

## Correspondence.

The monthly missionary meeting of the Reformed Baptist Church of Woodstock was held December 11th.

The President, Mrs. B. M. Colpitts, being absent, the pastor, Rev. H. S. Dow, occupied the chair. After the usual business routine the following programme was carried out:

Chorus—Bible Class.

Reading—Mabel Colpitts.

Duett—Messrs Jerome Clark, Ellis True.

Recitation—Ruth Dow.

Duett and Chorus—Mrs. Jewett's Class.

Reading—Mrs. Jerome Clark.

Selection—Junior Male Quartette.

Reading—Mrs. Dow.

Chorus—Mrs. Watson and Miss Colpitts.

Address—Rev. Mr. Wright.

Duett and Chorus—Bible Class.

Address—Rev. P. J. Trafton.

Chorus—Willing Workers.

The receipts of the evening, including a thank offering taken the previous Sunday, amounted to \$36.

The Sunday School will at the time of the Christmas festival take up a collection for those who may need help. This fund is not to be spent at Christmas entirely, but is to be laid away and drawn on from time to time as the need may arise.

Mr. Abram Marsten received a severe shaking up recently by falling from an express wagon. Fortunately no bones were broken and he is able to get around the house.

Mrs. Henry Britton, who some weeks ago broke her arm by falling from the verandah, is slowly recovering. The injured member is causing her considerable pain.

LUELLA COLPITTS.

Dear Highway,—

I was just thinking as my little grandson pulled down the Nov. number from the calendar that its records were all made—no dating back in the past—what is written, is written. What have we been writing upon its pages; have we been doing our best to make its record a good one? Have we been striving to be more in touch with our Heavenly Leader. Personally, we all owe a duty to ourselves, to see to it that there is nothing coming between us and the blessed Saviour that we love so much. I often ask myself the question "would the Saviour have died for me had I been the only lost sinner in all the world?" and the answer seems to say that he would. So then, He is my own personal Saviour, and I feel that it is not only my duty but my greatest and highest privilege to love Him with all my heart; and He says, "If ye love me, ye will keep my commandments," and it is here wherein comes our duty to ourselves, our homes and to the world. Love is the supreme element. 'Twas love that brought the Saviour down. He pitied fallen man. Most of us in our homes have the young looking up to us for counsel and instruction. Does every parent consider that those little ones under our care have precious souls that will never die. The soul that never dies! my think of it.

"When once it quits this house of clay,  
My thoughts pursue it where you will,  
And track its wondrous way,  
Up to the courts where angels dwell.  
It mounts triumphant there,  
Or devils plunge it down to hell  
In infinite despair."

It is in early life the deep impressions are made for weel or for woe. Only think of it again. My dear one that I love so much will

live on during a vast eternity, either with God, with Jesus, with the holy bright angels of that heavenly country, and all the redeemed of earth—where no ills, no sickness, no death will ever be known, to enjoy its sunshine for ever and ever. Or if my dear one makes a failure of life and comes down to death unprepared, the dark world of woe will be its habitation for ever and ever. Our love and affection for our dear ones should have an eye looking beyond the bounds of this short lifetime here on earth.

And then again it is our duty and a great privilege as workers together with Christ to help in lifting up the fallen, in saving the lost world. He has said of His disciples that they are the light of the world, and that they should so let their light shine before men that they may see their good works and glorify their Father which is in Heaven. We all have a duty to perform to our fellow men around us. Our Saviour in all his teaching speaks plainly of the future destiny of the soul. He tells us there is a wide gate and broad way that leadeth to destruction, and that the way straight and the gate narrow that leadeth unto life. He speaks about many coming from the East and West and sitting down with Abraham and Isaac and Jacob in the Kingdom of Heaven, but the children of the Kingdom being cast out into utter darkness where there will be weeping and gnashing of teeth. Those that confess Christ before men, he will confess before his Father in heaven, but those that deny Him before men He will deny before his Father in heaven. He that findeth his life shall lose it, and he that loseth his life for my sake shall find it. He gave the cities wherein most of His mighty works were done to understand that on account of not repenting of their wicked deeds, that in the Judgment Day they would be cast down to hell. Our Saviour in speaking of the soul asks the question, "What shall a man give in exchange for his soul?" And that if a man should gain the whole world and lose his soul would profit him nothing. He says the Son of Man will come in the glory of His Father with His holy angels and will reward every man according to his works. And that as a shepherd divideth his sheep from the goats, so He would separate the righteous from the unrighteous, those that had given meat to the hungry, drink to the thirsty, had taken the strangers in, clothed the naked, visited the sick and the prisoner, He would say to them, "Come, ye blessed of my Father," inherit the Kingdom prepared for you from the foundation of the world that their reward would be life eternal, while the unrighteous should go away into eternal punishment.

