

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA.

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## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., July 30, 1915.

## Editorial.

### RIVERSIDE CAMP MEETING, 1915.

About twelve years ago the Reformed Baptist Alliance accepted the offer made them by Brothers E. M. and J. C. Smith, and assumed the labors and responsibilities of improving Riverside Camp Ground and conducting an annual camp meeting at this convenient and beautiful place. The trials, tests, conflicts and victories are sacred treasures in the memory of at least some of us, and make an interesting page in our life's history which only those who have met like difficulties and enjoyed like victories can fully appreciate. Through it all the hand of God has been with us, directing us in every detail of the work, and has always caused us to triumph, and even those who have not agreed with us have been forced to acknowledge that Riverside Camp Meeting has been a grand success.

So now, despite the financial stringency in Aroostook county, and the fact that the people will be very busy gathering their hay, and many other things to hinder, we are anticipating the largest gathering and the most successful meeting ever held at the Riverside Camp Ground.

All will be delighted to know that Brother C. S. Hilyard will be the leader this year, and we feel confident he will under the leading and power of the Holy Spirit, give the meeting greater aggressiveness. The evangelist, Rev. George J. Kunz, can at once enter into the work, having been there last year. Brother J. F. Bullock will be at his post at the organ; Brother S. C. Page, jr., will probably assist him on Sundays with his cornet, in which he is very skilful.

This year we have Brother and Sister Mullen, of Nova Scotia to assist in the singing and the services generally, adding the assistance of the Reformed Baptist Ministers and Christian Workers, with the presence and blessing of the Lord, we are assured of a great meeting.

Another feature in a good successful meeting is the management of the hotel which we know will be satisfactory under the care of a competent committee, which includes Brother H. C. Archer, who is a first class worker in any

place in which he has a part. But to make a camp meeting a complete success, every brother and sister needs to improve every opportunity to be helpful to every person they can, in every way they can. Beloved, let us not go to be waited upon, but to help and get help. Not to be a burden, but a burden-bearer if need be. "In love serve one another."

What shall our offering be? We have a comparatively small debt on Riverside Camp Ground of about one thousand dollars. Some of this has already been subscribed, but or account of the drop in the potato market and a consequent scarcity of money, these subscriptions have not been paid. Will we show our faith in God and our loyalty to the cause of holiness by wiping out this debt? We can do it, and God will bless us in doing it. Let us talk faith, preach faith, sing faith, testify faith, pray faith, live faith, and practice faith, "for whatsoever is not of faith is sin. Holiness people are pre-eminently a people of faith.

We need more improvements at Riverside. We need greater barn room for horses. We need a garage to accommodate a hundred automobiles. We need first class roads. We need more rooms. We need more bedding. We must move up and provide for the comfort of the people to facilitate this great interdenominational work of salvation. We are not building for ourselves alone, but for future generations. And we believe God will raise up young men and young women to take our places and carry on this grand work until Jesus comes.

## COMING TO RIVERSIDE?

If you are, bring two feather pillows and cases, a pair of cotton blankets and a quilt; then you will be sure you will be supplied with these things. When the meeting is over present them to the committee for the hotel. We have not enough of these things to supply all of the fifty rooms. Don't forget to put six towels in your grip.

You will hear more real good sayings at a holiness camp meeting than at any other place, and the preachers don't say all the good things either.

Denominational distinctions are lost sight of at the Camp Meeting; the people worship together in beautiful fellowship and freedom. True, sometimes a fellow is so free that he thinks all the time in a testimony meeting belongs to him; but the leader geneerally reminds him of his mistake.

Don't forget to bring your renewals for the Highway when coming to Riverside Camp Meeting.

The Highway should get a large list of new subscribers during Riverside Camp Meeting.

Pray for the greatest meeting ever held at Riverside Camp Meeting, Aug. 6 to 16.

Come to Riverside and settle down to spend the whole ten days at this great spiritual feast.

## GEM THOUGHTS.

From Rev. Joseph H. Smith's Sermons at Beulah Camp Meeting.

A brother at the altar called out: I am so full I can hold no more. What shall I do now? Get stretched!

The best and normal time to get sanctified is right away after conversion.

A preacher who advocates a church without revivals has some desert land somewhere.

"Times of refreshing shall come from the presence of the Lord." A post pentecostal revival to clear the atmosphere morally and the-

ologically and bring to life seed sown by faithful workers.

Nobody has been known to receive the gift of the Holy Ghost as his first Christian experience, because it is not possible to him. The Saviour says the world cannot receive the Holy Spirit.

God wants a few shouters and a great many shiners.

When God sanctifies us, the Holy Ghost comes in. Holy living is entertaining our guest.

The declension in the church is indicated by an undue elevation of things of the world, or worldly education.

Let us not think we can grope our way to heaven with the least possible light. We need all the light we can get.

Nobody is saved by ignorance, but are saved by the right use of whatever light we can get.

If we have no more religion than our heads will hold we have not enough to float us to heaven.

The Holy Ghost never falls on a balky Christian.

It is wonderful what people expect the evangelist and preachers to do for their families when they do nothing for them themselves.

Fire never falls on an empty altar.

The old man has a last trench in which he hides, and you need trace him to it.

The Holy Ghost was not yet given, because Christ was not yet glorified, suggesting that we must first glorify Christ.

The third person in the Trinity is the source of holiness to the creature. His coming to abide is the surety of our ability to live a holy life.

Rams Horn Brown—When seeking the blessing of entire sanctification, being asked how he was progressing, said, "I'm done house-cleaning, and I am looking for company."

You cannot recognize the presence of the Holy Spirit for five whole minutes without engaging in prayer.

Jesus was incarnated in one man. The Holy Spirit is carnated in many men.

No one of the gifts of the Holy Spirit were ever universal, hence no one gift is an evidence of the baptism of the Holy Spirit.

The Holy Spirit never hollers, but he often speaks to souls who never hear him. There must be a hush within to hear the voice of God.

A religion that don't cost much is not worth much. Are you counting what it costs you?

Money is the meanest gift God ever gives to man.

Moses' mother gave her babe to God, and it came about that she was given the job of caring for her own child and got pay for doing it.

Mens religion may become their greatest barrier to their salvation.

There is a wide difference between a propensity to sin and a liability to sin. The devil nor the world has never given any one of us up.

Any of us might fall, but with many the thing is scarcely probable.

A wealthy farmer attended a camp meeting who had a large corn field on one of his farms. The farmer had been blessedly sanctified. While making his consecration this farm with the big corn field seemed to bother him considerably, but at last with all other possessions it was given up to God. The next day he received very urgent word to rush home, the grasshoppers were eating up the corn field. He replied, "If the Lord wants to pasture his grasshoppers in his corn field, what is that my business?"