

July 15, 1914

side the grounds, making it evident that Beulah has not reached its full growth yet; but to meet the need must still have more accommodations.

The finances were never more easily met; the appeals made were generously responded to, the committees worked together in beautiful harmony. The grounds committee worked hard and succeeded in making the grounds attractive and in neat condition, under the supervision of Brother J. F. Bullock, who added a second row of lamps around the inside of the Tabernacle, lighting it up beautifully. Brother J. F. Bullock presided at the organ and Miss Josie Codie at the piano, and a good chorus of singers led by Brothers P. J. Trafton and F. L. Mooers, furnished the meeting with excellent music, Mrs. A. P. Gouthey rendering much help by several solos. Rev. J. H. Coy, the President of the Alliance, was in charge of the services, and by wise management added much to the effectiveness of the meetings. He will also preside at the Riverside Camp Meeting. Brother and Sister Joseph Bullock were present during the entire meeting, Sister Bullock rendering her usual excellent help about the altar. They are intending to attend Riverside Camp Meeting. Brother J. F. Bullock will also fill his accustomed position at the organ at Riverside. Sister Gouthey may also be present.

FIRE! FIRE! FIRE!

On our way home from Beulah we learned that the office where the Highway is printed had been seriously damaged by fire, but fortunately the Highway forms happened to be left in the press room and escaped damage; but it has delayed this issue somewhat, though it would have been a day or two late even if the fire had not visited the office, as we had to get it ready for the press after returning home.

SERVICE ON STEAMER.

A considerable number of those who attended Beulah Camp Meeting, returned to Fredericton on the steamer Victoria, which left Beulah Camp Ground at 6 o'clock on Monday morning, and on their way up the river held a service led by Brother B. N. Goodspeed.

THE HIGHWAY.

The Highway has finished another successful year, showing an increased balance to its credit. The people still wish it to be published without advertisements. We have refused a large amount of advertising during the twenty-four years of its publication, many of which were for worthy objects; but if we open our columns for one advertiser, others will claim the same rights. We hope for some improvements in the Highway during the ensuing year. We should have more communications from the brethren. There is no reason why we should not have them. Then we should have historic sketches of the churches, including cuts of buildings and of pastors and the founders of the churches. True, it is not good for people to be over-anxious for display; yet there is another side to the question. People are interested in your church and people, and it is in the interest of the church and the denominational paper that we should have these sketches published. We ask for correspondence from the churches with this object in view.

Don't miss any of the services at Riverside.

A FEW AMONG THE MANY WHO ATTENDED BEULAH CAMP MEETING.

Our readers scattered abroad will be interested to know who were there, and we jotted down a few names. We could not take space for all, nor give the residence of all; but we hope that the friends whose names do not appear in this list will not feel slighted. Several of those in the list have attended the Camp Meeting every season for 18 and 20 years, among whom are Deacon Elisha and Sister Cosman, George Case, T. W. Prince, Brother Joseph and Sister Bullock, J. F. and Sister Bullock, Geo. B. and Sister Storey, J. A. and Sister Kindred, Mrs. Stephen Morrell, Mrs. C. K. Short, Mrs. Robert James, A. J. Marsten, Mrs. George T. Harrop, Mrs. John Good, Mrs. Wm. Tedlie, Mrs. D. H. Nixon, Mrs. Robert Burgess, Mrs. E. M. Tingley, J. L. Belyea and Sister Belyea.

Ministers and their wives: Revs. J. H. Coy and wife, A. H. Trafton and wife, G. B. Trafton and wife, H. C. Archer and wife, W. B. Wiggins and wife, S. A. Baker and wife, H. H. Cosman and wife, S. H. Clarke and wife, M. S. Blaisdell and wife, F. T. Wright and wife.

Ministers whose wives did not accompany them: Revs. H. S. Dow, P. J. Trafton, C. S. Hilyard, W. W. Howe, L. T. Sabine, H. C. Mullen, E. W. Lester, Henry Smith.

Other ministers who were present for a short time were Rev. H. E. Thomas, Rev. A. P. Gouthey and wife, Methodist; Geo. B. Macdonald and wife, United Baptist; Rev. Alfred Cole and wife, Nazarene; Rev. Dr. Day, Baptist; Rev. Mr. Nowlan, United Baptist; Mr. and Mrs. Bury, Salvation Army officers, and others.

