

Ministers and Churches.

Rev. H. C. Archer will preach at Fort Fairfield on the 19th, and will probably engage as pastor of that church.

Rev. S. H. Clarke will preach in the Grand Manan churches on the 19th.

Rev. S. A. Baker expects to visit Grand Manan and preach there on the 26th.

Rev. W. B. Wiggins, B. A., was appointed delegate to the great international holiness convention to be held in Cincinnati Oct. 27--Nov. 1st next. The expense will be met by voluntary contributions which will be sent to him at Moncton, N. B.

Rev. J. H. Coy and wife went to St. John to visit his daughter, Mrs. Frank Shea, before returning to their home.

Rev. A. H. and Mrs. Trafton will remain at Beulah Camp Ground until September. Brother Trafton is in charge of the grounds.

Rev. H. S. Dow will assume his pastoral duties at Woodstock on the 19th and will move his family there in the near future.

Rev. P. J. Trafton has moved his family into the parsonage recently purchased at Hartland.

Rev. W. B. and Mrs. Wiggins will visit Mrs. Wiggins' relatives at Penniac and attend Riverside Camp Meeting before resuming their pastoral duties at Moncton, N. B.

Rev. H. C. Mullen and wife are visiting their parents in Nova Scotia, but will return in time to attend Riverside Camp Meeting.

Rev. L. T. Sabine and wife are visiting Brother Sabine's parents in Nova Scotia. Brother Sabine will begin his pastoral duties on the Norton circuit as soon as he returns.

Rev. J. H. Coy will preach at Weymouth, N. S., and will preach at New Tusket, N. S.

Brother F. T. Wright and wife are going to Fort Fairfield, Me., for a visit with Brother Wright's parents before entering active work.

Rev. S. A. Baker was appointed to visit Phinney Cove, N. S., to arrange for pastoral care of our people in that community.

Rev. C. S. Hilyard attended the Alliance, coming with his motor boat. Brother Hilyard did excellent work last year as our home missionary.

Rev. M. S. Blaisdell was requested to visit Perth, Four Falls and Easton, with a view of engaging as the pastor.

Rev. J. H. Coy was requested to visit the churches on the Meductic circuit.

Rev. W. B. Wiggins, B. A., may spend one Sunday each month with the church at Westchester Station, N. S.

Rev. E. W. Lester was called home during the early part of the camp meeting to attend a funeral.

Rev. S. H. Clarke and wife will visit relatives in St. Stephen, N. B., and Bangor, Me., before returning to his circuit in Nova Scotia.

Rev. H. H. Cosman attended the Alliance and was granted leave of absence, and will probably retain connection with the Alliance.

Rev. W. W. Howe did excellent work last year, including the erection of a church at Long Reach, King's Co., N. B.

Rev. G. B. Trafton will remain pastor at St. John, N. B., and Rev. Henry Smith will remain pastor at Marysville.

Rev. H. C. Sanders baptized 21 new converts in connection with our South African mission recently.

The latest news from Rev. I. F. and Sister Kierstead stated that they expected to sail from Cape Town, S. A., for home on July 6th.

REPORT OF THE COMMITTEE ON SABBATH OBSERVANCE.

Your Committee on Sabbath Observance beg leave to report:

Whereas, the observance of the Sabbath has from the beginning been enjoined of God, and whereas it is for the very best good of man spiritually, morally and physically, that one day in seven be observed as a day of rest, we deplore the fact that the day is so universally desecrated and misused.

Therefore, as far as possible, we as a people professing godliness, take our stand as opposed to all violation of the holy commandment touching the Sabbath day.

By the bold defiance of God on the part of rich corporations and companies who deliberately plan to carry on business on the Lord's day, not only is the commandment broken and God's displeasure incurred, but God is robbed of time which should be devoted to Him, and men robbed of a day of rest which is their rightful heritage. For, even apart from its religious significance, it has been demonstrated that the observance of the Sabbath is conducive to the well being of mankind. Further, we believe that God is as much displeased because of man's failure to keep His Sabbaths to-day as He was in the days of old when He pronounced awful curses upon the Israelites for polluting His holy day. Neither can He to-day any more pass it by and let the offence go unpunished.

