

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA.

Published Semi-Monthly at Fredericton, N. B.  
by a Committee of the Alliance.

Editor and Business Manager, Rev. S. A. Baker.  
Committee—Rev. S. A. Baker, H. C. Archer, P. J.  
Trafton and Mr. B. N. Goodspeed.

## SUBSCRIPTION PRICE.

Per year, in Advance .....	\$1.00
Ministers, per year .....	.50
Four months trial subscription .....	.25
Sample Copy .....	Free
United States Subscribers .....	1.25
Ministers U. S. A. ....	.75

## RULES FOR CORRESPONDENTS AND SUBSCRIBERS.

1. Write on one side of the sheet only, and don't mix business notes with matter for publication.
  2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
  3. If you wish your paper discontinued, write us to that effect. Bear in mind that all arrearages must be paid before this can be done.
  4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.
  5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal, the date will be set forward. If this is not done in two months time, drop us a card.
- We expect our ministers, subscribers and friends to help in the circulation of the Highway.

## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., JUNE 15, 1914.

## Editorial.

### HOW TO PRODUCE A PANIC.

The following statement taken from a secular paper is in our opinion a fundamental principle, viz.:

"The head of a great national industry—a veritable live wire—remarked recently that he could have a panic in his business any time he wanted it. All he had to do was to let up driving and begin to talk hard times."

We believe that this principle is true in Christian life and work. As soon as one lets go of faith and begins to look about on outward circumstances and talk blue ruin, he at once becomes weak and spiritually helpless, and worse, for he becomes injurious to others. The Lord saw Peter in this danger and said unto him, *Simon, Simon, behold Satan hath desired to have you that he may sift you as wheat. But I have prayed for thee that thy faith fail not.* A person getting in this condition is in great danger as Peter was, and is already a religious grumbler and not conscious that he has fallen to a condition where he needs a spiritual renewal. The Lord said to Peter, "*When thou art converted, strengthen thy brethren.*" A man must be right himself before he can be a strength to his brethren.

"He must be in touch with his Lord."

"A panic is a fear that feeds upon itself; unreasoning and overpowering alarm."

It is a bad thing when we lose our grip of faith in God's power, and the fact that he is not subject to circumstances and that if we rest passively in his will he will carry us through the places where we cannot see our way.

Paul said: "Fight the good fight of faith,

lay hold on eternal life." What the holiness movement needs is men and women who will never give up pushing the work, never question the outcome, never harbor for one moment a fear.

Dr. Carradine, once speaking of Jonah, said: "It took a big fish to swallow Jonah, but a very small (a sardine) circumstance could swallow most people."

Beloved, let us keep on praying, singing, shouting, praising, preaching, testifying, believing, sacrificing, enduring, rejoicing. Keep above the clouds and constant victory is ours.

## SAVED BY LOVE.

"I am fond of recalling the first soul it was ever given me to win to Jesus. I was a lad, barely grown, a young teacher in the mountains of Carolina. One morning as we were ready for prayers in the chapel there hobbled down the aisle to the front a child sixteen years of age—a strange, eager, lonely looking lad. I read the Scriptures and prayed, and then sent the teachers to their classes. But my crippled lad stayed. So I went to him at recess and said, 'My lad, what do you want?' and he looked me eagerly in the face and said, 'I want to go to school. Oh, sir, I want to be somebody in the world. I will always be a cripple; the doctors tell me that. But I want to be somebody.'

"He had won me. He told me of their poverty, and that was taken care of. I watched the lad for weeks and weeks. One day I called him into my office and said, 'My boy, I want you to tell me more about yourself.' And he told me in a word that some months before, his father had been killed in the great mill where he worked, and the few dollars he had saved up were soon gone. And then the people seemed to forget his mother's poverty and need, and she said, 'We will go to the next county, where they don't know us. Mother can do better where we are not known.' 'I want to help my mother,' he said, 'and be somebody in the world and so I made my appeal to you to come to school.'

"It was time after a moment for the great bell to ring for books. I laid my hand on the head of the little fellow, and I said to him, 'Jim, I am for you, my boy; you are my sort of boy. I believe in you thoroughly, and I want you to know that I love you, my boy.' And when I said that last word the little pinched face looked up into mine—almost a lightning flash—and he said, 'Teacher, did you say that you loved me? Did you say that?' I said, 'I said that, Jim.'

