

# THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE  
REFORMED BAPTISTS OF CANADA.

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## SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

FREDERICTON, N. B., NOVEMBER 30, 1915.

## Editorial.

### DOES YOUR ANCHOR HOLD?

*Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.—Heb. vi, 19.*

The word hope seems somewhat difficult to explain as used in this chapter, unless one possesses that which it stands for, *i. e.*, "which hope we have"—that wonderful assurance called in the 11th verse "the full assurance of hope," that supernatural blessing that has cleared away every doubt and every fear, and all uncertainty, producing hope as the anchor of the soul, securely grounded in the immutable things, "the promise and oath of God," who interposed himself, faith having such divinely given evidences that it has reached the degree of "full assurance." How securely it holds in the severest tests of life's stormy sea! We note in verses 17 to 19 that this possession is a revelation from God to those who have become the heirs of promise, and it is more than a passing glimpse of a valuable object, for he says: "Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it with an oath; (interposed himself) that by two immutable things, in which it was impossible for God to lie, we might have strong consolation who have fled for refuge to lay hold upon the hope set before us; which hope we have as an anchor of the soul, both sure and steadfast.

Wherefore we, receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear. For our God is a consuming fire.—Heb. xii, 28-29.

How comforting to those who have "the full assurance of hope," and "strong consolation," having fled for refuge from the destroying elements of sin, and complied with the terms of the gospel of Christ, via repentance toward God and faith in our Lord Jesus Christ obtained "the pearl of Great price." And while at present the nations of the world are in the balances, and their capitals are moving from place to place, and the map of the world requires revision, we with Paul have the unmistakable evidences that give us the full as-

surance of being heirs to "a kingdom which cannot be moved."

This is the only absolutely safe investment man can make, as it is secured by the immutable promise and oath of God, it stands sure after every created thing has faded away. As you will notice, the anchor is securely placed in another world, connected with the soul by the cable of individual faith. "The forerunner is for us entered, even Jesus."

This last great fact makes our assurance full indeed. Note these great foundation truths for our faith, *viz.*, *Seeing, then, that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.—Heb. iv, 14.*

*Now of the things which have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the majesty in the heavens.—Heb. viii, 1.*

*For Christ is not entered into the holy places made with hands, which are a figure of the true; but into heaven itself, now to appear in the presence of God for us.—Heb. ix, 24.*

"How firm a foundation, ye saints of the Lord, Is laid for your faith in His excellent word; What more can He say than to you He hath said,

To you who for refuge to Jesus hath fled?"

### THE FREDERICTON MEETING.

Many of the people writing to the editor express an interest in the meetings being held in the Fredericton church, which we appreciate very much, as well as their prayers for the blessing of the Lord in the services. Considering the fact that all the evangelical churches are engaged in simultaneous services, we would naturally expect a small attendance, but we have had our full share of the people attending the services during the week evenings, and on Sunday evenings the church is filled. Brother Foster has preached the word with great freedom and power, and telling effect, and never fails to win the closest attention of the audience, and has made a most excellent impression on all who have listened to him in his strong, clear and plain presentation of the grand truths of the Bible, which has borne good results in conversions, and also in the sanctification of believers, besides the general effect upon the people of God, and the convincing and conviction of many.

The pastor, who has Brother Foster engaged to assist him, is fortunate indeed, for he surely has a message from God to the churches for the present perilous time. He already has engagements up to February, and is receiving many calls he is unable to accept. God has blessed his labors with us, and blessed us through his ministry, and all are very loth to let him go.

Brother and Sister Mullen have also won the appreciation of all who have heard them in the gospel of song and also in their sermons. So the combination has been effectual, and wherever possible to combine these workers with their consecrated talents, I would advise pastors to obtain them. Quite a number have been at the altar, and more have requested prayer, and as we are to continue the services we hope and pray for even greater results.

Brethren and sisters continue to pray for us. We are looking for other brethren to come and assist us.

We need your renewal. Please send it today.

## Personals.

Brother Simeon Dunlap, of Maple Ridge, and Brother and Sister Sanford McKeen, of Kingsclear, were at the meeting in Fredericton on the 23rd inst. Sister J. McKeen, of Kingarth, was also present at several of the services.

Sister A. W. Grant says: Please find my renewal for the Highway and contribution for Balmoral Farm Fund. I enjoy reading the Highway, which is a light and truth to the soul. I fully trust Jesus, and he never leaves nor forsakes me, praise His dear name.

Rev. G. B. MacDonald, of Sussex, spent Sunday, the 21st, at Fredericton, being called here by the sudden death of his uncle, Mr. Cyrus Burt, an old and highly respected citizen. Brother Burt was a consistent Christian and a staunch veteran in the cause of temperance.

On Sunday afternoon, at the Reformed Baptist Sunday School at Hartland, Burden Clark, who has enlisted for the war, was presented with a wrist watch by the members of the school.

Brother George Gogswell was recently visiting relatives in Woodstock, N. B.

Douglas, youngest son of Mrs. A. E. Pierce, of Cedar Lake, has enlisted with the 85th Regiment, and is in Halifax preparing to leave for the front.

Mrs. A. G. Good, of Moncton, is visiting her sister, Mrs. H. C. Archer, at Fort Fairfield.

Dr. John Wiley, an old and highly respected physician, of Fort Fairfield, died at that place on the 24th inst. The funeral service was held at the Reformed Baptist Church, Pastor Archer preaching the funeral sermon.

Mrs. A. L. Berry, of Moncton, is visiting her son, Mr. Bruce M. Berry, who is principal of the Hartland Superior School.

As many friends are enquiring of us about our daughter, Gertrude E. Baker, who is nursing at the front, "somewhere in France," we wish to say that we hear from her frequently, and while she speaks of almost incessant cold rains, she says she is very willing to bear with all the discomforts that are met in living in tents under these conditions, for the privilege of caring for our brave men who are sick and wounded.

Miss Ethel Boyer, only daughter of Sister A. J. Boyer, of Hartland, is in France as a nurse with one of the Canadian units. Also Miss Mabel Lewin, daughter of Brother and Sister Charles Lewin, of Benton, N. B.

### GOD NOT DEAD.

At one time I was sorely vexed and tried by my own sinfulness, by the wickedness of the world, and by the dangers which beset the church. One morning I saw my wife dressed in mourning. Surprised, I asked her who had died. She replied, "Do you not know? God in heaven is dead." I said to her, "How can you talk such nonsense, Katie? How can God die? He is immortal, and will live for all eternity." "Is that really true?" she asked. "Of course," I said, still not perceiving what she was aiming at, "how can you doubt it? As surely as there is a God in heaven, so sure is it that He can never die." "And yet," she said, "though you do not doubt, you are still so hopeless and discouraged." Then I observed what a wise woman my wife was, and mastered my sadness.—Martin Luther.