No doubt a reason can be found here for many of the sad calamities and disasters which have smitten us both by sea and land. If men rob God of time which should be recognized as His, they may expect to see the marks of the locusts and caterpillars to destroy crops and plague the farmer who robs Him of His holy day, as well now as in the days of Joel the prophet.

In Exodus 31, 13, we read: "Verily, my Sabbaths ye shall keep, for it is a sign between me and you throughout your generations, that ye may know that I am the Lord that doth sanctify you."

Then, since so much depends upon the observance of this sign, God is jealous for His day and will not allow it to be profaned without loss to the transgressor. Hence, we should be very careful lest we become careless in what we do on the Lord's day. It should not be spent in merely selfish amusements as autoing, driving, boating, visiting and such like things, but should be spent to the glory of God, by attending public worship and by prayer and the study of God's word.

Respectfully submitted,

J. H. COY.
A. H. TRAFTON.
H. C. MULLEN.

People of all Christian denominations lose sight of denominational lines and get greatly blessed in the services of Riverside Camp Meeting.

Miss M. Ella Slipp, pastor of the Reformed Baptist church at Jonesport, arrived in town Tuesday to spend three or four weeks with her mother, Mrs. Phebe Slipp. Miss Slipp has been pastor of the church in Jonesport for about a year and a half and will probably continue her work there for at least another year.—*Fort Fairfield Review.*

Sister Slipp is to return to Jonesport for another year.

Correspondence.

Greenfield Park, Quebec, June 30, 1914.

Dear Highway,—We are glad to tell you we are still trusting in Jesus as our personal Saviour, and that he is our Sanctifier and our keeper each day. We pray that the camp meetings will prove a great blessing and that many souls will be saved and sanctified.

Your brother and sister in Christ,
MR. AND MRS. H. T. TURNER.

I am sending my renewal for the Highway, which I like very much. It is the best Christian paper I ever read. It is full of spiritual food. Your brother in Christ,

TRUEMAN CROPLEY.

CHURCH MEMBERSHIP OF ST. JOHN.

NEW LOW WATER MARK IN AMERICA, SAYS DR. BURROWS AT REVIVAL MEETING.

"You need never look for a genuine revival in St. John until there is first a complete clean up in the churches. For utter worldliness," said Rev. Dr. Burrows last evening, "the church membership of this city has certainly struck a new low water mark for America. There is nothing to compare with it anywhere. I have been."

"What with a large proportion of the ministers unsound on the fundamentals of doctrine, their officials making little or no pretence of religion, and their church members conspicuous at the theatre, the card table and the dance, how could we hope for a genuine revival?"—*St. John Times.*

It would be difficult to change such a condition of the churches without a revival.—Ed.

The fact that the Riverside Camp Meeting has survived and constantly grown in its influence for good, in spite of all attempts to hinder and destroy it, is sufficient evidence that God is with us in this great work.

Riverside Camp Ground is within easy driving distance from Centreville, Tracy's Mills, Baird's Mills and Royalton, N. B., and Bridgewater, Robinson, Blaine and Mars Hill, Me., only requiring from ten minutes to an hour and a half to reach the camp ground from any of these places.

BLESSEDNESS OF THE POOR.

The happiest heart I encounter in Brooklyn belongs to an aged cripple, who lives on charity in a fourth story. She is old and poor, and without relatives, and lost even the power of speech twenty years ago! By dint of hard effort she can make a few words intelligible. But I never saw that withered face distorted by a frown; and a few Sabbaths since, when she was carried in to the communion table, I looked down from the pulpit into that old saint's countenance and it "shone like the face of an angel." She lives every day on the sunny side of Providence, and feeds hungrily on the promises. Jesus knows where she lives. He "ofttimes resorts thither." She is one of his hidden ones. That old disciple will not have far to go when the summons comes from her Father's house. She lives near the gates now, and catches the odors and the music of that "marriage supper," for which she has her wedding garment on. Would to God that some of the sour-spirited, morose and melancholy Christians of our acquaintance could drop in to that old woman's garret occasionally, and borrow a vial of her sunshine.—*Cuyler.*