Others who were present all or part of the time were Mrs. C. E. Freeze, Geo. Dalzell and wife, Deacon David C. Parent, Mrs. Delong, Mrs. F. H. Hale, Mrs. J. C. Arnold, Deacon D. F. Knight and wife, Robert Barr and wife, Mrs. Thos. Estey, Mrs. Charles Everett, Mrs. C. O. Sherwood, Mrs. Woodford Wright, Miss Lily Young, Mr. and Mrs. James Robertson, Dr. and Mrs. Robertson, Mr. and Mrs. Coburn, Howard Cogswell and wife, Mrs. Wm. Cogswell, Edward Higgins and wife, Mrs. John Donavan, Mrs. Wicket, S. E. Carr and wife, Warren Sollows and wife and daughter, Mrs. John Mantor, J. C. and Mrs. Maxon, Mrs. Esther Rumery, T. W. Whitten and wife and daughter, J. W. Cosman, Dr. J. E. and Mrs. Jewett, L. A. Morrell and wife, Mrs. John Macdonald of Moncton and Mrs. John Macdonald of Hawshaw, Mrs. Freeman Fox, Mrs. Stairs, Mrs. Cronkite, John Steeves and wife and three daughters, Mr. Stewart Mavor and wife, Mrs. Mavor, Noah E. Hicks, Mrs. Hugh Churchill and daughter, Otis Ames and wife, Miss Alta Atkerson, Geo. W. Getchell, A. Balmain, S. Minue, Abner Hopper and wife, Joseph McKay and wife, C. N. Goodspeed and wife and family, Charles Goodspeed, J. C. Howard and wife, Arthur Bailey and wife, Mrs. L. M. Stevenson, Mrs. S. Patterson, Mrs. Tupper, Wm. J. Benson, C. B. Harvey, Henry A. McLean and wife, Mrs. R. K. Jones and Miss Jones, the Misses Rogers, A. G. Good and wife, F. W. Nevers, F. L. Mooers, O. McKeen, Mrs. J. McKeen, Roy E. Morrell, Mrs. and Miss Cody, James Patton and wife, Miss Estey, Miss A. J. Simonds, Bro. Murphy, Norton; Robert Scott and wife, Bro. Briggs and wife, Simeon Dunlap and wife, Andrew Dunlap, W. R. Carson and wife, C. P. Phillips and

wife, H. F. Grass, Mrs. Henry Post, Charles Hoyt and wife, Mrs. Hickson, Mrs. Perkins, E. A. Whepley and wife and family, Mrs. W. S. Baker, T. M. Belyea, A. J. McPherson, Andrew Lamereau and wife, Springer Cosman and wife, M. Reicker, Mrs. A. S. Parlee, A. L. Bubar and wife, F. D. Foley and wife, Mrs. Sidney Gibbs, Dr. E. N. Davis, Hartley Wanamaker and wife, Robson Gibbs, James Nickerson, and many whose names we did not get.

FANATICISM.

REV. J. H. SMITH.

Question—Will you give a synopsis of the indications, causes and results of fanaticism in its various forms?

Answer—This would be well nigh impossible in so little space and limited time. Indeed it is such a diverse and many hued coil that we would almost despair of the task under any circumstances. But we will note a few general points. As to indications, a tendency to separate from and distrust other good people upon the assumption that they are bound by traditions and not out in the light. With this a disposition to judge the whole Church as wrong. A disposition to give too much credence to impressions. Unnatural neglect of physical laws or a morbid conscience over the matter of eating, sleeping and other bodily functions. Preference for visions, dreams, and other unusual phenomena over teaching, preaching and ordinary means of grace. Unnatural tones of voice in praying and speaking. Elevating their own revelations over God's written word. A supplanting of natural affections by those we think are in the Spirit, etc.

As to causes. Satanic temptation. Running after new things. Loss of humility. Neglect of advice. Passion for something sensational. Association with people who have zeal without knowledge. Lack of temperance in the matter of their sensible enjoyment of religion, etc.

Results—Loss of influence. Loss of reason. Loss of standing among people that they need to be a help to them. Often loss of family relations. Frequently, loss of virtue. Sometimes loss of faith utterly. And in some instances loss of soul.

Question—How can one feel grieved by an unkindness, and not be angry?

Answer—The grief is the hurt we feel. Anger would want the other to feel the hurt back.—*Heart and Life Bulletin.*

SOUGHT CLOSED BARS AGAINST THE "OPEN BAR."

Henry Fellerton, fighting the long losing battle with King Alcohol, has voluntarily put the closed bars between himself and the open bar. Inspector Crowe of No. 3 police station was the Samaritan to whom the unfortunate man appealed in his extremity. He staggered up to the inspector with a request to be locked up. "What?" exclaimed the officer incredulously. "It's the only way," replied the man. "I want a week to sober up. I want to get somewhere where the open bar isn't." The poor fellow was accommodated.—*Toronto Daily Globe.*

"If your religion does not change and improve your character you need to change and improve your religion."

The Editor of the Highway has been authorized by vote of the Alliance to attend the quarterly meetings and all of the districts, in the interest of the Highway.