

—THE—  
**King's Highway**

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
**REFORMED BAPTISTS OF CANADA.**

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All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON N. B., JULY 15, 1914.

**Editorial.**

**THE 26TH ANNUAL ALLIANCE MEETING  
 OF THE REFORMED BAPTIST  
 CHURCHES.**

It seems scarcely possible that over a quarter of a century has passed since a company of earnest people, without a church home, assembled at Woodstock, N. B., to consider the advisability of the organization of a new Christian denomination. Having been deprived of equal privileges with their brethren in the churches of which they were members, because they had accepted the doctrine of entire instantaneous sanctification as a definite second work of grace and had sought and found and testified to the experience as obtained by faith. It then looked like a tremendous responsibility to assume. With the doors of churches which they had helped to build and for many years to sustain locked against them, conscious of the fact of strong opposition at every turn, no money, no church buildings, with all the Christian denominations then either suspicious of them or strongly opposed to them, no friendly door was opened except the Salvation Army. Under circumstances even worse than here suggested, the Alliance of the Reformed Baptist Church of Canada was launched on a stormy sea; and for twenty-six years the conflict has gone on, and the stormy sea of the denominational life has never known a calm. Troubles within and without; some have deserted, many have died, some have grown cold, some have been taken by the enemy; yet the good work has gone on and on, and we believe will go on

"until the great day of God shall come." There has never been a year without an increase in membership, though the increase may have been small. If we took into account the difficulties encountered we could only say that it is nothing short of a miracle that we have survived to see our twenty-sixth anniversary. But God has been and is our refuge and our strength, and if true to him He will continue to be our defender and helper.

The 26th meeting of the Alliance was well attended, and the business was carried through with expedition and harmony. Much work has been accomplished during the past year; an excellent interest has been sustained in many of the churches; considerable evangelistic and missionary work has been done with grand results. Rev. C. S. Hilyard did excellent work as the home missionary and saw many grand victories in his labors. Rev. H. S. Dow also worked with good results in several of the churches, including Jonesport, Beals, Hartland, Bristol, Lower Brighton, Marysville and Fredericton. Evangelist A. P. Gouthey, B. D., filled engagements at Fredericton, Woodstock, Hartland, Fort Fairfield and Millville, having successful meetings, which were a source of strength to the churches. Rev. P. J. Trafton also did considerable evangelistic work during the year, with grand results.

The financial interests for the year have been well sustained, the missionary work alone suffering a slight depression because of the heavy demands of previous years, from which we have scarcely recovered, but even in this it has been but trifling as compared with the larger denominations, and we are confident we will fully recover during the current year, as it is only a matter of having some of our funds temporarily tied up.

THE OUTLOOK FROM THE HUMAN POINT OF VIEW as usual indicates hard fighting, as spiritual life all about us, on every side, seems to be at a low ebb. But this only means to a good soldier greater victories, for there must be great conflicts to result in great victories.

It is indeed a great opportunity for the development of strong warriors. A time when weaklings desert or go to the rear, while the truly strong man presses his way to the front to grapple with and solve the difficult problems, and carry the day for God. Fellow soldiers in the ministry and in the churches, let us gird ourselves by much prayer and enter the conflict assured of great and continued victories during the coming year.

**BEULAH CAMP MEETING, 1914.**

A thousand homes are eagerly awaiting the notes about this annual spiritual feast, for Beulah Camp Meeting is most favorably known by our readers from the Atlantic to the Pacific and beyond the seas, and the writer can assure the readers at the beginning of this editorial that he is in a position to render the account with joy, as it is our blessed privilege to state a fact, that every succeeding meeting held at Beulah exceeds the preceding meeting, and the meeting just closed is no exception to the rule other than it was exceeding abundantly above the exceedingly blessed meetings of the past years. From the beginning there was a deep sense of the divine presence of the Holy Spirit pervading the assembled children of God. The place never seemed greater in beauty and real sacredness. The congregations never averaged so large and the messages fell like rain upon thirsty soil, so welcome, so refreshing. Evangelist A. P. and Mrs. Gouthey

were present at the meeting of the Alliance, and the first part of the Camp Meeting. Brother Gouthey preached twice, giving strong, incisive messages. Sister Gouthey brought the message in song on several occasions, and her singing was much enjoyed. Sister Gouthey possesses a strong and well-trained musical voice, and is an excellent helper in the Camp Meeting. Brother Gouthey left for Lincoln, Nebraska, on the 7th inst. Sister Gouthey remained.

Brother Zepp came to us a perfect stranger, but soon won his way to all hearts by manifesting a sweet, humble spirit. He brought the message which was meat in due season to the hundreds of receptive hearts, who never lost interest from the beginning to the close of the services. We have in the twenty or more years of Camp Meetings had men of a great variety of gifts, all differing, all eminently helpful, and used of God in perfecting the saints and in the work of the ministry. Brother Zepp won and maintained his place in the ranks of these blessed men of God. It is to a degree amusing to us to listen to the comments of our people, for every one of this company of evangelists who have preached at Beulah Camp Ground in his turn has been declared to be the best, and many insist on him being invited for the next year. But, without exception, the next brother who comes to us is declared to be the best again, the people not discerning that the best messenger to us is the man with a message suited to our need at that moment. So our dear brother Zepp carried off the laurels this year, and as always, was said to be the best yet. One lady whom we met on the street of the city in which we live, notwithstanding she has listened to the writer himself, declared that Brother Zepp was the best preacher she ever heard. She did not except present company.

His messages were spoken in love, yet they did not lack the keen edge of the sword of the Spirit, nor the penetration of the truth, nor the incisiveness to produce conviction and repentance, and the second conviction for heart and life holiness and growth in grace. Brother Zepp strongly emphasized the need of advancement in the divine life after the experience of entire sanctification has been obtained which is unquestionably the need of the present day among the holiness people, and no doubt many have lost their experience for the need of being led on to expect a constant increase and development after having received the blessing, and the way that we account for persons going back is to say, sometimes uncharitably, "they failed to obtain it."

The wholly sanctified need to be taught and led on in grace and the knowledge of Christ, for they are only in condition to grow in grace after the heart is purified by faith.

There was the best average attendance at the Camp Meeting ever enjoyed at Beulah. There never was a more steady manifestation of the Spirit's presence. There was less of the spectacular but more deeply thoughtful work of the Spirit than at some of the previous meetings. The entire meeting was enjoyable, and eminently helpful to all. A considerable number were converted, reclaimed and sanctified wholly. Among the latter company was a man and his wife who have attended the camp meeting for many years, and we think their home church will hear from them.

The weather was excellent most of the time. It rained in the morning on the last Sunday, but the congregation filled the seating in the Tabernacle. The rooms in all the buildings were filled, and many had to seek quarters out-