

—THE—
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., SEPTEMBER 30, 1914.

Editorial.

OTHERS' VIEW POINT.

It is rather amusing to overhear the things people say about preachers—that is, if we do happen to be the one spoken of—if it were ourselves it would not be so amusing. The story was told of a young preacher who supplied a pulpit for a Sunday in a Canadian town where there was a member who was considerably demonstrative when things were said from the pulpit that pleased him. He had a quick way of shouting out "amen!" or "hallelujah!" and throwing his hands up or jumping to his feet, or all together. This young man had heard of it and was looking for something to happen over some points in his sermon; but this old-time Methodist brother scarcely moved a muscle of his face during the whole sermon. The young preacher, with a degree of disappointment, came up to the shouting brother and said, "Brother, why didn't you shout this morning?" The old man took his hand and looked him in the face and said: "There was nothing to shout about."

When the writer was preaching in a city nearly twenty years ago, the officers of one of the large and wealthy churches came to him one Saturday evening and said: "We have been disappointed in getting a supply for our pastor, who is out of town for to-morrow morning. Would you take our service and let one of our young men take your service?" We replied, "If our services will be acceptable to your congregation we will do it for the sake of accommodating you." In the evening we returned to our own church, and as we entered a sister met

us and said "Ha!" you should have been here this morning. We had a spoonful of strained gruel or sixty people!"

In a village a brother preached who made up with his feet and hands what he lacked in knowledge of his subject and language to express his thought, and a sister writing to a friend said: "We had Mr. — to perform for us Sunday!" All she remembered was flying hands and stamping feet.

Preachers should profit by criticism, and if we are humble enough we will; but we have known some who never got over a frank criticism that contained ninety per cent. of truth. The calling, the pulpit, the word, are all sacred. How important the message! With what weight it should rest upon the preacher who is conscious of its effect upon his audience if faithfully preached. To those who reject, it becomes a message of death unto death. To those who accept it and comply with its requirements, it is the message of life unto life. "Who is sufficient for these things?"

TO NOVA SCOTIA.

On the 16th inst. the writer left his home in Fredericton, N. B., for the purpose of attending the Quarterly Meeting and the dedication of the new church at Cedar Lake, N. S., arriving at St. John at 11 p. m. The following morning we boarded the steamer Yarmouth, where we met Rev. W. B. and Sister Wiggins, bound for the same meeting, and we enjoyed a most delightful trip across the Bay to Digby, N. S., where we spent several hours very pleasantly strolling about this beautiful little town, which we saw at its best in the sunshine of a summer-like day with the sea air most exhilarating, and with beautiful shade and fruit trees, and well kept lawns, beautified by flowers of considerable variety, all combined with full salvation in our souls to make the surroundings and inward joy complete.

Having returned from our walk, our next pleasure was to bring a first class appetite in close contact with an excellent dinner; they struggled with each other for about twenty minutes, in which time the appetite seemed to be having the best of it, but at last the dinner, having a large reserve in another room made our capacity for dinner say enough, while appetite said that after a reasonable time for recruiting, he would be very happy to try a like contest. Sister Wiggins and the writer declared we were decidedly hungry when we sat down, but Brother Wiggins retained his characteristic silence, and when dinner was about finished, Sister Wiggins repeated the old saying, "It is easier to feed two hungry people than one who is not hungry," casting a meaningful look at the man by her side as another generous helping of dessert was placed before him. After a pleasant ride of two and a half hours we arrived at Hebron station and found Brother Clark awaiting us with a double-seated carriage to convey us eight miles, passing many beautiful homes and summer residences with fine hedges and well kept grounds, and several lakes in sight, to his home, situated in the very pretty little village of Port Maitland, where we found Sister Clark and John, who gave us a very cordial welcome. The next morning we visited the seashore and spent an hour where the fishermen were dressing a fine catch of fish they had taken during the night. After dinner Brother Clark drove us to Cedar Lake over a fine road through scenery which was intensely interesting to us but which we will not attempt to describe. When within a half mile of the church

Brother Clark pointed out the cosy home of Deacon George and Sister Porter, where the writer was to be entertained, and a little later, after visiting the church, we were cordially welcomed by our brother and sister, and made to feel at home. Their home in one respect is like our own, viz., all of their children have grown up and are away, and father and mother are alone, but we note that the parental solicitude for the welfare of their children still lingers with them.

