

THE
King's Highway

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., OCTOBER 15, 1914.

Editorial.

THE INTERDENOMINATIONAL HOLINESS CONVENTION.

The great Interdenominational Holiness Convention to be held at Cincinnati, Ohio, Oct. 27 to Nov. 1st, will doubtless be the most representative and largest gathering of holiness people ever held on the continent. All members of the International Holiness Association are entitled to a seat and are recognized as members of the convention with all rights and privileges, whether delegates or not. Delegates can be sent from any holiness church or mission or association, so that the delegation is expected to be very large. Those who had the privilege of attending the convention held at Chicago will be eager to go again. It is worth all that it costs to enjoy the fellowship of the saints who are scattered abroad, who gather from the Atlantic to the Pacific in this great convention. Those who can go should avail themselves of this excellent opportunity of meeting the grandest company of people they will have the privilege of meeting this side of the pearly gates, composed of all evangelical denominations of Christians. All agreed on the great essentials of salvation, though they may differ on many non-essentials.

While the programme is an excellent one, there will be many enjoyable features in the debates, and the music, the great volume of song from hundreds of voices, excellent solos, duets and quartettes, as well as instrumental music.

There are many names on the programme of persons the writer met last year. Among

them Revs. M. G. Standley, E. P. Ellison, G. A. McLaughlin, C. M. Wimberley, C. J. Kinnie, M. Vayhinger, W. G. Nixon, S. B. Shaw, Miss Stella McNutt, Revs. J. T. Upchurch, G. W. Ridout, Mrs. Iva D. Vennard, Revs. G. F. Oliver, I. G. Martin, Bishop Oldham, Andrew Johnson, Guy L. Wilson, C. W. Ruth, Dr. C. J. Fowler, Dr. C. F. Bresee, Dr. H. C. Morrison, J. M. and M. J. Harris, F. H. Ross, and Mr. W. E. Foshier. Besides those whose names appear on the programme, are many who linger in our memory. While the writer may be deprived of the pleasure of attending this great spiritual feast, he feels assured of a marvelous outpouring of the Holy Spirit upon this great gathering of Spirit-filled people.

A DREADFUL PRAYER MEETING.

Some prayer meetings are spoken of as animated, interesting and affecting. But the one now in question must have some stronger appellation. It has not yet been held, yet we have the best authority concerning what its character shall be. It may be some time before it takes place, but it will certainly come. The account of it may be found in the sixth chapter of Revelation: "And they said to the mountains and rocks, fall on us, and hide us from the face of Him that sitteth on the throne and from the wrath of the Lamb." This is the prayer that will be offered. There will be a great multitude at that prayer meeting. Many prayer meetings are thin—very thin—few are present. Not so the one before us.

All that have ever treated the Lamb of God unworthily, and persisted in it, will be present. Millions have done this. They will all be at that meeting. Distinguished persons will be present. Those who ride upon the high places of the earth usually have little or nothing to do with prayer meetings. They are above such things. They leave such meetings for the less elevated, for the poor, the unlearned, and low in life. But they will come to this meeting. We have express mention of this: "And the kings of the earth and the great men, and the rich men and the mighty men, said fall on us." They may never have been in a meeting when there was real prayer before. But they cannot stay away from this. There will be great emotion in that prayer meeting. It will not be dull, drowsy, nor formal. There will be feeling, too, the deepest feeling. Men must have the most terrible emotions when they are led to ask the rocks and mountains to fall on them.

How dreadful must be the sight of Him that sitteth on the throne and the Lamb, when the fear of them inspires such a prayer as this. There will be no stupidity in that meeting. They will all pray. Some prayer meetings have but few to take part in them. The mass often take little or no decided interest in the object of the meeting. Not so of this meeting. The record runs, not only the great men above mentioned shall pray, but "every bondman and every freeman." And then the nature of the object before them decides that all will pray. God on His throne of judgment, and the Lamb in His wrath. The whole assembly, being inspired with the same terrible emotions of dread, will be constrained to offer the same prayer. And what a prayer! It is not addressed to God and the Lamb. They never received any spiritual homage from the multitude present at this meeting. They so ill-treated the blessed Lord and carried it to such desperate length, that they now despair of any mercy. Hence the "dreadful prayer meeting" before us. They would have anything but an interview with

God. "Hide us from the face of Him who sitteth on the throne. They begged to be crushed beneath the mountains, rather than meet an angry God. To what desperate misery must men be driven when they can offer so dreadful an imprecation upon themselves. The attendants upon this meeting are all from this world. "The kings of the earth," etc. We have divine assurance that all who persist in treating Christ unworthily are on their way to this meeting. The crowds who are now doing this think little of this meeting, yet every day spent in sin is hastening them towards it. Most of them have little to do with prayer meetings in this world, and none of them have anything to do with the spiritual service of God.

They refrain from prayer now; but they will pray at this meeting. God's character and claims had few thoughts here, but there will be no want of emotion in view of them there. Reader, are you on your way to this meeting? You hope not. But it is your manner of life, and not your hope that determines this. If you have little or nothing to do with prayer in this world, if no secret altar is fragrant with the incense of your supplications, if you are now averse of drawing nigh to God, you are certainly on your way to this meeting. If you do not pray here you will assuredly pray there. Be persuaded to avoid this meeting. There will be enough there without you. Jesus loves you and wills not the death of any. Let the poor sinner's cry arise from your heart, "Lord be merciful to me a sinner." And the blessed duty of prayer will be your joy here from day to day. Then let us watch unto prayer. Persevere in it. In faith and humility carry it on. Let nothing but death stop us. Then while others pray for rocks and mountains to hide them from the face of Him that sitteth on the throne, we can sing, "Worthy is the Lamb that redeemed us unto God by His blood."

"Christ wants the entire personality, in all its relationship, through all time. He wants us not only for all time, but at all times."

INTERDENOMINATIONAL HOLINESS CONVENTION.

(Continued from page 3.)

ited to three minutes, unless otherwise stated, or ordered.

The out-door services will be in charge of Evangelist Geo. Bennard, of Chicago.

The singing will be conducted by Evangelists J. M. and M. J. Harris, of Evanston, Ill.

By action of the late annual meeting of the National Association for the Promotion of Holiness, all corporate members of the Association were constituted delegates to this convention.

Seats will be reserved for all delegates for ten minutes after the time for the preaching services to begin.

The Holiness Commission created at Chicago, 1913:

Rev. C. J. Fowler, Chairman, West Newton, Mass.

Rev. H. C. Morrison, Wilmore, Ky.

Rev. P. F. Bresee, Los Angeles, Cal.

Mr. W. E. Foshier, Treasurer, 2115 Farnham, street, Omaha, Neb.

Rev. F. H. Ross, Inglewood, Cal.

Rev. W. H. Hoople, Brooklyn, N. Y.

Rev. John Paul, Columbia, S. C.

Rev. C. W. Ruth, Secretary, 1833 Nowland avenue, Indianapolis, Ind.

Mr. Jacob Hoffman, Philadelphia, Pa.

Executive Committee: Rev. C. J. Fowler, Rev. H. C. Morrison, Rev. C. W. Ruth.