

Spiritual knowledge is not acquired as worldly knowledge is. The greater the knowledge of the world, without the knowledge of God, the greater the shame, and denser the darkness.

There is no progression in spiritual life without spiritual knowledge.

Your bank account may be in your way in getting to heaven.

We should be firm and fervent, but not fierce.

The holiness movement is unchangably against divorce.

You can be advancing in theology and be losing in holiness.

A pure heart is more than pardon of sin, and less than liability or freedom from temptation.

Cornelius had no after service to get the blessing, because they had such a good before meeting.

Holiness and peace are married, and cannot be divorced without the loss of both in our experience.

Sanctification is that act of God's grace which takes out of a Christian's heart something that is in his way.

Entire sanctification is the removal of everything in the heart that opposes those holy virtues implanted in the heart at conversion. It is a work that none but God can do.

Sanctification is never found on a side-track.

After my long ministry I have come to the conclusion that the average church life of today will not take men to heaven.

A religion that won't save a man from sin in this world, will not save him from hell in the world to come.

Christian perfection is essential to salvation, and it is conditioned on your faith.

MEETING AT QUEENSBURY.

A pleasant and profitable evening was spent at the home of Brother and Sister Frederick Barr at Queensbury on the 27th, where a large company of their friends gathered.

The writer was asked to present to Brother and Sister Barr an enlarged picture of their late son Kenneth, who was drowned on the 14th of last December while attempting to cross the ice near their home. The gathering was called to order and sang "Nearer My God to Thee," and Rev. Mr. Mason, United Baptist, offered prayer.

The writer read the 23rd Psalm and gave a short address, and made the presentation.

Several hymns were sung and brief addresses were given by Rev. Mr. Mason, Brothers Sanford McKeen, D. F. Knight and Robert Barr.

Brother Barr expressed his appreciation of the gift, and especially of the kindness of Bro. and Sister Sanford McKeen, who were instrumental in procuring it; also of his pleasure in having so large a gathering of his friends and neighbours come to his home as an expression of their friendship to himself and family.

Miss Mary Love presided at the organ.

Among those present were Brother Barr's mother, aged 89 years; Mrs. Barr's father, Bro. John Jewett, aged 78 years; Mrs. Kennedy, 84, and Mr. John Ingraham, who is over 80.

We have held three tent meetings in this locality, and there is a wish expressed by many for another. We are planning to hold one either at this place or directly across the St. John river at Kingsclear immediately after the Riverside Camp Meeting.

Ed.

Missionary Correspondence.

Balmoral Mission Station,
Paulpietersburg, Natal, May 5, 1915.

To the Missionary Society of the Reformed Baptist Denomination:

Dear Brethren and Sisters,—Greetings and best wishes for a glorious Alliance and Camp Meeting.

At the time of writing a year ago, Brother and Sister Kierstead were about to leave us on furlough in the home land. We felt the loss of their going in many ways. Living as we do, away by ourselves, we have few acquaintances in South Africa, and almost no real friends. But we missed them in the mission work, and more especially as the nature of our work has changed during the last two years.

The Zionists have come in and drawn away forty of our church members in one year. And even before they came other societies were quite active in proselyting. Thus arose a great need of visiting our people in their homes and holding more frequent services at all our outposts. By doing this we stand a better chance of holding our members.

Since "opposition is the life of trade," the result of this proselyting and greater activity has been, on the whole, good for the heathen of the district. A greater number have been aroused than otherwise would have been.

Naturally we feel badly to lose our members, yet thank God they are, we trust, still in His kingdom. Further, we rejoice that He has given us in restorations and new converts more than thirty, almost enough to make up for the numerous withdrawals.

Having to do without the help of Brother Kierstead in visiting across the Pongolo and attending outposts, has brought Faith and Paul to fill the need. Paul often takes an outpost service, while Faith fills the place and does the work of a missionary, even while carrying on her school studies.

Our native helpers have been shaken and sifted by the Zionists, who openly try to draw away all they can. Lydia is a great comfort

to us. Established in holiness and understanding the scriptures, she can see the errors of our neighbors and teach them, when they will listen, as well as our own flock, the truth as it is in Jesus.

Aloni is doing good work, while our first helper, Samuel, has recovered from a long illness and is again among the people. Our two Johans are both gifted workers and are doing splendidly. We have much to praise God for in these native helpers, who, being the fruit of our labors, are so much better for the work than outsiders would be.

These helpers, together with our church members, are not our field, but our force. We hope for good results this coming year. We like to count our loss to the Zionists as not real loss, since we trust they are not lost to Christ. Admitting this as true, then, in reviewing the past year visible results have been exceedingly encouraging. We might have admitted more into church membership had we been less cautious, and thus swelled the count. But, considering everything, we feel that the Great Shepherd smiles upon our humble efforts. To reach the unreached heathen has ever been and is our great aim, and every year has brought its harvest of souls from this class. So much for what may be seen. Faith should look a little further and hope that much good is being accomplished that does not appear. Being absolutely certain that this is the place that God chose for us, and led us to in the first place, makes us more restful in trying times. We can find no room to doubt that He willed our return; therefore we are now where he would have us. No other white missionaries exercise any direct influence in all this district. There are four other denominations up and down the river, but they are practically un- native converts. These native leaders all know much less than our Lydia, and are continually going astray in doctrine and practice. We stand, of course, for "what is written," and thus exert a healthful, steadying and guiding influence among all these more or less earnest natives who call themselves Christians. This is one phase of our God-given work. I mention these things to show you that your work is not



MRS. HALLET S. MULLEN.



EVANGELIST HALLET S. MULLEN.

Our dear Brother and Sister Mullin have recently united with us. They are members of our little church at New Tusket, Nova Scotia. It is their purpose to enter aggressive work among our churches immediately after Riverside Camp Meeting. They are good singers and zealous workers and are good, and we hope our pastors and people will take them right into their hearts, and we will keep them

busy and work them hard and work with them and pray for them that God may use them wonderfully in reviving and stimulating the work all over our field. They are young and quite vigorous, and ought to be able for strenuous work. Real live, successful evangelism is strenuous work, and those who succeed find it so. We do not propose to make our brother and sister idols nor pets; but co-laborers in the gospel.