

of fruit can be grown there. The Baptists, the Episcopalians and the Salvation Army have churches there.

Our next stop was at Ascension. As you perhaps know, this island appeared in a night, the result of a volcanic eruption. It looks like a great ash heap. The English have a naval station there, and a telegraph company has a station there also. They told us there are only four women on the island. Not a green leaf or blade of grass is to be seen.

The weather has been idea thus far. There is a cool breeze even here where we all expected intense heat.

Wednesday, 22nd.

The Canary Islands are in sight; expect to make a stay of some hours to load fruit for the London market.

We would so like to reach home in time for Riverside, but fear it will be impossible. But we know the Lord will be there and give you great times of refreshing.

We unite in sending Christian love to all who may meet there. Yours in Jesus.

IDA M. KIERSTEAD.

GENERAL BOOTH'S SECRET.

"When I was in London," said Dr. J. Wilbur Chapman, in a recent sermon, "I received word that if I was at the Salvation Army headquarters at ten o'clock sharp, I might meet General Booth. I hurriedly made my way there, for he was to leave for the continent in a very few minutes.

"When I looked into his face and saw him brush back his hair from his brow, heard him speak of the trials and conflicts and the victories, I said: 'General Booth, tell me what has been the secret of your success all the way through?'"

"He hesitated a second, and I saw the tears come into his eyes and steal down his cheeks, and then he said: 'I will tell the secret. God has had all there was of me. There have been men with greater brains than I, men, with greater opportunities; but from the day I got the poor of London on my heart and a vision of what Jesus Christ could do with the poor of London, I made up my mind that God would have all there was of William Booth. And if there is anything of power in the Salvation Army to-day it is because God has all the adoration of my heart, all the power of my will, and all the influence of my life.'

"Then he looked at me a minute, and I soon learned another secret of his power. He said: 'When do you go?' I said, 'In five minutes.' He said, 'Pray,' and I dropped on my knees with General Booth by my side, and prayed a stammering and stuttering prayer. Then he talked with God about the outcast of London, the poor of New York, the lost of China, the great world lying in wickedness; and then he opened his eyes as if he were looking into the very face of his Saviour, and with sobs he prayed God's blessing upon every mission worker, every evangelist, every minister, every Christian. With his eyes still overflowing with tears, he bade me good-bye and started away, past eighty years of age, to preach on the continent.

"And I learned from William Booth that the greatness of a man's power is the measure of his surrender. It is not a question of who you are or of what you are, but of whether God controls you."—*Selected*.

"Every man who can say, 'The Lord is My Shepherd,' may also say, 'I shall not want.'"

MR. CARNAL MIND GETS JUSTICE.

Not long since Mr. Carnal Mind was arrested and brought before the court, charged with an attack upon Mr. Feeble Soul with intention to kill. Mr. Carnal Mind tried hard to prove an alibi, declaring that he left Mr. Feeble Soul at the time of Feeble Soul's conversion. Mr. Will, Mr. Conscience, Mr. Feelings, Mr. Intelligence and Mr. Heart testified that they had known that Carnal Mind had been lurking about the premises of Feeble Soul since the day of his conversion, always on the alert to do Feeble Soul a damage, until recently he had with much sly planning and cunning device, attempted to take the life of Feeble Soul. Mr. Heresy and Mr. Lovesin positively swore that Carnal Mind left Feeble Soul at the time of his conversion.

Feeble Soul was himself placed upon the stand, and while embarrassed and deeply grieved and suffering greatly from the wounds received from Carnal Mind, he testified to the court that Carnal Mind had lurked about him from the day of his conversion, and had interfered much with his religious activity and joy, until recently he had made a desperate attempt upon his life. Feeble Soul now pleaded with Judge Lovetruth to have Carnal Mind sentenced to death.

The judge, after weighing all the evidence, decided that Carnal Mind should die, and would have had him executed at once, had he not arisen in court and confessed that he was guilty, and to the surprise of all present admitted that he believed himself that he ought to die. But before sitting down he hoped the honorable court would hear a plea in his behalf from his attorney, Mr. Gradual Theory. This lawyer was very polite and complimentary to the court. He granted that Carnal Mind was guilty, as had been shown by good and reliable witnesses; he admitted that he ought to die. He would now make a plea as to the time and manner of his death. To the surprise of all, he undertook to show to the court that Carnal Mind was of so peculiar a nature that to kill him outright would be impossible. He must die gradually. "Sentence him to death, but appoint no special time for him to die. Let Feeble Soul execute him, and direct that it be done so gradually that Feeble Soul will not know either time or place where Carnal Mind dies."