"And then, with a great sob, he said, 'I did not know anybody loved me but mother and the two girls. Oh, sir, if you love me, I will be a man yet, by the help of God!' And when a few Friday nights after I was leading the boys in their chapel meeting, as was my custom, I heard the boy's crutches rattle over there in the corner. I looked up. Jim sat in a chair by himself to keep the boys off his worn and wasted limb, and getting up, sobbing and laughing at the same time, he looked across at me and said, 'Teacher I have found the Saviour, and that time you told me you love me started me toward him.'—S. S. Times.

## MISSIONARY REPORT BLANKS.

I have sent out the blanks for the reports of the Missionary Societies. Please fill them out and return to me as early as possible. If any society fails to receive a blank please notify me.

Mrs. S. A. BAKER,  
Fredericton, N. B.

## COMMITTEES TO REPORT AT ALLIANCE.

The following committees are expected to report at the coming Alliance, and as we will only have a little over two days before Camp Meeting begins, the committees ought to have their several reports ready so as not to delay the business.

*Brethren, please have your reports ready.*

Alliance Executive—Revs. M. S. Trafton, S. A. Baker, H. C. Archer, W. B. Wiggins and F. M. Boyd.

Hotel Committee—Revs. M. S. Trafton, H. S. Dow and W. W. Howe.

Grounds and Tabernacle Committee—Revs. L. T. Sabine, H. C. Mullen and Brother Robert Barr. Brother J. F. Bullock, adviser to the committee.

Rooms Committee—Revs. P. J. Trafton, Henry Smith and E. W. Lester.

The King's Highway Committee—Rev. S. A. Baker, editor and business manager; Revs. H. C. Archer, P. J. Trafton and Brother B. N. Goodspeed.

Quarterly Meetings—Revs. S. H. Clarke, G. B. Trafton, E. W. Lester and G. W. Henderson.

Sunday School Agent—Mrs. Norman McLean.

Camp Meeting Workers—Revs. P. J. Trafton, W. B. Wiggins and S. A. Baker.

Social Reform—Mrs. W. B. Wiggins, Mrs. S. A. Baker and Mrs. M. S. Trafton.

Temperance—Revs. H. H. Cosman, M. S. Blaisdell and C. S. Hilyard.

Sabbath Observance—Revs. J. H. Coy, A. H. Trafton and H. C. Mullen.

Besides those already mentioned in the Highway, there are the following:

Riverside Hotel—Revs. M. S. Trafton, H. S. Dow, P. J. Trafton and Brother Wm. Andrews.

Riverside Tabernacle and Grounds—Revs. C. S. Hilyard, H. H. Cosman and Brethren L. S. Kinney, Thos. Whitten, F. T. Kimball, John Manter and Wm. Cogswell.

Building Com. of Riverside Hotel—Revs. M. S. Trafton, S. A. Baker and J. H. Coy.

Aged and Infirm Ministers Fund—Revs. S. A. Baker, H. C. Archer and Bro. A. J. Marsden.

Committee to attend Convention at Chicago—Revs. S. A. Baker and W. B. Wiggins.

Advertising Agent—Rev. S. A. Baker.

Corresponding Secretary—Rev. P. J. Trafton.

Treasurer—Brother E. Cosman.

*Brethren please have your reports ready, and thus expedite the business.*

I hope those coming to Beulah from any part of New Brunswick or Nova Scotia will not buy return tickets, but will buy the one-way fare and obtain a Standard Certificate, as we need 50 Standard Certificates to obtain the one-third return fare. Also, the time allowed is nearly one month, as it is from June 29th to July 23rd.

W. B. W.

## BEULAH FUND.

Will those who subscribed to the above fund please send in their subscriptions, as we do not wish to be compelled to make another appeal at the coming Alliance, and we have reckoned these subscriptions as CASH, which, if paid before Alliance, will meet our obligations to Brother Bullock.

*Don't forget, beloved. Send them along, please.*

W. B. WIGGINS,  
Moncton, N. B.