

The King's Highway.

An Advocate of Scriptural Holiness

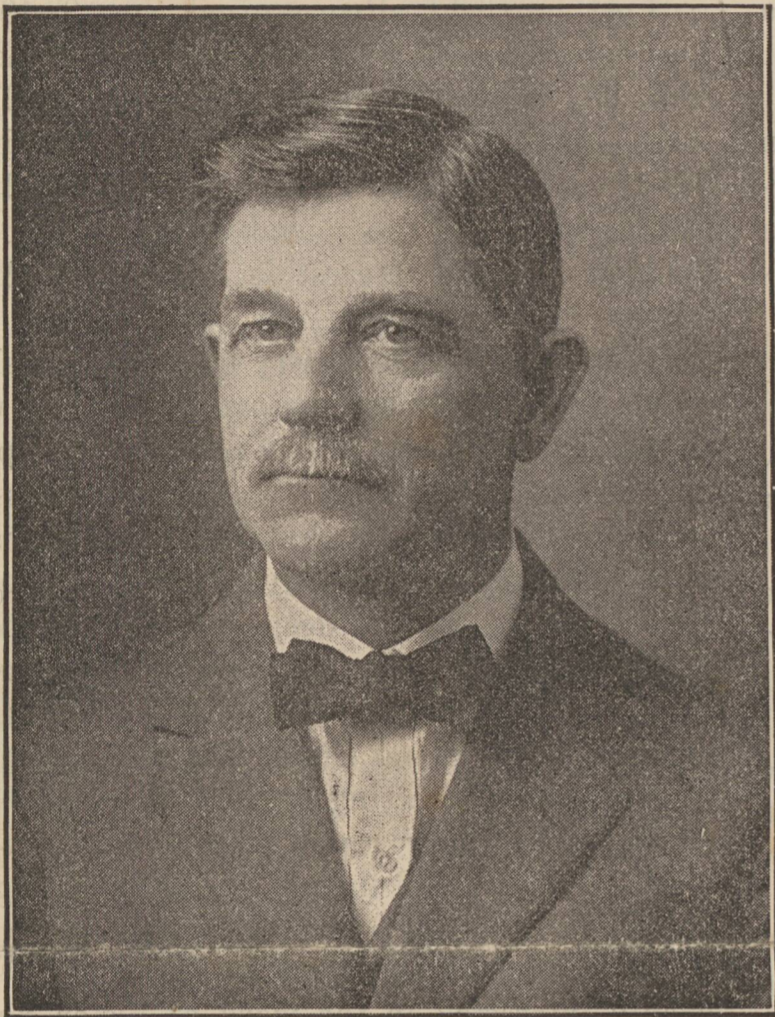
And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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Riverside Camp Meeting, August 6--16, 1915



REV. GEORGE J. KUNZ
Of Syracuse, N. Y.

Evangelist Riverside Camp Meeting, Aug. 6 - 16, 1915

The Riverside Camp Meeting will be held August 6--16.

Rev. George J. Kunz, of Syracuse, N. Y., will be the evangelist, preaching twice daily. A large number of ministers and workers will assist in the services.



Riverside Camp Ground, near Robinson Station, on the Bangor and Aroostook R. R.

Riverside Camp Ground is beautifully situated in the centre of the great Aroostook farming country, within a short distance of six villages, viz.: Robinson, Bridgewater, Me., Baird's Mills, N. B., Centreville, N. B., Blaine, and Mars Hill, Me. Six passenger trains (three each way) stop at the Camp Ground daily during the meetings.

A large new hotel with seating capacity in

the dining room for 250 guests. There are over 50 furnished rooms in the hotel and dormitory, besides cottages and tents. Rooms 50 and 75 cents per day. Board 75 cents per day, \$3.50 per week. Stable room for 90 horses.

The Riverside Camp Meeting is increasing in interest and attendance every year. People attending from N. B. go either via Houlton or Fort Fairfield, Me., changing to the B. & A. R. R.

SERMON PREACHED AT BEULAH CAMP MEETING BY REV. J. H. SMITH.

Reported by Miss Lois Goodspeed.

Acts of the Apostles, 3rd Chapter, from the heart of the 19th verse:

"Times of refreshing shall come from the presence of the Lord." Times of refreshing shall come. We are entering into no lottery, no speculation, no experiment. The figure is evidently that of rain, a favorite figure illustrating the down-pouring of the Spirit. The "times of refreshing" come with the presence of the Lord, that gracious presence which he has promised to those that gather together in His name.

Revivals, like rains, clear the atmosphere. Then you know a rain will start right in season, and how it advances growth. Just so with spirituality. How it advances fruit to maturity.

I was in Kansas a few months ago conducting a series of meetings. In this section they grow a great deal of wheat. There came, during our meeting, a good rain, for which the farmers were glad. I said, "Well, is this all you need?" They said, "No, we need a good rain

to fill out the grain a few weeks from now." It is only, as it were, yesterday, since the big revival of the Pentecost, and yet here is Peter speaking in expectation of a time of refreshing which he expected to come, and which did come. God's plan is for frequent, and not simply occasional revivals.

I don't suppose you are much afflicted with circulars, etc., on the subject of dry farming, but if you won't tell on me, I'll tell you that those who are most zealous in advocating dry farming are the ones who have some desert lands to sell. Now if you are afflicted with a man in your neighborhood who is violently opposed to revivals, you may know that he has some dry land in his neighborhood. No church can succeed by retrospecting. Once in an altar nearly as long as this one, a brother had been waiting a long time to be filled with the Spirit. At last he called to me and said, "Brother, I am so full that I cannot hold any more." I said, "Get stretched!"

Now, that's just what happened to Peter and John. They had gone out in the trials to which they were subjected, and it took more of God to fill them now than it did twenty years ago. And it's going to be just the same at

Beulah Camp. This is a time for the replenishing of the saints. It is a time when no brother or sister should feel humiliated or ashamed if they should feel their need of a larger share of the blessing. We look for such a time of refreshing; we look for such an outpouring of the spirit as will bring the Christians over the Jordan into the Canaan of perfect love. Although we are rejoicing in our soul's replenishing, though we are rejoiced that God's children can get sanctified, yet we can never be satisfied if sinners do not get to God, and I want thus early in our work together to impress upon your heart and my heart the work of getting sinners to Christ.

Let me tell you a recent incident. I was once entertained at the home of a splendid Christian family. It was at Thanksgiving. Most of the children were home from school and college, and the mother was busy making the best Thanksgiving dinner possible, and they were glad to welcome the preacher into their family circle. But things were very crowded, and, noticing an extra place at the table, one of the young fellows said, "Mother, things are too crowded. There is one place too many. We are all here," and he started to pull