The first meeting of the Quarterly Meeting was held on Friday evening, conducted by Pastor S. H. Clark, who gave a short address of welcome to those from a distance after which a very enjoyable testimony meeting followed. The business meeting was held Saturday afternoon and Rev. T. W. Moses preached in the evening, followed by a good altar service.

At ten o'clock Sunday morning a love feast was enjoyed by a good company, who had gathered. This service was led by Pastor S. H. Clark.

THE DEDICATION SERVICE.

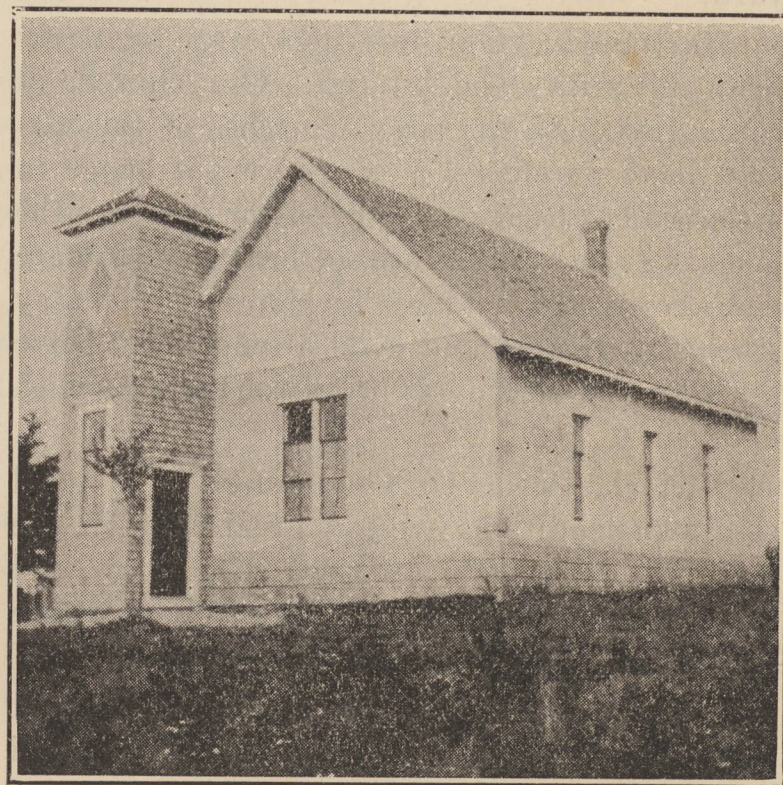
The dedication service began at 11 a. m. by singing "Coronation." Scripture reading, Rev. T. W. Moses; prayer, Rev. S. H. Clark; dedicatory sermon, Rev. W. B. Wiggins, B. A.; dedicatory prayer, Rev. S. A. Baker. Brother Wiggins preached an excellent sermon from 1 Kings viii, 27: *But will God indeed dwell on the earth? Behold, the heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded?*

The writer preached in the afternoon and Brother Wiggins preached again in the evening, followed by an altar service. Brother A. W. Morrell was present and took part in the service. The attendance was good throughout the entire meeting, and an excellent interest was manifested. Sister Wiggins was specially helpful at the organ and in the singing. Brother J. F. Bullock started to attend the dedication services, but when at Digby he was called back to his home by the sad news of the sudden death of his father.

People were in attendance from Yarmouth, Sandford, Port Maitland, Brazil Lake, New Tusket and all the surrounding communities.

THE CEDAR LAKE CHURCH.

While we have had a church organization at Cedar Lake from the time of the early days of the holiness movement in these provinces, we have not had a church building of our own un-



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til the present one, having used the building now owned by the United Baptists. But not being able to make satisfactory terms for the use of the U. B. church building any longer,