

Ministers and Churches.

Rev. H. H. Cosman has accepted a call to Littleton, Me.

Rev. C. S. Hilyard has moved his family to the parsonage at Beals, and entered into his pastoral duties. Beals church is of particular interest to Brother Hilyard, as it was founded by his father. We wish pastor and people grand success.

Brother and Sister Archer celebrated their sixteenth marriage anniversary on the 8th inst. They will go to Beulah on the 29th.

Hartland church has purchased a parsonage, price about \$2,000. Pastor P. J. Trafton will take possession in July.

Rev. H. S. Dow is assisting Rev. P. J. Trafton in special services at Lower Brighton. The interest is good. Brother Dow has accepted the call to the pastorate of the Woodstock church.

Notes from the ministers and churches should be furnished the editor. Brethren, don't be so modest that people will get the impression that the pastor is on a vacation, and the church is taking a nap. There may be a possibility of blowing a whistle too much, but our pastors and churches are far from this danger point.

Dr. Sanders had a baptismal service on the first Sunday in May, one native convert and two of his sons, Judson and George. Sister Sanders reports all well at the Mission. Brother Kierstead reports a good interest across the Pongolo river, where he has been working of late.

Rev. W. B. Wiggins received five new members into the Moncton Church on the 7th inst.

BULLET.

Some one has said that "unconfessed sin in the soul is like a bullet in the body." If you haven't power, it may be there is something in your life that needs to be straightened out. No amount of psalm singing, no amount of attending religious gatherings, no amount of praying, no amount of reading your Bible, is going to cover up anything of that kind. If I have too much pride to confess my sins, I needn't expect mercy from God nor answers to my prayers. The reason some people's prayers go no higher than their head is they have some unconfessed sin in their lives. You may pray and weep, but it will do no good. First confess to the one you have wronged, turn to God, and see how quickly He will hear you.—*Moody*.

NOTICE.

The Annual Meeting of the General Missionary Society of the Reformed Baptist Church of Canada will be held in the tabernacle at Beulah Camp Ground on Thursday afternoon at 4 o'clock, June 28th, 1914. The churches and societies will please see that delegates are appointed.

P. J. TRAFTON, Secretary.

"What an edifying thing it would be to find a preacher in these days praying night and day that God would enable him to perfect his people's faith and to establish them in blameless heart holiness. And yet this is exactly what Saint Paul said he did: "Night and day praying exceedingly that we might * * * perfect that which is lacking in your faith * * * to the end he may establish your hearts unblamable in holiness before God." Pastor, are you doing this. You say, "I don't know what to do to better my church." Did you ever try this?"

TRAVELLING RATES.

RATES FOR TRAVELLING TO AND FROM THE ALLIANCE AND CONVENTIONS AT BEULAH CAMP GROUND FROM JUNE 29TH TO JULY 23RD, 1914.

VIA I. C. R.—Purchase one-way first class ticket to St. John, obtaining at the same time a *Standard Certificate*, which when signed by the Secretary at Beulah will entitle you to a free return.

VIA C. P. R.—Purchase a first class ticket to St. Mary's, Fredericton or St. John, as you wish, obtaining at the same time a *Standard Certificate*, which when signed by the Secretary at Beulah will entitle you to be returned at one-third first class fare.

NOTE—Persons coming from any point in the United States will buy a return ticket to the nearest station in New Brunswick on the C. P. R., then buy a one-way first class ticket from that station to St. Mary's, Fredericton or St. John, as they wish, obtaining at the same time a *Standard Certificate*, which when signed by the Secretary at Beulah will entitle the holder to the one-third return fare.

GRAND MANAN STEAMER.—Pay fare to St. John and get a *Certificate of Attendance* from the Secretary at Beulah for a free return.