Thus argued the wily lawyer. Feeble Soul shuddered and wept as if his poor heart would break. Carnal Mind rolled his eyes about the court with delight and said he hoped the judge would grant the small petition asked, remarking as he sat down that he would have no objection to dying in the way suggested, but glaring at Feeble Soul as if he would see who did the killing when they were released together.

Judge Lovetruth listened patiently for a time, but it was manifest that he grew tired of the harangues of Carnal Mind and his lawyer. So when their pleadings were ended, without comment or showing reasons why, the worthy judge ordered Carnal Mind to be taken from the court room and put to instant death. He also called Mr. Full Salvation and appointed him executioner. When Full Salvation approached Carnal Mind, to the dismay of all he drew a dagger and aimed a blow at the heart of poor Feeble Soul, who with a shriek leaped under the arm of Full Salvation, who with a mighty two-edged sword, struck Carnal Mind a blow that split him through head and heart and laid him dead at Judge Lovetruth's feet. When Feeble Soul saw his old enemy, Carnal Mind, thus cut in pieces, he leaped and shouted

PASTOR AND EVANGELIST.

The question has been presented to us as to the duty of the evangelist to the pastor and the pastor's duty to the evangelist. This is rather a difficult subject to treat in the compass of a short editorial. We can only say here that the evangelist, in helping a pastor, should always seek so to demean himself and conduct the meeting as to increase the pastor's influence with his people, and not diminish that influence. He should seek to put the pastor forward and never do anything the pastor could do in the conduct of the meeting. Many pastors allow the meeting in which they are being assisted by an evangelist to pass entirely out of their hands, and they become mere spectators or assistants. No wise and strong evangelist will allow or desire this. It is not best for the meeting, or for the church, or for the best and most lasting results of the meeting. The evangelist should insist upon the pastor taking some definite and prominent part in every service, such as conducting the preliminary services, occasionally preaching, frequently pressing the altar call with earnest exhortations, and in many other ways.

The evangelist should never press his claim for compensation. This should be left to the tactful management of the pastor or committee in charge of the meeting. A wise evangelist can be helpful to the pastor in the matter of his salary, as well as in so many other ways, if he be properly unselfish and interested in the pastor as he should be. He should never allow a church to give him more for his labors than he thinks them able to easily do without injuring the financial interests of the pastor.

The pastor, on the other hand, should never call an evangelist until he is absolutely certain he is needed, and his people are amply able to compensate him reasonably, in addition to taking care of himself and family in the matter of salary. He should treat with fidelity and courtesy the evangelist and co-operate with him prayerfully and faithfully in the meeting. He must never post the evangelist with personal matters respecting members of his charge for him to treat from the pulpit. This will impress his people as being cowardly, and do more hurt than good, both to himself and his people. Any pastor wise and good enough, to take care of a church, can better treat these unpleasant things than any evangelist can. Duty lays these things upon the pastor, and he should undertake them tactfully and prayerfully in the fear of God, and in love with the derelict members, and he will succeed.

There are other features of the question needing attention, but these are sufficient for the present.—*Herald of Holiness*.

"There is not a more dangerous sinner on earth than that sinner who destroys the faith of the rising generation in the absolute authority and trustworthiness of the Bible. If that sinner is behind the counter of a bar-room, he is bad enough; if he is in the pulpit or in the professor's chair of a college, he is far more dangerous."

for joy. Mr. Intelligence, Mr. Will and Mr. Heart all joined in their shouts with the rest, and they had a wonderful time of praise. Mr. Conscience said he had never experienced such relief and peace. Mr. Feelings fairly went beside himself with joy. They all praised Full Salvation with all their might, and the court was turned into a regular holiness meeting. Unbelief and Gradual Theory sneaked away in great confusion.—*H. C. Morrison*.

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