

The King's Highway.

An Advocate of Scriptural Holiness

An Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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DISTRACTIONS IN PRAYER.

The common fault with the most of us is our readiness to yield to distractions. Our thoughts go roving hither and thither, and we make little progress toward our desired end. Like quicksilver, our mind will not hold together, but rolls off this way and that. How great an evil this is! It injures us, and, what is worse, it insults God. What should we think of a petitioner if, while having an audience with a prince, he should be playing with a feather or catching a fly?—Spurgeon.

It is a true saying,—That soul in which God dwells not, has no happiness; and he who has God has a satisfying portion.

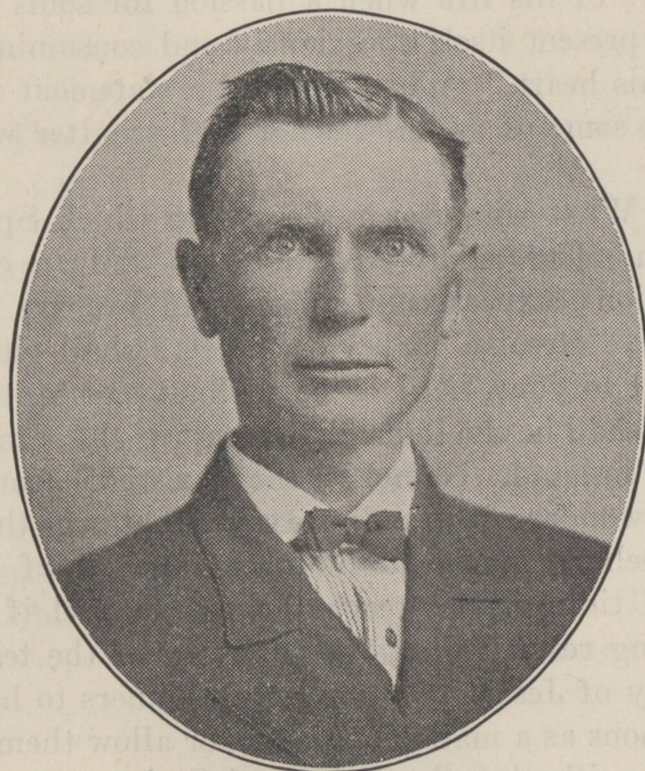
Every privation and cross makes an unholy soul unhappy, and privations and crosses it must ever meet with, therefore where'er it goes is hell; itself is hell.—Dr. Adam Clark.



MRS. H. S. MULLEN.

SPECIAL EVANGELISTIC SERVICES

Fredericton Reformed Baptist Church
Beginning Sunday, November 14th, and continuing indefinitely.



EVANGELIST F. W. FOSTER

Of Fort Fairfield, Me.

The Farmer Evangelist who will Preach During the Special Services.

Brother and Sister Mullen are excellent Gospel singers and workers, who will assist in the special services. These are to be on the line of the old time revival services, and we pray for the old time conviction and conversion, and that believers will be "truly sanctified."

For their sakes I sanctify myself, that they also might be sanctified through the truth. Marginal note—(Truly sanctified). Jesus. John 17-19.

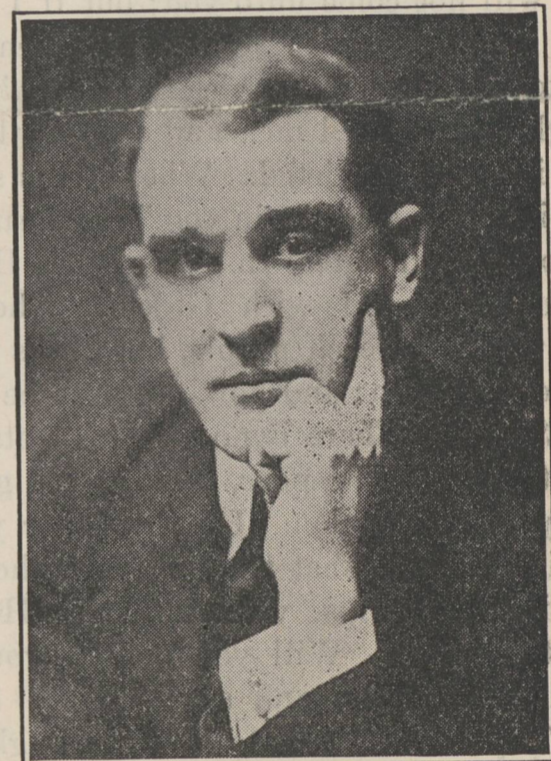
Mark the date of this meeting and plan to come and regularly attend these services. Help and get help. Beloved, pray for us that great blessing may come upon us.

PRAYING FOR MONEY.

"Some one wrote to Bishop McCabe asking him to take stock in a silver mine which was to be worked in the interest of missions and church extension. He replied: "We have two mines already which we are working with great success. One is self-denial, situated in the valley of Humiliation. The other is Consecration, which is entered on the heavenly side of the brook Peniel. These are glorious mines! Their riches are inexhaustible. There is enough in them to bring the world to Christ.'"

"Sunshine is delicious, rain is refreshing, wind braces up, snow is exhilarating; there is no such thing as bad weather, only different kinds of good weather."—John Ruskin.

To be able to have the things we want, that is riches; but to be able to do without, that is power.—George Macdonald.



EVANGELIST H. S. MULLEN.

OUR THREE-FOLD PARTNERSHIP.

By Rev. J. Gregory Mantle.

In this, one of the closing articles in this series, I propose to call attention to the supremely important subject of our threefold partnership with the Holy Spirit in the carrying out of God's redemptive purposes. Let us, before we read, close our eyes for a moment, and seek His illumination that we may understand; His purification that we may be clean; and His inspiration that we may be efficient.

1. We enter into partnership when we yield ourselves to the Holy Spirit.

I met with a fine illustration the other day by that great scholar and teacher, Dr. Mabie, to whose books on the Cross I owe so much. He describes a striking experiment which a professor of Harvard University introduced into his classes every year. On the top of a board, resting on the poles of a powerful electro magnet, the professor was wont to place a loose pile of wrought iron nails. Then he would turn on

a magnetic current, passing through the coil of the instrument. The result was that a magnetic "field of force" was established throughout all the space in the neighborhood of the poles; and with this the board in no way interfered, although it kept the nails from direct contact with the magnet itself. As soon as the current passed and the field was established, the loose nails, by the mutual attraction thus determined, became, as it were, a tough plastic mass, which could be moulded into the form of an arch or any similar structure. So long as the current flowed the structure stood, but the moment the current was broken, the magnetic virtue of the field disappeared, and the structure that had been reared, crumbled into a chaotic pile.

When the exalted Christ, at the right hand of the Father, received from Him and gave the Holy Spirit at Pentecost, to render His work on earth effective, He gave the Spirit to serve also as an element in which the disciple was to have his being. He established in and through that element a field of spiritual force.

Within this field, the disciple can perform what he never otherwise could do. That field of spiritual force has existed without breach or hindrance on God's part, from Pentecost until this hour, although myriads in the Church have not thus conceived it. Many have not been taught it; others have been taught it but do not believe. What a spiritual revolution would take place if we habitually abandoned ourselves to this element of spiritual force and reckoned on the illuminating and inspiring power of the Holy Spirit!

The instant the Church entertains the thought of a break in the current and the dissolution of this field of spiritual energy, there is a complete lapse of spiritual power. The safety of the individual and the power of the church can be conserved only as the sense of living in an all-enveloping, divine atmosphere is kept alive, and is, moment by moment appropriated and used.

It is only in an habitual recognition of this fact that we can have partnership with th