

North Head—This society reports a membership of 20; monthly meetings are held; four public meetings have been held; \$38 was raised for missionary work.—Mrs. Wm. Parker, Sec.

Norton—We are glad to report this new society at Norton, which was organized Oct. 2, 1914, with a membership of 28, including the children. Three public meetings have been held; amount raised for foreign missions \$25.—Mrs. E. F. Harmer, Sec.

Westchester Station—While not having a society at this place, yet there are a few who have an interest in the missionary work and have sent their contributions to the missionary fund.

Royalton—There is no society at Royalton, but Bro. Kierstead held a missionary meeting there and an offering was taken for the work.—Mrs. S. A. Baker, Sec.

ITEMS FROM BEULAH.

The Sunday services are well attended. Bro. Smith preaches with unction and power and is much appreciated by the people.

J. F. Bullock is the S. S. Superintendent. The attendance is good, all the different denominations assisting, which makes it very interesting.

Sunday, the 25th, Rev. A. H. Trafton preached at 11 a. m. and I. F. Kierstead at 8 p. m.

We are sorry to find Mrs. G. B. Story still very ill. Dr. Jack is in attendance. Miss Mary McAllister is the nurse. Sister Story is gaining steadily.

Rev. Mr. Brown (Episcopal) and family occupy the Goodspeed cottage. The next cottage contains a Baptist family, while the next door neighbour is a Methodist. Churches are forgotten while all are good neighbours together, and I am sure all are enjoying this beautiful camp ground with the quietness and rest it brings. Boating and bathing are the chief amusements.

Mrs. George Morgan and son Roy have arrived from Boston. They will occupy their cottage for a while before proceeding up river.

Mrs. John Arnold is still visiting her daughter Mrs. Fred Short.

We have daily mail. The river steamers stop at the wharf six times a day and are always well attended.

The grocery man is just around the corner to supply all our temporal needs, and best of all our Heavenly Father abides with us supplying our spiritual needs, so what more do we want.

We are very grateful for this rest and for these pleasant surroundings. We hope to be better fitted for the coming days, both physically and spiritually.

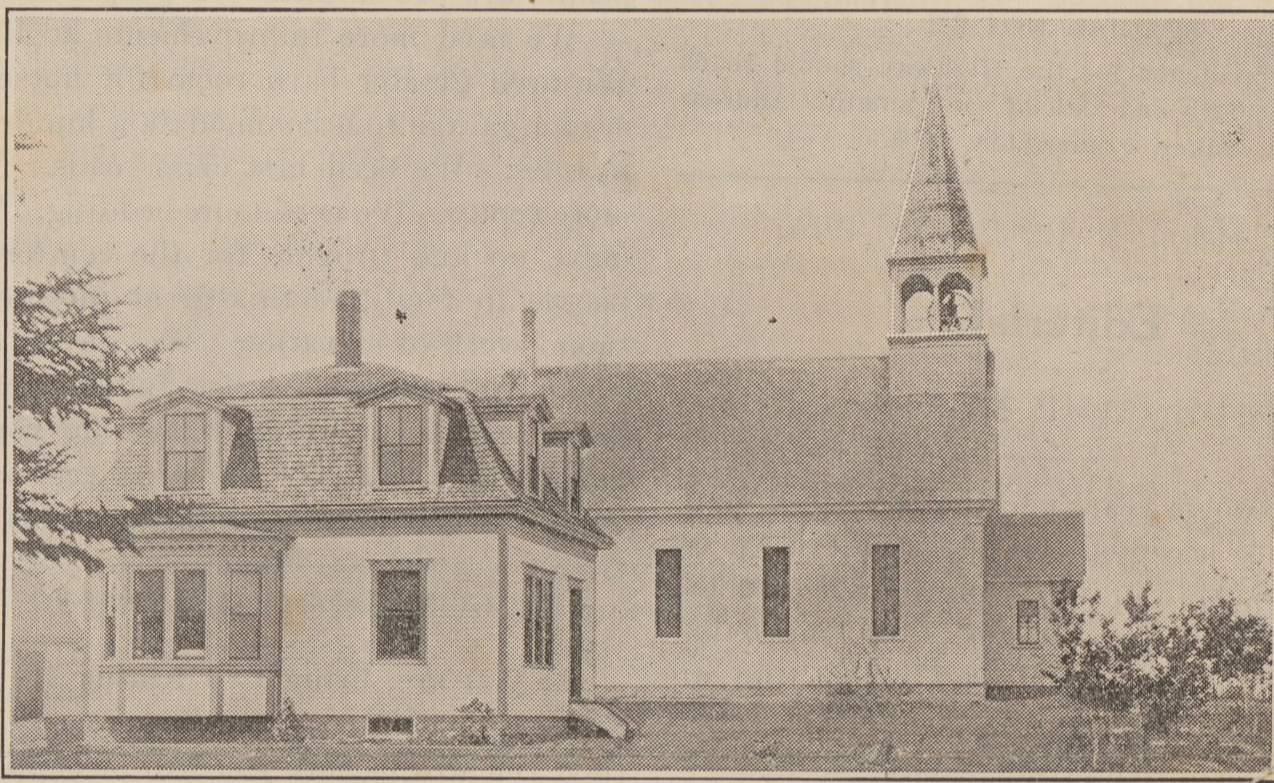
I. M. K.

