

situated and the messengers of God are ready with the old-time gospel in its power, what then will add to the effectiveness?

Some of us have learned in our smaller meetings that real soul awakening comes only through much prayer and intercession, and that the personal touch of a life fired and filled with the Holy Ghost brings other lives to Jesus.

This same kind of praying and personal work will lead to victory on the holiness camp ground. Prayer bands, which are also personal workers bands, might be assigned to certain sections of the camp. Not an unsaved soul should be permitted to leave the camp without special effort for his salvation, and every unsanctified believer should be especially helped, not only in the public service, but in private, personal work.

Such drilling in prayer and personal work will send home workers better qualified to push holiness during the year.

HOW CAN WE MAKE THE HOLINESS CAMP MEETING MORE EFFECTIVE?

Rev. C. W. Ruth.

1. More prayer. More prayer for the camp meeting and its workers before the camp meeting begins. Then more earnest prayer—both in public and in secret—while at the camp meeting. No trouble to move men, and prevail with men if we first prevail with God.

2. Plan to be on hand for the first service, and remain to the close. Feel that the camp meeting is the call of God to battle; plan to give Him the full ten days. Go not simply for what you may hope to get out of it, but what you may be able to put into it. Do not make it simply a time of recreation, or a religious outing, but go to meet God and take advance ground in your own heart experience—with a fixed determination to be a help and blessing to someone else.

3. Less talk and social chit-chat; do not gossip; do not be critical; do not throw clubs at and lambast and criticize the church and those who may differ with you; do not institute disparaging comparisons about the workers; look to God for victory and expect it, whoever the preacher.

4. Insist on thorough, genuine repentance on the part of sinners, and real bed-rock, death-bed consecration on the part of believers; do not hurry seekers too much while at the altar; give them time to be deliberate, count the cost, and really pray through; never tell a person they have the blessing, but insist that they pray until they are fully satisfied and fully assured in their own hearts.

5. Everybody obey God; quench not the Spirit; welcome and walk in all the light that God may give; observe the rules of the camp with respect to order; do not over-eat and become drowsy and sluggish; be punctual; redeem the time; preserve the unity of the Spirit; take home some holiness books and papers for use in the community in which you live; observe the Golden Rule; believe God. Amen.

WHAT IS THE GREATEST NEED OF THE HOLINESS CAMP MEETING?

Rev. I. F. Hodge.

I would say, in answering the above question, that the greatest need of the holiness camp meeting is to make it in living reality a HOLINESS CAMP MEETING! Every other item is of lesser importance and must, simply must, take a second place. This great Bible theme of the genuine holiness camp meeting must not be smothered, covered nor checked in any way by anything, not even if it be a good thing in it-

self. For it must be remembered that nothing is better than Holiness, so that makes it the *best* thing and it must have the supreme place in the holiness camp meeting, if God is to honor this "Central Idea of Christianity" with His unfailing presence and divine approval.

To promote the best holiness camp meeting, more time must be given to prevailing prayer on the part of both the ministry and laity before the camp assembles and during the entire time of its assemblage. More people must engage in importunate prayer until they "pray through" for the greatest possible conquest in the salvation and sanctification of the people. The ministry must take less time to show up heresy and false movements; more time to preach and push "true holiness," the only thing that will head off heresy and nullify false movements of all kinds. Less time must be taken to expose those who have been recreant to their church vows, and more time given to get those who hear us into this rich experience. We must spend no time finding fault with people of any kind, but rally our forces from all the churches for the one great purpose of spreading scriptural holiness over these lands.

THE GREATEST NEED OF THE HOLINESS CAMP MEETING.

Rev. J. G. Morrison.

One of the greatest needs of the holiness camp meeting at this present time is to part with a small portion of the joy that is manifest there, and substitute a few more hours of weeping, in fasting and humility, because of the fearful and appalling sweep that sin is having in this century in which we live.

An overwhelming consciousness of sin, its horror, its destructiveness, its certain ruin, its imminence, its eternal consequences, would put soul reaching power on the preachers, and prayer-grip in the sanctified hosts, conviction on the seekers, and awe-truck horror on the attendant sinners.

