

which will save to the uttermost, and make them free indeed.

In view of all these facts, we feel that we should be greatly encouraged, and gird ourselves afresh to press the battle against the unbelief and worldliness pressing in upon us from every side, and carry the doctrine of entire sanctification through faith in Christ to all the world.

The Chicago convention passed a unanimous vote to meet in Cincinnati, Ohio, October 27th, 1914. A general committee was appointed to arrange for this meeting, and this general committee appointed special committees in many sections of this nation and Canada, to advertise, create an interest in, and point out to the people the great benefit to be derived from such a meeting as is proposed.

Political parties, educational associations, commercial organizations, labor unions, and all classes of people associated together for the accomplishment of certain desired ends, come together in conventions for discussion, consultation, instruction and mutual helpfulness. The advantages secured by such meetings are incalculable.

Should not the holiness people avail themselves of these helpful gatherings? In fact, they have done so for many years, and the blessings derived from such meetings have been very gracious; but now something is proposed on a far larger scale than has yet been undertaken. With your help, prayers and presence, we believe this Cincinnati convention can be made one of the largest and most gracious religious gatherings ever assembled in the history of this country.

Cincinnati was chosen because of its central location and easy access from every point of the compass. We earnestly beg of all holiness people of all churches, unions, associations and camp meetings throughout the land, to join with us in making this convention a time of grace and blessing never to be forgotten; to make it an epoch from which we shall go forth with renewed power and zeal in the great work which God has committed to us.

We ask of you, First, to assist in circulating convention literature and information, and to use your influence to awaken an interest in this great gathering; Second, to make your plans to attend the convention; and Third, that you pray often and most earnestly that the Holy Spirit may meet with us there in great grace and power.

When the devout men and women a little more than a quarter of a century ago, who are now worshipping about the feet of our Lord, commenced the organization of holiness associations, and holding of camp meetings for the promotion of the gracious doctrine and experience of entire sanctification, they did not dream how wisely they were building, or what grave responsibilities would rest upon the shoulders of their followers.

Moreover, it has come to pass that we must contend not only that there is a second work of grace, cleansing believers' hearts from remaining sin, but we must also defend the doctrine of the new birth. Worse still, from pulpit, college, platform and through the public press there is being promulgated a destructive criticism, that is making sad havoc in the churches, and digging the foundations of faith from beneath the feet of unsuspecting multitudes. There is a bold and aggressive propaganda of unbelief in the inspiration of the Scriptures, the virgin birth of Jesus Christ, and the atonement made by His sufferings and death. In fact, every fundamental doctrine and saving

truth of the Bible is being assailed, and that, too, by men who are supposed to preach and defend those truths.

These facts lay upon us a high and holy obligation to bestir ourselves with renewed zeal and earnestness in contending for the faith once delivered to the saints. In these strenuous times we believe the only anchorage for the soul—that will keep us sure and steadfast against the flood-tide of unbelief, worldliness and sin of every sort—is that full salvation that purifies the heart and fills the life with the Holy Ghost.

These conditions suggest the propriety of such a convention as is proposed, and the bringing of the holiness people of all the country into close fellowship, and co-operation, in order that they may the more successfully contend against these unfortunate and sinful conditions, more intelligently and successfully defend the word of God, and press forward the great revival of full salvation.

The convention passed a resolution requesting Dr. C. J. Fowler, President of the National Holiness Association, and Dr. H. C. Morrison, President of Asbury College, to travel through the land east and west, north and south, during the coming winter and spring, holding short conventions wherever the lovers of Bible truth may make such convention possible; stirring up and uniting the people in faith and zeal for more aggressive service for the Lord; and especially arousing an interest in the great gathering at Cincinnati next fall.

Most of all, it is the hope that these preparatory conventions may, under the leadership of the Holy Ghost, result in the conversion and sanctification of many souls, and that they may arouse our people to an enlargement of faith, an increase of love, and to a life more and more in harmony with the pattern given us by our blessed Lord. We most earnestly solicit your prayers and sympathy in this work which under God we expect to undertake. We are profoundly impressed that many people in the membership of all evangelical churches, are growing tired of an empty, formal profession, and that in their hearts they are hungering and thirsting after that righteousness which Jesus promises in the sermon on the mount.

