

“GOD SO LOVED THE WORLD THAT HE GAVE——”

What is our incentive to giving? Our love for God should be the incentive to cause every one to make every department of God's work our own, and result in a glad and immediate response in time, or service, or money, as the case may demand, especially the work being carried on by the people with whom we have chosen to labor. We should do this habitually and systematically. We should constantly have a fund set apart for the work of God, not less than one-tenth of our income. Those who do this are always cheerful givers.

Since the fifteenth of September we have received and placed in the savings bank \$450 toward the purchase price of "The Balmoral Farm," near Paulpietersburg, Natal, South Africa, as spontaneous gifts from 185 persons, distributed as follows: New Brunswick, 114; Nova Scotia, 33; Maine, 32; Massachusetts, 4; Saskatchewan, 1; Alberta, 1. Among these contributors is a missionary sewing circle and a Sunday school class, both from Nova Scotia. If we counted the individual contributors it would considerably increase the number of contributors from that province. We hope to add names from several other states and provinces with generous contributions, and have the required amount made up very quickly.

Let us be workers together and secure this missionary property, making Balmoral Farm a permanent mission station.

MARRIED.

Christo-Perkins.—At the Reformed Baptist parsonage, Woodstock, N. B., on Nov. 19th, by Rev. H. S. Dow, Mr. Michael Christo and Miss Rose Perkins, both of Houlton, Me.

Mitchell-Savage.—At the Reformed Baptist parsonage, 152 King street, Fredericton, N. B., on Nov. 17th, by Rev. S. A. Baker, Mr. William Mitchell, of Gibson, N. B., and Miss Hildred Savage, of Penniac, N. B.

Churchill-Anderson.—At Fort Fairfield, Me., on Nov. 22nd, by Rev. H. C. Archer, Roy L. Churchill, of that town, and Miss Ethel E. Anderson, of St. Stephen, N. B.

Sabeen-Spavel.—On Nov. 24th, at the home of the bride's parents, Mr. and Mrs. William Spavel, Havelock, N. S., their daughter Gert-rude, and Augustus Sabeen, both of Havelock, N. S. Rev. T. W. Moses officiated.

MISSIONARY.

The Missionary Society of the Reformed Baptist Church, Woodstock, met Friday evening, Nov. 19th. The Methodist Missionary Society kindly invited our society to meet with them for missionary study this winter. The matter of acceptance was left over for another meeting. Class 7B rendered a very interesting programme of music and readings. Receipts of evening, \$7.50.

Nowhere in the Word do we find reference made to "tithes or offerings," but always "tithes and offerings," thus indicating the offering as something additional to the tithe.

A man who lives only for himself has not begun to live. He has yet to learn his use, and his real pleasure, too, in the world—Woodrow Wilson.



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FUND.

Previously acknowledged, \$1,557.06. Total amount now needed, \$1,647.94, towards which we have received:

Glad Game S. S. Class, Cedar Lake, N. S.	\$3.00
Mrs. A. W. Grant . . . . .	1.00
Samuel Coulthard . . . . .	5.00
Herbert Moores . . . . .	1.00
B. M. Colpitts . . . . .	1.00
C. P. Phillips and wife . . . . .	5.00
Mrs. Charles True . . . . .	1.00
Mrs. H. S. Dow . . . . .	1.00
Miss Ella Boyd . . . . .	1.00
Friend . . . . .	1.00
Harold Campbell . . . . .	1.00
O. R. Estey . . . . .	5.00
F. W. Nevers . . . . .	3.00
Mrs. J. A. Shea . . . . .	1.00
Mr. and Mrs. S. Hallett . . . . .	2.00
Mrs. Warren Sollows . . . . .	2.50
Evangelists H. S. and Mrs. Mullen . . . . .	3.00
Jennie Landers . . . . .	1.00
Fred W. Sollows . . . . .	5.00
Mrs. Chas. Crewdson . . . . .	1.00
Dr. J. E. Jewett . . . . .	10.00
Charles O. Mutch . . . . .	3.00
Mrs. Harry Jones . . . . .	1.00
Mrs. V. J. G. Brayley . . . . .	.50
Mrs. Jacob Harris . . . . .	1.00
Miles Savage . . . . .	1.00
Mrs. Alex. Allen . . . . .	1.00
Miss Ethel L. Boyer . . . . .	1.00

HOW TO PREACH.

Aged clergyman to young curate: "Always remember, in preaching a sermon, that the great secret to success is simplicity. The beginner, after choosing his text, should divide his sermon into three parts. In the first part he tells the congregation what he is going to tell them. In the second part he tells them and in the third part he tells them what he has told them!"—*Scottish American*.

There is not such a great difference between grace and glory, after all. Grace is glory begun; and glory is grace perfected. It will not come hard to people that are serving God down here to do it when they go up yonder. They will change employments.—D. L. Moody.

HOW TO PREACH.

Make no apologies. If you have the Lord's message, deliver it; if not, hold your peace. Have short prefaces and introductions, Say your best things first, and stop before you get prosy. Do not spoil the appetite for dinner by too much thin soup. Leave self out of the pulpit, but take Jesus in. Defend the Gospel and let the Lord defend you and your character. If you are lied about, thank the devil for putting you on your guard, and take care that the story shall never come true.

If you do not want to "break," make your shirt-collar an inch larger, and give your blood a chance to flow back to the heart. Do not get excited too soon.

Do not run away from your hearers. Engine driving wheels fly fast with no load, but when they draw anything they go slower. It takes a cold hammer to bend a hot iron. Heat up the people but keep the hammer cool. Do not bawl and scream. Too much water stops mill-wheels, and too much noise drowns sense. Powder isn't shot. Thunder isn't lightning. Lightning kills. If you have lightning you can afford to thunder; but do not try to thunder out of an empty cloud.

Do not scold the people. Do not abuse the faithful souls who come to meeting rainy days because of the others who do not come. Preach the best to small congregations. Jesus preached to one woman at the well, and got all Samaria out to hear Him next time.

Ventilate your meeting room. Sleeping in church is due to bad air oftener than to bad manners. Do not repeat, saying, "As I said before." If you said it before, say something else after. Leave out words you cannot define. Stop your declamation and talk to folks. Come down from stilted and sacred tones, and become a little child. Change the subject if it goes hard. Do not tire yourself and everyone else out. Do not preach until the middle of your sermon buries the beginning and is buried in the end. Look people in the face, and live so you are not afraid of them.

Take long breaths, fill your lungs and keep them full. Stop to breathe before the air is exhausted. Then you will not finish off each sentence-ah with a terrible gasp-ah, as if you were dying for air-ah, as some preachers do-ah, and so strain their lungs-ah, and never find it out-ah, because their friends dare not tell them-ah, and so leave them to make sport for the Philistines-ah.

Inflate your lungs. It is easier to run a mill with a full pond than an empty one. Be moderate at first. Hoist the gate a little way; when you are half through, raise a little more; when nearly done, put on a full head of water. Aim at the mark. Hit it. Stop and see where the shot struck, and then fire another broadside. Pack your sermons. Make your words like bullets. A board hurts a man worse if it hits him edgewise.—*Exchange*.

TEMPERANCE.

On Sunday evening, Nov. 21st, Rev. L. B. Rockwell, of the Christian Adventist Church, Woodstock, preached a sermon on Temperance. The members of the Division of the Sons of Temperance were invited to be present. Mr. Rockwell spoke not as a looker-on, or as one who applauds when others fight, but as an active participant in the great struggle against intemperance. We are sorry there are not more of his kind in our churches, both in the pulpit and in the pew.