Child of my love, lean hard, and let me feel the pressure of thy care. I know thy burden, child; shaped it, poised it in Mine own hand, and made no proportion in its weight to thine unaided strength; for even as I laid it on I said, I shall be near, and while she leans on me this burden shall be mine, not hers. So shall I keep my child within the circling arms of mine own love. Here lay it down, nor fear to impose it upon a shoulder which upholds the government of worlds. Yet closer come, thou art not near enough. I would embrace thy care, so I might feel my child reposing on my breast. Thou lovest me? I know it. Doubt not, then, but loving me, lean hard.—*Selected.*



REV. C. S. HILYARD.

The newly elected President of the Reformed Baptist Alliance, who will be in charge of the services at the Riverside Camp Meeting.



Church and Parsonage, Beals, Me.

The church and parsonage at Beals, Me., of which Brother Hilyard is pastor, where he has enjoyed a grand revival during the past year, and incidentally a big fight with Mormonism.

MAXIMS FOR EACH MONTH.

January—The good that is in you is of small use as long as it stays there.

February—It is a common saying that "to the great man nothing is small." The converse is equally true; to the small man nothing is great.

March—A good name is rather to be chosen than great riches—but there is no law against acquiring both.

April—The drum makes the most noise, but it is the silent baton that directs the orchestra.

May—Worry is the interest we pay for borrowing trouble.

June—Would you escape the necessity of restraint by others? Then exercise self-restraint.

July—Opening your eyes to the good in others is like opening the blinds to the sunlight.

August—Many theories that seem sound do not work because there is little in them except sound.

September—The old saying that familiarity breeds contempt is only partly true. Familiarity with the best things breeds appreciation.

October—Curiously enough, the man that does things worth boasting of never boasts.

November—When hard luck and hard work meet, it is usually as strangers.

December—Sometimes the best kind of a good turn that you can do is to turn back and start over again.

Youth's Companion Calendar.

TEMPERANCE AND THE SAVINGS BANK.

The returns of the savings banks in war time show the feeling of the people, and the extent of their nervousness as to finances. In Russia, as elsewhere, large sums were withdrawn from the savings banks as soon as war was declared, yet since the total prohibition of alcohol the accounts received from those institutions show a splendid result. Although only a few months elapsed between the promulgation of the Czar's edict and the end of 1914, the excess of deposits over withdrawals was twice the amount of the preceding year.

The people whose hearts are right always welcome the message that searches them. "Search me, oh God," is their prayer. Others frequently get their feelings hurt, and get offended as they did who forsook our Lord because of his searching words.

THE LORD A PREFERRED CREDITOR.

From Mr. John Henderson, of St. Louis, a reader of this journal, comes this letter, relating a personal experience that cannot fail to interest many.

Some ten years ago I was overwhelmed with debt, and saw no hope of ever being able to pay. It was my most earnest desire so to do. For three years I struggled along with my affairs growing worse rather than better. I was offered a position from a gentleman whom I had never seen. This position realized for me an income more than sufficient to meet my necessary expenses, and I was greatly troubled about my duty in the premises, whether to pay all to my creditors or give the Lord his share. I finally concluded to give the Lord one-tenth of my gross income first, making him a preferred creditor. This course I have pursued since, and I have been singularly blessed. My income has increased and my debts are paid.

The Christian Herald.

"I surrender all," "and lay all on the altar"—except myself, my pleasures, my associations, my means, and my time; and if the weather is fine I reserve the Lord's day for auto trips and pleasure. I frequently reconsecrate, with the above reservations. Is this your method? How much more does present day Christianity in general life mean? Can you discover the distinguishing mark between this kind of a life and the life of non-professors of religion?