

THE OCEAN'S MESSAGE.

I sit on the sands in the sunlight
And the waves break away on the beach;
They tell of a deep, restless longing,

And mortals are just like the billows,
With their weariness tossing oppressed;
They are breaking, and breaking, and breaking,

And He speaks, oh, so tender and sweetly,
"In the world shall your trials ne'er cease,
But be of good comfort, O loved one!

There's a calm in the ocean of trouble,
There's a rest in each pathway of life;
There's a Pilot who stands at the rudder

-Rev. James R. Morris.

THE DRINKING MAN MUST GO.

In Massachusetts recently an accident occurred in one of the industrial concerns caused by an employee drinking. Suit was commenced against the owners of the plant where the accident occurred, and the case was carried through the lower courts to the supreme court.

"A drunken employee is a human parallel to the fragment of physical equipment which may be classed as defective material, and cause injury to workmen. If one workman is injured through a drunken workman, the employer's responsibility does not lessen because of the intoxication.

With the enactment of the workmen's compensation law in many states under which employers are held strictly to account for accidents, owners and managers of mills and factories are investigating the cause of accidents with the determination of preventing as many as possible and thus decrease expenses.

Of course they are finding that liquor is the prime cause of accidents, hence the discrimination against the man who drinks. The drinker is being weeded out of employment. He is not wanted. Employers cannot afford to have him.

War is being waged on saloons near factories. "Back with the saloon" is a slogan which goes side by side with "Safety first." The great world of business and of industry is emphasizing the demand of the church and society that the saloon must go.—Civic League Record.

"No trusting child of God has ever overtaxed the resources of the grace of God.

"Many a light burns with stolen oil."

Ministers and Churches.

Rev. Henry Smith held a special service for the old folk in the Methodist church at Peniac Sunday afternoon, the 16th. There was a large attendance. The services at Marysville are times of refreshing.

Brother Tanner at last report was suffering much, and very weak, but rejoicing in the Lord. The brethren of the ministry should write him. This is a case where we can live by the "golden rule."

Rev. P. J. Trafton preached at Ashland, Carleton county, Sunday afternoon, Aug. 2nd.

Rev. J. H. Coy preached at Meductic Aug. 2nd. A good congregation attended. Brother Coy may preach in the churches comprising the Meductic circuit.

The members of the Fort Fairfield church have pledged an amount sufficient to clear the church building from debt, and have purchased a house for a parsonage. Their new pastor, Rev. H. C. Archer, has been instrumental in helping the brethren in this advance movement.

Rev. W. W. Howe baptized two converts and received them into the church at Gray's Mills on July 26th.

Rev. E. W. Lester visited Grand Manan and preached there on Aug. 2nd. He may accept a call to that pastorate.

Rev. S. A. Baker was called home from Riverside on the 7th to attend the funeral service of Brother J. C. Maxon, and returned on Saturday evening. Rev. J. J. Colter supplied for Pastor Baker Sunday evening.

Rev. H. H. Cosman reports a good revival interest on his new field of labor. Several have offered themselves for baptism.

HOME JEWELS.

1. The Bible—and the religion which it brings.

2. The Holy Spirit—as the abiding Comforter of all who have accepted Christ as their Saviour.

3. Love—"the greatest thing in the world," "the bond of perfectness," which makes one the head of the home and binds the children to "the first commandment with promise."

4. Truth—possessed in the heart, spoken with the lips, lived in daily life.

5. Purity—in thought, in word, in deed, possessed and practiced by all in the home.

6. Reverence—for all that is good and pure and noble, and especially for God, who gives us all we have.

7. A Library—that is free from anything that draws the minds and the affections away from God, and full of that which interests people in that which is pure and noble and good.

8. Patience—the secret of so many triumphs when defeat seems certain. "Let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

9. Humility—the grace which all men praise and few men cherish, the essential to the only exaltation that reaches beyond the grave.

10. Hope—which borrows the sunshine of the future and dispels many a cloud which otherwise might sadden the experiences of home. Home here is made brighter when all are thrilled with the hope of some day having a place in the home in heaven.

Happy is that home in which these jewels are clearly manifest.—Gospel Herald.

"Any man's fall in mature years can be traced to some fault he has always allowed in himself."

CONTRIBUTIONS FOR RIVERSIDE CAMP GROUND.

Table with 2 columns: Name and Amount. Includes Offerings (\$127.80), Mrs. C. C. Clark (10.00), Mrs. Sadie Ketchum (1.00), Rev. M. H. Turner (5.00), Mrs. Pearl McNally (1.50), Charles Lutes (2.00), Mrs. Boone (1.00), John Jamieson (3.75), E. B. Lilley (1.00), E. Higgins (25.00), Geo. Balmain (2.00), C. M. Blaisdell (5.00), Mrs. A. Pierce (1.00), J. C. Smith (45.00), Mrs. E. Higgins (5.00), Mrs. J. W. Grant (.50), Mrs. C. L. Hoyt (2.00), Mrs. S. B. Charlton (5.00), Otis Ames (5.00), Rev. Z. M. Miller and wife (5.00), F. H. Noble (5.00), Henry Elliott (5.00), F. W. Turner (5.00), Miss Addie Craig (2.00), Wm. Andrews (15.00), Balance of gift J. H. Seeley, per Bro. Coy (16.00), Balance from hotel and rooms (35.00), Total (\$340.00), Pledges (390.00).

\$730.55

For the information of those who are interested in Riverside Camp ground, we give this statement, that after these pledges are paid we need \$600 to clear us from debt on this beautiful camp ground, and we hope that our friends will quickly help us to free Riverside.

We will acknowledge all amounts received with names of contributors to this fund.

Send by bank checks, postal notes, post office orders or express money orders, or registered letters, to Rev. S. A. Baker, Box 484, Fredericton, N. B.

SUGGESTIONS ON GIVING.

Let us measure our duty in giving. What shall be the measuring rod?

1. Your capacity. "She hath done what she could."

2. Opportunity, "As ye have opportunity, do good unto all men."

3. Your convictions. "That servant which knew his Lord's will and prepared not himself, neither did according to his will, shall be beaten with many stripes."

4. The necessities of others. "If a brother or a sister be naked, or destitute of daily food," etc.

5. The providence of God. "Let every man lay by him in store as God has prospered him."

6. Symmetry of character. "Abound in this grace also."

7. Your own happiness. "It is more blessed to give than to receive."

8. God's glory. "Honor God with your substance."—The Watchman.

There is a tremendous contrast between suffering with Christ and suffering because of wrong-doing.

"Spreading Scriptural Holiness is like spreading butter — we must first possess the butter."