

THE BIBLE.

Why do men put windows in their houses to let in the sunlight? Why don't they have gas-light? The sun has been shining so many years. Why don't they say, "It is so old, we don't want it?" Why don't they say, "Let us have a new light. Let us shut out the light of heaven by boarding up our windows?" There would be just as much reason in that as in their talk about the good old Bible. We have not out-grown it. It is what we need. Take all the books in the world and that Bible will outweigh the whole of them. Let these men who talk about the Bible travel into some country where they have no Bible, and they would not stay in such a place. Take a town with five or ten thousand inhabitants and no Bible and no ministers, and see if these infidels that are talking against the Bible will live there. They would get out of it as Lot got out of Sodom. It is better to take the old way of Knox, Bunyan, Wesley and Newton, than to be led off into darkness and fog. Christ is the way. I am told that away in the frontier men cut off the bark of the trees to show the way to their cabin and they call it blazing the way. So the Son of God has been in the wilderness and blazed the way and gone up on high, and now he says, "Follow Me."—D. L. Moody.

APPALLING.

Before the recently adjourned General Convention of the Protestant Episcopal Church in New York, the Rev. Dr. Charles Wrigley, of Brooklyn, declared that conditions as to marriage and divorce are rapidly approaching those in ancient Rome before its fall. (Readers of the Introduction to Froude's Cæsar will be impressed with the same parallel and thought.) "Last year there were 100,000 divorce cases," said Dr. Wrigley. "Seventy thousand children were left without one or more parents, twenty-five to fifty per cent. going into the reform schools. In ancient Rome the marriage relation was practically destroyed, a condition that this country is approaching under the present divorce conditions."—Selected.

What we want to feel is that God knows what happens to us, and is with us while it happens, and loves us steadily and tenderly through it all.—Dr. Henry Van Dyke.

Let us not forget that life is brief; that time hurries; and that what we do to make our memories of earth beautiful in heaven, and heaven itself more populous than ever, must be done at once."



BEULAH HOTEL

1914 - JULY 3-12 - 1914

Have you reserved these dates for Beulah Camp Meeting?

BEULAH CAMP GROUND.

Beulah Camp Ground is conceded by all who visit it to be the most beautiful and best equipped camp ground on the continent. The natural scenery surrounding it is beautiful beyond description. The climatic conditions are quite perfect; it is situated far enough from the sea to escape the fog, and near enough to the Bay of Fundy to escape the summer heat. It is situated at the head of the "Long Reach," where the beautiful St. John River has a width of nearly two miles and an uninterrupted view down the river of between 10 and 12 miles. The background is a range of high hills from which can be seen the river and landscape for several miles up the river. Added to this, Beulah Camp Ground itself is a most attractive place, with fine beaches, walks, avenues, groves, fountains, shrubbery and flowers. A large hotel with wide balconies, large airy dining room, large sleeping and sitting rooms. Two large dormitories and many cottages. Daily mail and telephone service; six or eight steamboats touch at the wharf daily. Furnished rooms from 25 cents to \$1.00 per day. Table board at the hotel, 75 cents per day, or \$3.50 per week. Persons wishing to board themselves have the privilege of doing so, and can buy all their supplies at as reasonable rates as at any other place. The object of the management is not

to make money, but to give the people the privilege of attending the services of the camp meeting at the smallest living cost.

THE SERVICES.

The services are not strictly denominational but interdenominational; the grand effort is to promote personal Christian experience in the essentials of salvation, viz., the conversion of the sinner and entire sanctification of the believer. Non-essentials are not encouraged.

The committee have always succeeded in obtaining a high class of evangelists, and Beulah Camp Meeting has to its credit twenty years of grand and uninterrupted success, with many hundreds of people now scattered over the continent who date their conversion and sanctification at Beulah Camp Ground. Many of the leading holiness evangelists have preached at Beulah-on-the-St.-John-River from one to three meetings each, including Dr. Carradine, Dr. C. J. Fowler, Dr. E. F. Walker, Dr. H. C. Morrison, Revs. C. W. Ruth, W. H. Hoople, C. B. Strouse, H. C. Hartt (of Hartt and Magann), A. B. Riggs, C. H. Babcock, L. N. Fogg, the late Dr. Collins and A. P. Gouthey, B. D. And many others have spent a few days at the services, and we hope to welcome many more of the brethren.

Don't forget the dates—July 3-12. Plan to come and remain during the whole time.



THE TABERNACLE, BEULAH CAMP GROUND.



BEAUTIFUL ARTIFICIAL LAKE, BEULAH CAMP GROUND.