

# The King's Highway.

## An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

VOL. XXVI.

Fredericton, N. B., July 15, 1914.

No. 1.

### Editorial.

THE OFFICERS OF THE REFORMED BAPTIST ALLIANCE FOR THE ENSUING YEAR.

#### FOR PRAYERFUL CONSIDERATION.

"All gifts, how excellent soever, are nothing worth without charity" (love).

True wealth, which is of unlimited value in two worlds, without which, though possessing all things else, we are poor indeed.

*Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal.*

*And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.*

*And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.*

*Charity suffereth long and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.*

*Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil.*

*Rejoiceth not in iniquity, but rejoiceth in the truth.*

*Beareth all things, believeth all things, hopeth all things, endureth all things.*

*Charity never faileth, but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.*

*For we know in part and we prophesy in part.*

*But when that which is perfect is come, then that which is in part shall be done away.*

*When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man I put away childish things.*

*For now we see through a glass darkly; but then face to face; now I know in part; but then shall I know even as also I am known.*

*And now abideth faith, hope, charity, these three, but the greatest of these is charity.*

Those who are "truly sanctified" draw large revenues from this mine of heavenly gold.

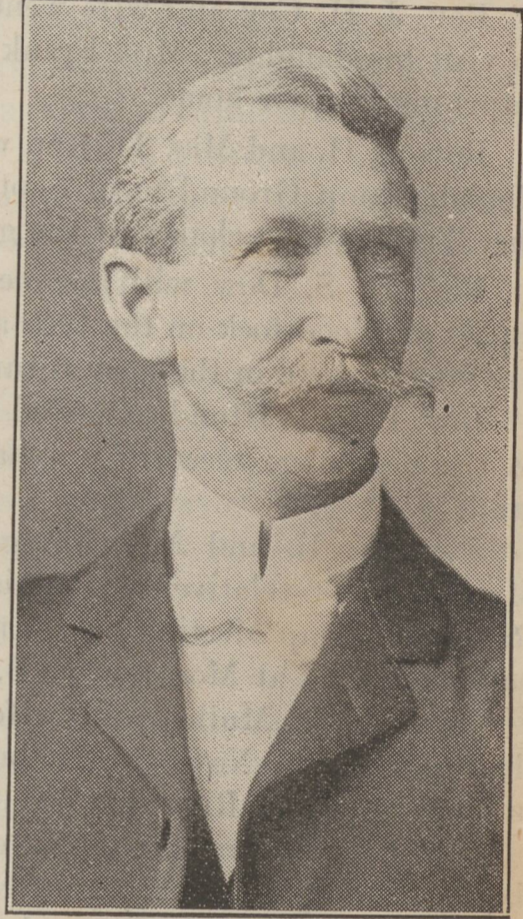
#### LONG REACH CHURCH DEDICATION.

The new church erected at Long Reach, King's County, N. B., was dedicated on Sunday, July 5th. Rev. L. T. Sabine preached at 11 a. m., Rev. Henry Smith at 2.30 p. m., and Rev. H. C. Mullen at 7.30 p. m. The attendance was large and the services were highly appreciated by those present. This little church is the result of the faithful efforts of Rev. W. W. Howe, who labors on this circuit and preaches at Midland, Grey's Mills and Long Reach. There is only a small debt remaining on the church.

We are expecting the largest gathering at Riverside in its history.



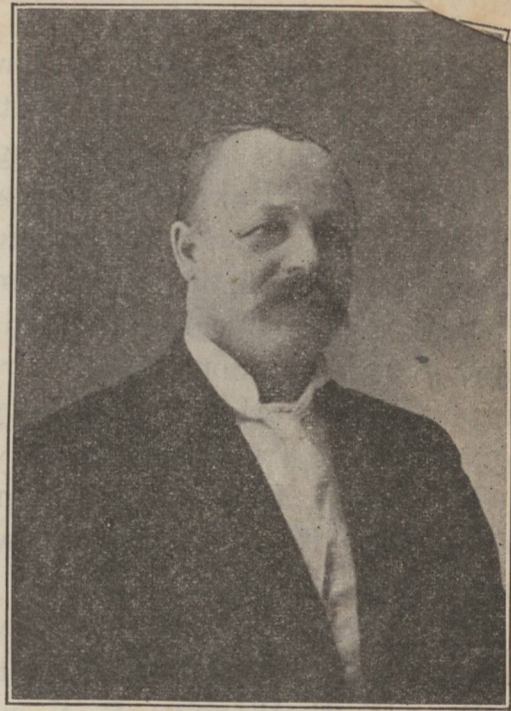
REV. J. H. COY, President.



REV. W. B. WIGGINS, Secretary.



DEACON E. COSMAN, Treasurer.



REV. S. H. CLARK, Assistant Sec.



REV. L. T. SABINE, Auditor.



REV. P. J. TRAFTON, Corres. Sec.

ble  
ng  
hat  
tic  
Mis  
ac  
tua  
ner  
ve  
ull  
l.  
A  
ter  
the  
er  
im  
ish  
t  
all  
ome  
ten  
s. o  
ing  
g-  
tw  
oke  
s-  
ex  
rou  
ig  
r  
t as  
as  
so  
voci  
ca  
wb  
be  
oke  
c  
grat  
at  
t wi  
vii  
rely t  
probl  
an  
st hin  
ay  
st hin  
ou  
a a  
te  
ar  
36.50  
qu  
he h  
sig  
d as  
, it  
gis  
ite  
bc  
s asi  
sar  
d at  
l r  
cent  
re  
At  
sai  
g  
ea  
ve  
teen  
\$36.  
in  
t  
st acc  
t for  
th  
Ov  
I  
er  
e say  
se  
is  
y  
ed  
ose  
ars  
ml  
fea  
h  
er  
hot  
ed  
de.  
lo  
e p  
ce  
re  
s  
is  
vast  
le  
fi  
s  
a  
h  
it  
ork  
s  
a  
ty  
g  
te  
ca  
foam  
h  
near  
ab,  
ca  
or  
is  
sa  
e  
ons  
moi  
d.  
ose  
li  
cr  
ne  
th  
ce  
be,  
ns  
ve  
h  
md  
d  
18.  
n  
H  
and  
6, 27.