the wish in good humor. He went to the evening service prepared to make a thirty-minute discourse. As he entered the vestibule of the church, however, he met another prominent member of the congregation who accosted him with: "Very warm tonight! Hope you will make it short!" The Rev. Mr. Gillingham changed his mind about the thirty-minute sermon. During the opening exercises he prepared another which he thought would be suitably brief. When he arose to announce his text he remarked that he had twice been asked to make his sermon short, and he would try to do so. If this should seem too long, he would stop next time with the text. Then he delivered his sermon:

Text, Luke 16:24: "And he cried and said: Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water and cool my tongue, for I am tormented in this flame."

Three persons—Abraham, Dives, Lazarus. It was hot where Dives was. He did not like it. He wanted to get out. So do we. Let us pray."

While this may be rather sensational, still it strikes a blow in the right place. The cry for short sermons and long announcements is simply the cry of a depraved taste, coming from a depraved heart.

TALKING TO GOD.

President Charles G. Finney, of Oberlin College, in his autobiography describes the sensations that attended the outpouring of the Holy Spirit in his life as "a wave of electricity, going through and through" his frame, and filling him with joy. Dr. Finney was a mighty man of prayer in public but found most satisfaction in private prayer uttered aloud. On one occasion he is said to have remarked that he became so full of a desire to speak aloud to God that he "felt as if God would pull his heart out of him," and many times he would run out into the woods for sheer relief from the pressure within. And why not more vocal prayer? We are still human, though we do worship a spiritual God. We feel the greatest comfort in speaking face to face with our friends, not in writing them letters, nor in meditating on their graces. Suppose some one should hear you pray—a man heard Washington pray in that terrible winter at Valley Forge, and the report of it put nerve into the soldiers and lead them to hold on till relief came. Pray aloud and your prayer will be more consistent and uplifting to yourself and may help a passerby to a closer walk with God.—Advance.