

THE King's Highway

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B. *

Fredericton, N. B., August 30, 1915.

Editorial.

TENT MEETING AT KINGSCLEAR.

According to previous announcement the tent was pitched and put in readiness on the farm of Brother Sanford McKeen, in the village of Hammondville, Kingsclear, for an eight days meeting, which began on Sunday the 22nd inst. At 10 a. m. a song and praise service was conducted by Brother H. S. Mullen, which was much enjoyed by all present. At 10.45 Mrs. H. S. Mullen preached an excellent sermon from 2 Chron., 29-27. At 2 p. m. and 7 p. m. Bro. and Sister Mullen, assisted by Sister Mary Minue at the organ, brought rich messages in gospel songs which won the large congregations present, touching the key note for a successful meeting. The writer preached at both services.

On Monday evening Brother H. S. Mullen was the preacher and a blessed season was enjoyed closing with a good altar service.

Brother P. J. Trafton arrived on Tuesday and preached in the evening to a deeply interested congregation from Acts 2-4, putting special emphasis on the word "they," who "they" were, what "they" were, and what "they" received, and what "they" were ever afterward. Brother Trafton preached on Wednesday and Thursday evenings also, with telling effect, leaving for home on Friday.

Brother Lester arrived on Thursday and immediately entered heartily into the spirit and work of the services, in song and sermons, preaching on Friday evening from Phil. 3-7 to 12, bringing out the two perfections, resurrection perfection, to which Paul had not attained, and Christian perfection which he had obtained.

The weather having become very cold and becoming uncomfortable in the tent, Rev. Mr. Bell, the pastor of the Baptist church being present, very kindly offered the use of the church, and the rest of the services were held there, including Saturday evening and three services on Sunday. Brother Mullen being unwell, Mrs. Mullen preached a good sermon from Gen. 1st chapter. The sermon was practical and helpful.

The writer preached in the afternoon. Bro. Lester preached the closing sermon in the even-

ing resulting in a good break in which a considerable number expressed a desire for salvation by standing and asked for prayers. The meeting closed with an excellent impression on the people. There was no opposition manifested by pastor or people to the truths preached, such as usually met, especially to entire instantaneous sanctification as a definite second work of grace. The services were well attended, the people showed a real interest from the beginning which increased as the meetings progressed. Homes were opened and all who came from a distance were most cordially invited into the homes and entertained with abounding generosity that no community can exceed. This was especially true in the home of Mrs. Hammond and Mrs. Kelly, who said to the writer: "Bring your friends to meals, just as many as you like."

The pastor, Rev. Mr. Bell, and his church officers and members, broke the record in kindly offering us the use of their church when weather conditions made it unpleasant in the tent. This was so different from what we have met on other occasions that we felt deeply grateful to them.

We all left on Monday morning, praising God and feeling that the tent meeting at Hammondville was a great success all things considered. The offerings were sufficient to meet the expenses and a little over. This meeting revealed again how one man in a community, who is willing to take the responsibility with all it involves, can be a real blessing to the community by both faith and works. When the conditions were not favorable for the tent meeting at Queensbury, Brother Sanford McKeen invited us to Kingsclear (Hammondville). Brother and Sister McKeen threw open their home and decided, if needful, they would entertain all the workers themselves, but they soon found many helpers to provide food and shelter for all who came and ample provision for many more had the weather been fine. Brother and Sister Mullen quickly win their way into the hearts of the people with beautiful soul stirring songs as well as by sermons and personal work.

Brothers Trafton and Lester preached with special freedom and power, so much so that some of Brother Lester's members, who were present, said, they had to come down to the tent meeting to learn that their pastor was a big preacher.

A WIFE'S PRAYER.

A wife's prayer, nearly as beautiful as the prayer of Naomi, is expressed in these words:

"Lord, bless and preserve that dear person whom Thou hast chosen to be my husband; let his life be long and blessed, comfortable and holy, and let me also become a great blessing and comfort unto him, a sharer in all his sorrows, a meet helper in all his accidents and changes with the world; make me amiable forever in his eyes, and forever dear to him. Unite his heart to me in the dearest love and holiness, and mine to him in all sweetness, character, and compliance.

"Keep me from all ungentleness and discontentedness, unreasonableness, and make me humble and obedient, useful and observant, that we may delight in each other according to Thy blessed word, and both of us rejoice in Thee, having our portion in the love and service of God forever. Amen!"—*Exchange*.

Prayer will make a man cease from sin, or sin will entice a man from prayer.—*Bunyan*.

NAPOLEON SAID:

"I know men, and Jesus Christ is not a man. Superficial minds see a resemblance between Christ and the founders of empires and the gods of other religions. That resemblance does not exist. There is between Christ and all other religions whatsoever the distance of infinity; from the first day to the last He is the same, always the same, majestic and simple, infinitely firm and infinitely gentle. Alexander Caesar, Charlemagne, and I have founded great empires, but upon what did these creations of our genius depend? Upon force! Jesus alone, founded His empire upon love, and to this very day millions die for Him. Across a chasm of eighteen hundred years, Jesus Christ makes a demand which is, above all others, difficult to satisfy. He asks for that which a philosopher may often seek in vain at the hands of his friends, or a father of his children, or a bride or her spouse, or a man of his brother. He asks for the human heart. He will have it entirely to himself. He demands it unconditionally and forthwith his demand is granted. Wonderful! In defiance of time and space, the soul of man with all its powers becomes an annexation to the empire of Christ. All who sincerely believe in Him experience that remarkable, supernatural love towards him. This phenomenon is unaccountable, it is altogether beyond the scope of man's creative powers. Time, the great destroyer, is powerless to extinguish the sacred flame; time can neither exhaust its strength nor put a limit to its range. This is what strikes me most. I have often thought of it. This is what proves to me quite exclusively the divinity of Jesus Christ."—*Sel.*

THE SECRET OF GOD'S WILL.

I sought the secret of Thy will;
But, Lord, I did not know
Thy lowly life, Thy heavy cross,
Life's plan and purpose show.

I thought some special path and plan,
Bearing my name, I'd see;
Instead, I found in Jesus' life
Footprints for such as me.

To save the lost His aim, so mine—
Poor hungry ones to feed;
Weak, sightless eyes to turn to light,
Sore, erring feet to lead.

Since Jesus' life reveals God's will,
Surely I'm in His way,
When choosing rough, dark mountain paths
To find the sheep who stray.

Thus, preaching Christ where yet unknown,
God's world-wide love I show;
And, since for this Christ lived and died,
God's will for me I know. —*Selected*.

Rev. E. P. Ellyson, writing in Living Water on "Spirituality and Demonstration," closes with the wise words: "Friends, we need the presence and work of the Spirit rather than the manipulations of men. A crowd moved by a man will not bring lasting and wholesome results. Unless God comes, we had as well quit. Let us then seek no humanly worked up conditions, but covet earnestly the Holy Spirit's workings. God uses men, but it is hard for men to keep from having ways of their own, and trying to bring things to pass according to their way of thinking."—*Herald of Holiness*.