

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

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We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., MARCH 16, 1914.

Editorial.

OUR HOME MISSIONARY.

Evidently some of our churches do not understand regarding the salary of our "Home Missionary."

The Mission Board arranges with him at a stated salary, and the churches that receive his services are expected to pay him all they can, all of which goes toward his salary. The strong churches should pay him more than the amount of his expenses and salary, to make up the amount which the weaker churches are unable to pay.

The Home Missionary is sent out to help all the churches, whether they are able to pay the full amount of his salary and travelling expenses or not. But every church and pastor should do their best to carry on this grand department of the work, for we cannot carry it on without your generous help.

Brother Hilyard is doing excellent work. God is with him and blessing him, and every church is blessed that has his services. He is strong, spiritual, fearless and helpful.

"THE WORK MUST GO ON"

The chorus of one of the most popular songs which was sung with great stirring power at the holiness convention held at Chicago was:

The good work must go on and on,
Till the world for our God is won.
Greater triumphs must be gained,
Greater heights in love attained,
Till the glorious day of God shall dawn.

So, beloved, there is no stopping place nor resting place this side of heaven. "Greater triumphs must be gained." God has surely blessed

us as a people in all of our undertakings, and instead of slacking our pace we must gird ourselves for greater triumphs, and keep pace with the opportunities which are opening to us. Our camp meeting work went beyond the stage of experiment long ago, and has developed into a grand and permanent success, and has gained the confidence of many hundreds of people outside of our membership, and as fast as our faith advances in providing lodging accommodations the people press in and fill up the places provided. Every advance we have made some have felt that we have reached the limit and we should call that the end; but we must continue to enlarge and keep pace with the demand. The writer continues to believe that

BEULAH AND RIVERSIDE CAMP MEETINGS

are to develop into great camp meetings. Any observing person can easily see that our present accommodations are too limited at both Beulah and Riverside camp grounds. There would be no mistake in building another large hotel at Beulah during this coming summer on the beautiful site just below the "artificial lake."

TENT MEETINGS.

We should hold three or four Tent Meetings in addition to the Camp Meetings during the coming summer, and we hope our brethren will take this into consideration and plan for it, and while we are doing considerable in evangelistic work, we should plan to increase the effort.

THE HIGHWAY A WEEKLY.

The people have been asking to have the Highway published weekly for some time, and we are glad to state that the subscription list is steadily growing, and expressions of appreciation are coming from every direction. We are also glad to state that the Highway is readily meeting the expense of its publication, revealing the fact that its subscribers are an excellent and reliable company of people. The Highway is another part of the holiness work that has long since passed the experimental stage, and become a permanent factor in the spread of Scriptural holiness. To publish it weekly would require more than double the present cost. There would be the salary of an editor and business manager to be provided for, as he would need to devote all of his time to it. Then the cost of publication would be doubled, or nearly so.

But these additional expenses can be met and successfully managed, first, if someone whose financial ability is sufficient to place the Highway on a good financial basis to carry it over one or two years; second, if the subscribers would be willing that the subscription price should be increased to \$1.50 in Canada and \$2.00 in the United States. It could be then successfully published as a weekly.

THE HOME AND FOREIGN MISSIONARY WORK.

Our home missionary work is a factor in the spread and strengthening of the holiness cause that must be vigorously carried on, especially on the circuits, where the pastors can devote only a small portion of their time to each church.

Every church needs the stimulus of the foreign mission work. Some may look upon it as a burden, but it is because they do not see it from the right point of view. No Christian work is really Christian unless it partakes of the spirit of sacrifice; all truly Christian work also contains an element of heroism. Foreign missions of the true type have a large percentage of these two elements in it, viz., sacrifice and heroism. These elements are real life-blood to a church; without them a church is a cold

dead thing. A real holiness church is alive and aggressive in all lines of Christian work.

There are a few individuals who get the idea that holiness is religious anarchism, a complete disregard of all government, and want everything thrown into a state of chaotic confusion. This kind is pure fanaticism, and should not be tolerated by the real holiness people, or a holiness church. But thank God, we are not of this sort; so let us look into the future with a firm, unwavering faith, that will keep pace with the revealed will of God concerning us, step fearlessly into the opportunities opening up to us, backed up by the fact that God has blessed us in every undertaking for him, repeating over that grand chorus,

"The good work must go on and on."

TALK UP THE MINISTER.

"Years ago there was trouble in a certain church over the young pastor. Many members insisted upon his leaving. His few ardent friends insisted with equal zeal upon his remaining. Much bad feeling had been generated. The case was critical.

Finally two prominent gentlemen called the congregation together and counseled them as follows: "It is true our pastor is not a great man. He does not preach learned nor eloquent sermons, but we all know that he is a good man and that he is doing all in his power to promote our spiritual interests. Let us all agree to bear with him, and instead of talking him down, let us go out from this meeting resolved to talk him up."

The advice was accepted. The result you can guess. He remained in that church nearly half a century, and remarkable success attended his ministry to the close.

A good many people talk the minister down. They discount all his doings. They misunderstand his plainest sayings. They credit him with unworthy motives. They predestinate his failure. An angel from heaven could not succeed under such conditions.

That is unwise; it is unfair; and it is wicked.

How much better to "talk up" the minister. The world will accept him at your estimate, and respect him according to the measure of your own respect.

Talk up the minister in your home. Help him to win and save the children. Talk up the minister among the young people. Lift not a finger to break the spell of his uplifting influence.

Talk up the minister among your fellow-members. Be his solid friend. Suffer no tongue of malice to speak against him in your presence.

Talk up the minister in the social circle, on the street, in the cars, in the factory, store or office. Magnify his strong points. Minify his weak ones. Speak kindly of him, or speak not at all.

Do you know what such loyalty to the minister will mean? In nine cases out of ten it will mean success.—*Selected.*

"We must answer for our actions; God will answer for our powers."

Conscience is a great ledger book, in which our offences are written and registered, and which time reveals to the sense and feeling of the offender.—*Burton.*

Hold fast to the Bible as the sheet anchor of your liberties! Write its precepts in your hearts, and practice them in your lives—*General Grant.*