

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION.

THE TYPE OF PREACHER WHICH OBTAINS "THE SECOND BLESSING."

And a certain Jew named Apollos, born at Alexandria, an eloquent man and mighty in the scriptures, came to Ephesus.

This man was instructed in the way of the Lord; and being fervent in spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

And he began to speak boldly in the synagogue, whom when Aquila and Priscilla had heard, they took unto them, and expounded unto him the way of God more perfectly,

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him; who, when he was come, helped them much which had believed through grace;

For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus (is the Christ, margin) was the Christ.
—Acts 18, 24 to 28.

This preacher was not spoiled by his natural or acquired gift, eloquence.

"He was mighty in the scriptures."

"He was instructed in the way of the Lord."

"Being fervent in spirit."

"Diligent in the things of the Lord."

He had courage—"began to speak boldly."

But, "knowing only the baptism of John."

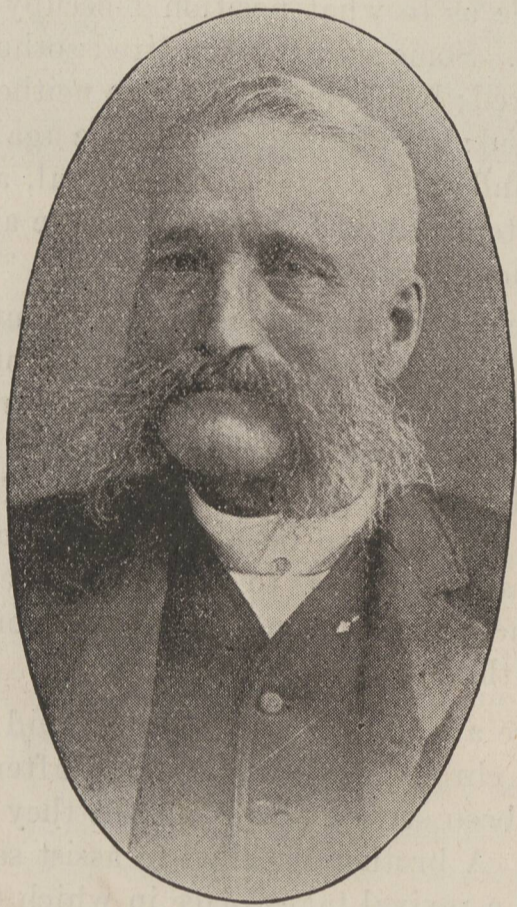
A humble, teachable man, ready to be taught by a layman and his wife who knew more of God than he did. What a contrast this man was to the great mass of the present day! What a tremendous stir a man of Apollos' type would make in our large city churches of the present day!

It must stir any candid thinking preacher to look into this picture of a Bible type of preacher.

Then note the character of his work after his interview with Aquila and Priscilla. He doubtless preached to the brethren of Achaia the same experience he had so recently received himself, for he "helped them much which had believed through grace."

Thank God for laymen and their wives who dare to seek an experience deeper than that enjoyed by their pastors! Thank God for a great preacher who is humble enough to be led into the more perfect way by a layman and his wife.

Sister Sanders has written some of her friends that a new organ is much needed at the Mission Station in South Africa, and some persons have asked the Editor if he would receive money toward obtaining one. We did not wish to start a new fund just now, but if any of the friends wish to contribute for this purpose, we will gladly accept their money and purchase an organ and ship it right away.—EDITOR.



THE LATE DEACON J. E. DRYSDALE.

In the death of Brother Drysdale another of the charter members of the Reformed Baptist Alliance and of the first Reformed Baptist Church, has joined the blood-washed company who in 1888 banded together as advocates of the experience of entire instantaneous sanctification as a definite second work of grace subsequent to regeneration. The company is growing less here, but it is steadily increasing on the other side. Brother Drysdale was one of the twelve persons who met at Brother Simon McLeod's store at Woodstock in the first meeting where it was decided to call a general meeting to consider the question of organization, which resulted in organization of the Reformed Baptist denomination. The other persons who met at that time with Brother Drysdale were the late S. L. Churchill, Harding Noble, E. B. Jewett, Wm. Stickney, Rev. G. W. MacDonald. Those now living are A. J. Marsten, Nelson T. Baker, Rev. S. A. Baker, Simon McLeod, Rev. W. B. Wiggins, B. A., and C. N. Scott. So, half of that little company have gone over, and half still tarry, and are still engaged in the work, which has gradually grown and spread, until people can be found from the Atlantic to the Pacific who have been definitely, richly and permanently blessed. What God hath done in twenty-five short years which have passed since that group of twelve men met in a store for an informal consultation?

Of all the Twelve Apostles,
The Gospel gives the names—
First Andrew, John and Peter,
Bartholomew and James;
Matthew and Simon, Thomas,
Were friends both tried and true;
Then Philip, James and Thaddeus,
The traitor Judas, too;
They followed Christ, the Master,
O'er mountain, shore and sea,
Samaria, Judea, Perea, Galilee.

—Reformed Church Record.

DRYSDALE.

(Corrected from last issue.)

Deacon James E. Drysdale, of Woodstock, Carleton county, N. B., passed to his reward on Saturday, March 7th, in the 80th year of his age. He leaves to mourn their loss a sorrowing widow, two daughters, Mrs. E. S. Fobes, of Acton, Mass.; Mrs. E. S. Milton, of Andover, Me., and three sons, William, of Houlton, Me.; John, of Lynn, Mass., and Fred, of Woodstock, N. B. One sister, Mrs. Geo. Watson, of Hartland, N. B., as well as a large number of other relatives, also survive. The deceased was born at Sheffield, N. B., in 1834. When he was about twenty years of age he came to Woodstock to live. A few years later he was united in marriage to Miss Mary J. Estey, of Jacksontown, and had he lived until next January they would have been able to celebrate their golden wedding. Brother Drysdale was converted when a boy and later was baptized by the late Rev. Thos. Todd and united with the Baptist church at Jacksontown, N. B. He was a man of deep Christian experience, of genial disposition and possessed of a mind above the average. He will be much missed both in the church and also in the town, as he took a great interest in matters both religious and civic. For many years he was deacon of the Baptist church and was among those who formed the charter membership of the Reformed Baptist Church at Woodstock, when it was organized in 1888. He also was deacon of that church, which position he filled until his death. He also was the first President of the Alliance. He was a man widely known and he will be much missed by all who knew him; and now that he is gone, the influence of that godly life will long remain to testify to the sincerity of the life he lived. He was confined to the house for about six months, during which time it was our privilege to visit him often, and though gradually failing in body, yet he was always strong in faith and looking forward to the reward which was in store for him as a faithful follower of Jesus. The funeral service was conducted by Rev. H. C. Archer, assisted by Rev. Messrs. Coy and Colpitts, burial taking place at Woodstock.

THE COUNTRY MINISTER.

If a country minister must understand farming and work on a farm, then must not a city minister understand banking and work in a bank, or iron manufacture and work in an iron mill, or the insurance business and sell insurance to his parishioners?

Further, if the preacher is to teach the farmer how to farm, should not the farmer turn the tables and teach the preacher how to preach.

This theory of salvation by sociology, of raising the religious level of a community by raising potatoes, adding to or substituting for a minister's proper training the skill of a poultry expert and horse doctor, soon reaches the absurd.—Presbyterian Banner.

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E. N. Goodspeed