Joy is good, necessary and beautiful, but too much joy makes the meeting partake of the picnic, the merry-making and the social. We are not at camp meeting so much for these things as we are to lift the hosts of God to higher conquering planes. Let us call for united prayer that God will visit the summer camps with such a vision of sin, the doom of the lost, the fearful diabolism with which we must contend, the insidious deceitful, serpentine character of this fell disease; may its loathsomeness, its contagion, its incurableness, so sweep over us as to make our gatherings partake of the nature of wailing places, until God may descend with an awful sweep of holy power and cleansing that will make 1914 the beginning of days for God's kingdom!

WHAT IS THE GREATEST NEED OF THE HOLINESS CAMP MEETING? OR, HOW CAN WE MAKE THE HOLINESS CAMP MEETING MORE EFFECTIVE?

Rev. W. A. Vandersall, President of Taylor Univ.

This subject is not only timely, but suggestive of a lack somewhere, and greater possibilities. Greater numerical support is naturally sought, but whenever the holiness camp meeting forces let down the bars, employ popular evangelists with like methods, they will fail to have the unction of the Holy Ghost. "Better be deep and narrow than broad and thin." Preach the old-time Wesleyan doctrine. Prove to the world the reality of old-time religion. Holy sanctified people are needed everywhere. They will have power and influence. Bishop Oldham recently said, "The Church wants holi-

ness." This being true, we believe the holiness camp is not worked up by man, but is providential and in God's order.

Another important matter is, who shall be the workers for the annual camp? This has become interesting, not only to the workers, but also to the management.

Denominationalism, contrary to the purpose of the holiness movement, is becoming manifest. Some one said, "When you talk of evangelists, there is something the matter with all of them." God is using them, a great variety of them. The danger is that people become choicy and so hard to please that none will be good enough to fill the bill. Furthermore, not every sanctified farmer, business man or woman can successfully run a camp meeting. To let the Lord run it, is splendid, but surely God wants us to use our sanctified common sense.

Then the financial end of the string is the Devil's great scare crow. "Salvation is free" is the common cry, but God wants His own money to pay the bills to extend His kingdom. Holiness people desire to put their money where Bible truth is presented and the people get saved.

Lastly, the result of the meeting should be more than a social affair, for cliques, extra spreads for particular people, automobile parties, gum chewers and smokers. The great need is prayer, a band of people who can get hold of God and bear the burden for souls. God give us more of them, those who are saved from lounging, criticism, and keep the glory in their souls.

WHAT IS THE GREATEST NEED OF THE HOLINESS CAMP MEETING? OR, HOW CAN WE MAKE THE HOLINESS CAMP MEETING MORE EFFECTIVE?

Rev. A. C. Zepp, Evangelist to preachers at Beulah Camp Meeting, July 3-11.

The Apostle Peter wrote of stirring up pure minds by way of remembrance. To our humble judgment the greatest need of the holiness camps and people is to remember—

(1) That holiness is not the end of attainment, but rather the condition of satisfactory growth and enlargement in all the fruits of the Spirit, in benevolence and in all goodness.

(2) To remember our camps are not intended for summer outings, vacations, rest or relaxation, but that they are for earnest, intense, strenuous conflict with the powers of darkness.

(3) To remember God sanctified us that we should be meet for the Master's use (very useful to the master marg.), and not primarily to make us feel good. We are not to be sponges, absorbing selfishly His blessings, but out of our hearts are to flow rivers of living water to others.

(4) To remember the greatest thing any one can do for God is to get in the gap and intercede blessings on others, and that if this work were on the hearts of all the campers, instead of the few, the power of God in our camps would be proportionately greater.

(5) To remember to carry the principles of holiness with all the details of life. Some of our holiness camps are dying because of the difficulty of getting demonstrators between camp meetings of the doctrines taught on the holy mount.

(6) To remember to emphasize that if holiness is internal it must also be external and ethical, necessitating the application of the Golden Rule standard to all our dealings with our fellows.

(7) That entire consecration is not in word or tongue, but in deed and truth. It is estire (claims all), and not made to the joyous emo-