I am so glad that there are so many readers of the Highway deeply interested in the welfare of precious and immoral souls, and as the old year is waning with its record written, not to be blotted out, let us be faithful, standing to our posts, and in whatever way we can seek to advance the Redeemer's Kingdom.

B. N. GOODSPEED.

Penniac, N. B., Dec. 4, 1914.

Green River, N. B.,

Dec. 4th, 1914.

Dear Highway,—

We have about completed our tour of the churches and expect to reach home Christmas week. I regret exceedingly that owing to ill health I have been unable to accompany Mr. K. at all the places, especially was I dissatisfied not to visit Nova Scotia and the churches in Carleton County. We had two meetings at Fort Fairfield and one at Caribou. Enjoyed greatly meeting and calling upon old friends. We were kindly entertained at the new par-

sonage at the Fort. Brother and Sister Archer are comfortably situated there and are much encouraged in their work. The young people are coming in and helping along with the work splendidly. Took dinner with Brother and Sister B. Kimball in their beautiful home.

We had two meetings at Perth on Sunday; had a good congregation at the evening service and good interest. We were asked by the school teachers to visit the school on Monday and give a talk to the children, which we did. They greatly enjoyed hearing about the Zulu boys and girls, how we spend Christmas there, our school work, etc. One little boy told me next day he had begun saving his cents to send to the heathen—had two in his bank.

Now we wish to express our appreciation for all the kindness that has been shown us at every place and among all the churches. They have given us of their best and have done all they could to make it pleasant for us. We shall carry secret memories of these associations with us during the coming year if we live.

We unite in wishing all our friends a joyful Christmas tide, a glad and victorious New Year.

Yours in His Service,

IDA M. KIERSTEAD.

Dear Highway,—

We have been holding several services at Greys Mills assisted by Brother Grass. We have enjoyed a time of refreshing in the church and much help has been received, and souls have been saved.

Our meetings have been good and the brothers and sisters are standing true.

I visited Corn Hill on November 1st and preached there three times and baptised four converts; we also expect baptism at Greys Mills church soon.

My testimony is that Jesus saves and sanctifies me wholly—praise His precious name.

W. W. HOWE.

## HOW TWO LAWYERS WERE CONVERTED.

Dr. Torrey, the evangelist, told the following story: "There were two noted lawyers, one named West, the other Lyttelton. These two men were both Deists. They believed in the existence of a Supreme Being, but not in the Bible, the Divinity of Christ, nor the resurrection. One day they met and commenced talking about Christianity, and West said to Lyttelton, 'Well, Lyttelton, there is no use our talking Deism unless we can get rid of two things—the conversion of Saul of Tarsus and the resurrection of Jesus Christ.' 'Well,' said Lyttelton, 'I will write a book to prove the story of the conversion of Saul of Tarsus is a myth.' West said, 'I will write a book to prove the resurrection of Christ from the dead is a myth.' After a while they met again, and West said to Lyttelton, 'Have you written your book?' 'Yes,' he said, 'but while I was studying about the conversion of Saul of Tarsus I became convinced that Saul of Tarsus was converted just that way, that he really met the risen Christ, and saw Him in the glory. And so I have written my book in defence of Christianity.' 'Well,' West said, 'I have written my book, too, but when I came to study the evidence as a lawyer would, thoroughly and candidly, I became convinced that Jesus Christ rose from the dead as the Scriptures say, and I have written my book in defence of Christianity, proving the resurrection of Jesus Christ.'—*Christian Herald*.

Silence is a great peacemaker.—*Longfellow*.