

The King's Highway.

An Advocate of Scriptural Holiness

A Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Editorial.

FOR PRAYERFUL CONSIDERATION.

THE BIBLE BE'S.

St. Paul, in his farewell to the Corinthians, gave them four "Be's."

"Be" perfect."

"Be" of good comfort.

"Be" of one mind.

Live in peace, and the God of love and peace shall "be" with you.

He had told them that his wish was their perfection.

He had also told them in his first epistle that there were great things for the children of God, so great that *eye hath not seen, nor ear heard, neither hath it entered into the heart of man, the things which God hath prepared for them that love him; but God hath revealed them unto us by his Spirit.*

These things were for regenerated people, to the natural man they were impossible, because *the natural man receiveth not the things of the Spirit of God, for they are foolishness unto him; neither can he know them, because they are spiritually discerned.*

Evidently the Corinthians understood the nature of the perfection the Apostle taught them. How rich, how deep, how genuine, how real this blessed state of grace, right here on earth with its labors, responsibilities, trials and temptations, to realize that we really have the God of love and peace as our refuge, comforter and Saviour.

All these things are possible to him who believeth, but as all other things, they are reserved for the diligent seeker.

Brother, Sister, do you possess these four be's?

DEFINITION OF BIBLE TERMS.

A day's journey was about twenty-three and one-fifth miles.

A Sabbath day's journey was about an English mile.

A cubit was nearly 22 inches.

A hand's breadth is equal to three and five-eighths inches.

A finger's breadth is equal to one inch.

A shekel of silver was about 50 cents.

A shekel of gold was \$8.

A talent of silver was \$538.30.

A talent of gold was \$13,809.

A piece of silver, or a penny, was thirteen cents.

A farthing was three cents.

A mite was less than a quarter of a cent.

A gerah was a cent.

An epha, or bath, contained seven gallons and five pints.

A bin was one gallon and two pints.

A firkin was seven pints.

An omer was six pints.

A cab was three pints.—*Evangelist.*



REV. I. F. AND MRS. KIERSTEAD AND THEIR TWO SONS, EUGENE AND KARL.
Our Missionary Family now making a tour of the churches.

Rev. I. F. and Sister Kierstead have about completed their tour of the churches in the southern end of our denominational field.

They held two meetings at the North Head church and two at the Seal Cove church, and one at Wood Island, Grand Manan. The offerings have been very good and a full list of them will be given later.

Sister Kierstead has been exerting herself

in the work a little beyond her strength, having given ten addresses in eight days on Grand Manan and made twelve calls, answering questions regarding the mission work almost continuously. They are now at Beals and Jonesport, Maine. They will probably return to Kings County, N. B., about the 20th inst., and may rest awhile before beginning their work in the northern section.

MISSIONARY MEETING.

Moncton church had the pleasure of a visit from Mrs. I. F. Kierstead, one of our missionaries from South Africa. We were uncertain as to the coming of Brother and Sister Kierstead on account of the sudden death of Brother Kierstead's brother; but at last we learned that one of them would come, though we did not know which one. We were delighted to see Sister Kierstead, as we had not seen her since nine years ago, when she and her husband left our home in Woodstock to go to Africa.

For various reasons the congregation was not as large as we wished, but all present were much pleased with our sister's address, which consisted of first showing on a map the situation of the Mission Station; then giving an account of the customs and manners of the people; then relating the success the Gospel had among them. And lastly urging the need and necessity of sending help to the many dying out of Christ.

The programme consisted of singing, Scripture reading, prayer, a duet by Nellie and Cecil Good, accompanied by Brother Good on the guitar; an introduction by the pastor, Sister Kierstead's address, and also a song by her in the Zulu language, singing and benediction. An offering of \$12.34 was taken. We are in hopes that Brother Kierstead will be able to visit us in the near future, and give an address, as he is a member of this church. W. B. W.

"The darker the day the clearer the call for you to shine."

GENERAL APPEAL TO OUR READERS.

Brethren and Sisters,—This appeal is of personal interest to every member of the Reformed Baptist denomination, and to all who are interested in propagating and conserving the holiness interests throughout and beyond our field of labor, viz.: To free Riverside Camp Ground from debt. One thousand dollars will do it. This need not be burdensome to any person if all will do a little. Let 500 persons send one dollar each to the Editor of the Highway before October 26th, so we can acknowledge it in the issue of Oct. 30th.

Will you be one? If so, buy a postal note at your post office, which will only cost you two cents, and send it to-day. Pastors! This is your business as much as it is the writer's. Let us take hold of this matter immediately and close this up quick. S. A. BAKER.

TESTIMONY.

Sister John Gravinor says: The Lord blessedly saves me and cleanses my heart from sin. Heaven looks very bright, just a little ahead. Jesus is very precious to me. I am trusting the Lord for all things spiritual and temporal, and he helps me wonderfully.

A prayer meeting is an appointment with God. Can we treat such an appointment lightly?

Don't economize on the Lord's work; it will cost you too much to do it.