ST. JOHN RIVER STEAMERS.—All persons coming from Fredericton or below as far as Hampstead will buy a return ticket to Beulah Camp Ground, as no certificates will be issued by any of the river steamers. Those coming from St. John to Beulah will pay their fare both ways, as no return tickets are given on any of the steamers between St. John and Beulah. The return tickets from Fredericton to Beulah are \$1.75. The fare from St. John to Beulah is 30 cents each way. Steamers leave St. John on Monday, Wednesday and Friday at 8 a. m. and 4 p. m., and on Tuesday, Thursday and Saturday at 8, 10 and 12 a. m., and 4 p. m. Except the 12 o'clock steamer of Tuesday and Thursday, which leaves St. John on Saturday at 2 p. m. instead of 12 a. m.

NOTICE.—Be sure when purchasing your ticket to ask for a *Standard Certificate from all railway ticket agents*, as only by this being signed by the Secretary at the Camp Ground can you obtain the above reduction in fare on your return. No rebate will be allowed by the railways for your failure to comply with the above conditions.

The steamers leave Fredericton at 8 o'clock a. m. daily.

The fare from Grand Manan to St. John is \$1.75.

VIA D. A. R.—Purchase a first class ticket to St. John, at the same time obtaining a *Standard Certificate*, which when signed by the Secretary will entitle you to a free return. You must be sure to get a *Standard Certificate signed by ticket agent, when purchasing ticket*.

The business of the Christlike is not to cut off somebody's ear with a sword, but to drink the cup that God's providence presses to his lips. (John 18, 10, 11.) The business of one who professes perfect love is not to chop somebody's feelings to pieces, but to drink his own cup of all-endurance to its dregs. Christ said that his kingdom was not of the fighting kind. (John 18, 36.) Paul was satisfied to "fight the good fight of faith."—*Selected*.

Some need to get prayed up, others need to get prayed down. Both are very essential in preparation for the camp meeting work and to ensure success.

Correspondence.

Woodstock, N. B.

The Workers S. S. Class taught by F. M. Boyd met at the home of Gladys Colpitts and made a puff for Riverside Camp Ground. After the puff was finished supper was served. The boys of this class did nobly, tying the ends in the tacking and also in working their initials on the border. This class also made a puff for the camp ground last year.

A. ACKERSON, Secretary.

Penniac, N. B., June 10, 1914.

Dear Highway,—Every day brings its opportunities for doing good, and how important it is that we all should strive to make the best of them. Time is very brief at best. How quickly the days and weeks and years pass away. If we have the love of God in our hearts and are wholly consecrated to his service, it becomes the delight of our hearts to work for the Master. Jesus says that we should work daily. There is not a day of our lives but that we may in some way do good to those by whom we are surrounded. A misspent life will bring sad consequences. We may not be able to do a great deal, but the poor widow's mite was accepted, and, having faith in our divine leader and doing what we can will surely bring its reward. We are surrounded by the unsaved, and how many are the allurements of the world to lead, especially the young, in the downward road, so that Christian workers should be ever active in the great cause of soul-saving, and I feel sure that there is very little wanting in this respect, especially among the holiness workers. Although not able to do much myself, I feel glad to be identified with such a band of workers. I was glad to read Brother Coy's last communication in the Highway, and also Brother Smith's letter. They were boys of the Nashwaak in my own neighborhood, and I feel wonderfully glad that the Lord is making them such a power for good in the holiness cause, and I pray that the Lord will spare them yet many years to do service for Him. Brother Smith is just in the prime of life, and the Lord is blessing him in his work in England, and I am sure that all the readers of the Highway are always glad to hear from him, and we are always glad to hear from him, and we are always glad to read all the communications in the Highway. It is a great means in the hands of God of increasing the fellowship and the strength of the workers.

It will now be only a few days before the annual Alliance and Camp Meeting will be on, and we trust that he who has hitherto so graciously blessed those annual gatherings will be present to more abundantly bless. In looking over the history of the holiness movement, we can but say that the Lord has done great things, and we trust that he will continue to raise up new workers to fill the place of those who are passing on to the glory land.

B. N. GOODSPEED.

SPECIAL ATTENTION.

We call the special attention of our readers to the articles copied from the Christian Witness "The Greatest Need of the Holiness Camp Meeting," by able writers. Read them carefully.

There is no happiness in having and getting but only in giving; half the world is on the wrong scent in the pursuit of happiness.—*Henry Drummond*.