We suggest that those who desire to arrange for the visitations of Drs. Fowler and Morrison for a few days' convention in any part of the country, write to Dr. C. J. Fowler, West Newton, Mass., or Dr. H. C. Morrison, Wilmore, Ky.

For further information with reference to the coming convention at Cincinnati, address Rev. C. W. Ruth, 1833 Nowland Ave., Indianapolis, Ind.

Faithfully yours in the Master's service,
REV. C. J. FOWLER,
REV. H. C. MORRISON,
REV. P. F. BRESEE.

This Appeal and Address was prepared by the undersigned in compliance with a resolution of the Chicago Convention.

ITEMS OF INTEREST ON MISSIONS.

MRS. H. C. SANDERS.

THE MISSIONARY BEATITUDES.

And He said unto them, "Go ye into all the world, and preach the Gospel to every creature."

(1) Blessed are the messengers of the Gospel for to them is given the promise of the presence of Christ (Matt. xxviii, 19, 20).

(2) Blessed are the bearers of precious seed, who sow in tears, for at the time of harvest they shall abundantly rejoice (Ps. cxxvi. 6).

(3) Blessed are the winners of souls, for theirs is the joy of saviourhood (Jas. v. 20).

(4) Blessed are the compassionate, who spend themselves in helpful service amongst the needy, for they shall have the benediction of the King (Matt. xxv. 24-36).

(5) Blessed are the intercessors, for they have the assurance that their prayers prevail (John xiv. 13, 14).

(6) Blessed are the generous hearted, whose gifts help forward the Kingdom of God, for these have the approval of the Saviour (Acts xx. 35).

(7) Blessed are they who surrender loved ones for the sake of the Name, for they shall have eternal compensations (Matt. xix. 29.)

(8) Blessed are the obedient, for they shall enter through the gates into the City of God. (Rev. xxii. 14).

(9) Blessed are the despised and persecuted for the sake of the Gospel, for great is their reward in heaven (Matt. v. 10-12).

(10) Blessed are the faithful, for they shall receive the commendation and joy of the Lord (Matt. xxv. 21, 23).—*Kenred Smith, B. M. S., Upoto, in Congo Mission News.*

Once upon a time God stopped some preachers and forbade them preaching in Asia, because the need was greater in Europe; but today the situation is reversed and the opportunities are again in Asia, and if He could get a good chance to speak to some folks no doubt He would forbid them preaching in Europe and America and compel them to go to Asia. The Church should be in line with the providences of God which always lead to the ripened harvest fields.—*From Electric Messages.*

Uganda reports 6,000 adult baptisms. One had twice burnt down mission buildings. One, a deposed chief, once fearless in raiding and robbery, said: "You remember what I was—how cruel and sinful! You see what I am. Go ye and do likewise."—*Record.*

HAVE YOU GOT INTO THE WHIRL?

When Rev. J. H. Jowett went to New York he said "I was continually asked by the people 'Have you got into the whirl?' The phrase seemed so far removed from the words of the psalmist, 'He maketh me to lie down in green pastures, he leadeth me beside the still waters. Not that the psalmist luxuriated in indolence, or spent his days in the fatness of ease—the rest was only preparative to a march, 'He leadeth me in the paths of righteousness.' But from the march he returned to his resting place. But we can be caught in such a whirl in our modern life that we just rush from one thing to another, and we forget the glorious rest that is ours in God. I think the enemy of our souls must love to get us into a whirl! If once we are dizzied with sensations we are likely to lose the thought of God. 'They have gone from the mountain to the hill and have forgotten their resting place.'"—*Christian Witness.*

MISSIONS.

Woodstock Society	\$100.00
Moncton Society	45.00
Caribou Society (horse)	10.00
Grey's Mills Society	8.00
Sandford Society	5.00
H. C. A.	

Rev. Geo. J. Kunz, who is to be the evangelist at Riverside Camp Meeting, will conduct a holiness convention, assisted by Rev. Guy L. Wilson, at Syracuse, N. Y., beginning Feb. 1st.

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