

B N Goodspeed

The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

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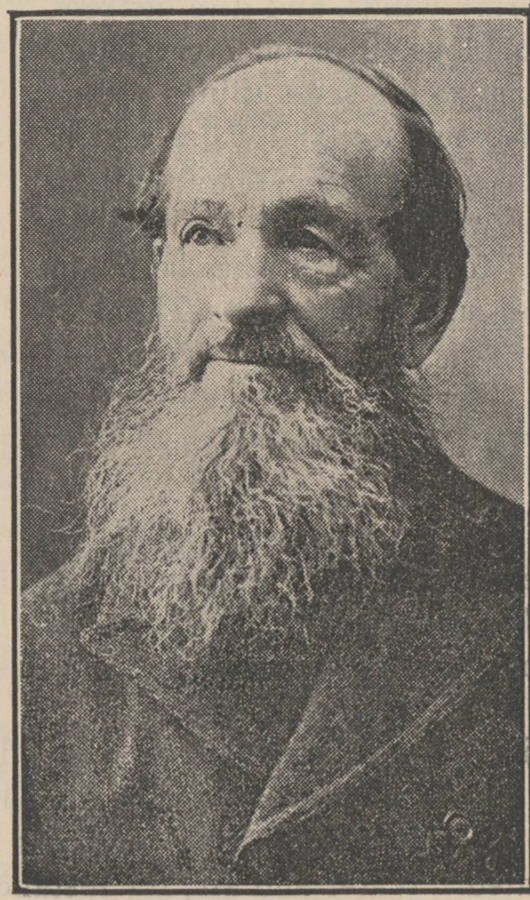
FOUR SCORE YEARS.

Our dear Brother, Benjamin N. Goodspeed, spent a very enjoyable day on Monday, the 6th inst., with his children at the Goodspeed homestead in Penniac, it being the celebration of his eightieth birthday. He was born on September 6th, 1835, and with the exception of the time he attended school, and three years he taught school, he has lived on the homestead.

He was among the first to graduate from the Normal, then "Training School," situated at St. John, in 1854, when he obtained a first class teacher's license, after which he taught school for three years. Among his scholars were several boys who afterwards became prominent men, viz., the late Rev. Calvin Goodspeed, Hon. James Mitchell, and Hon. Senator Thompson. He was married June 27th, 1863.

Sister Goodspeed died on November 16th, 1908, after 45 years of successful and happy life together. Their family consisted of one son, Mr. Clarence N. Goodspeed, of Penniac, and two daughters, Mrs. (Rev.) W. B. Wiggins of Moncton, N. B., and Mrs. (Dr.) J. E. Jewett of Woodstock, N. B.

Brother Goodspeed was converted under the labors of the late Rev. Samuel Hartt when 12 years of age, giving almost three score and ten years of Christian life in which he has maintained a steady and strong influence for the best good of the community in which he lived, and in the Christian denomination of which he was an active member. Early in the holiness movement in New Brunswick Brother Goodspeed sought and definitely obtained the great blessing of entire sanctification and has been a strong witness and advocate of the two works of grace as the only remedy for sin. He has assisted much in the establishment of the holiness work in New Brunswick, being a member of the executive of the "Reformed Baptist



DEACON B. N. GOODSPEED

Alliance," and also a member of the committee publishing the denominational organ, The Highway, from the beginning until the present time, and has written many articles during the twenty-six years of its publication.

And now at the ripe age of 80 years, Bro. Goodspeed is enjoying good health and his faculties are well preserved, and attends and enjoys about all the services held in the church, and reads considerable—in fact has a real enjoyment of all things about him and especially the companionship of Christian people, and his children and grand children, and retains his interest in all the affairs of the home, the church and the empire, and the news of the world generally.

God bless these old standard bearers whose influence for good will continue for generations yet to come.

THE PREACHING THAT IS NEEDED.

Extracts of addresses by Rev. Dr. Carson, Moderator of the General Assembly, U. S. A., to evangelistic workers of Philadelphia:—

"I have been interested in preaching the gospel, along evangelistic lines, during my whole ministry. My church was first located among homes of moderate cost, where the old Gospel attracted so many that a larger building was necessary. We moved among the brown-stone-front people. I was told my style of preaching must not be so evangelistic there, but the people would not endure it, and they had the same needs, and the same Gospel attracted the crowds there. Brethren, if you find you are losing interest, preach more emphatically, the old doctrines of repentance, conversion and redemption, and you will find the gospel the power of God unto salvation.

Men cannot be saved by culture. They cannot be saved by environment. The case of

Judas proves that the best of company can not alone save a man, helpful as it may be.

"That which is born of flesh is flesh." It may be cultured flesh, but it is still flesh. It may be attractive flesh, but only flesh. It is impossible to have "salvation by character." A man is saved only by the power of God. He is "born not of blood, nor of the will of the flesh, nor of the will of man, but of God."

You cannot save a man by giving him a better home, better clothing, and better food, desirable as these things may be. His surroundings will not put spiritual life into his soul. But get him saved and he will make his surroundings better.

There are 56,000 bedrooms in Brooklyn, the city of churches, where not a ray of sunshine ever comes. We ministers are making every effort to better these conditions, and the Gospel of Jesus Christ will do more than all else to relieve the distress. Make a man better, and he will make his surroundings better. We should aim to save the man, and the man will take

care of his surroundings. Proclaim the truth and God will do the rest.

We should emphasize the things of the Spirit. If we could take away one-half of the brain of the church, and substitute heart instead, we would gain immensely. Our church often places the emphasis on the intellectual at the expense of the spiritual.

God has placed, in the humblest soul, the power to grasp the sublimest truths. Jesus revealed to the woman of Samaria the sublime truth of his Messiahship, notwithstanding her scarlet life; naturally unfitting her for the comprehension of such a great truth. God makes the humblest intellect, even that of a child, able to take hold of immortal truths.

The old Gospel is what the old world needs, with its old fashioned doctrines of repentance, faith, love and the new birth. Preach salvation through the Gospel, and not through ethics, culture, refinement, and environment. Do not criticize methods that bring results. William A. Sunday will not succeed with the classical methods of Dr. Jowett of New York. But he gets results. God gives him wonderful success. Neither could Dr. Jowett succeed with the methods of Sunday. Yet he is thoroughly evangelistic in his preaching, and wins souls to Christ in his own way. Be yourself. Use the methods that God will bless. Let us have done with criticism of the methods which God himself owns. Let us always preach a spiritual, evangelistic Gospel, and God will richly bless our ministry with abundant results.—*Presbyterian Record.*

MY CREED—I BELIEVE IN THE HOLY GHOST.

I believe in the Holy Ghost—Very God, co-equal with the Father and the Son, proceeding from the Father and the Son.

I believe in the Holy Ghost, Third Person of the Adorable Trinity.

I believe in the Holy Ghost, who is in the world to convince it of Sin, Righteousness and Judgment.

I believe in the Holy Ghost—the Spirit of Truth to illuminate the truth as it is in Jesus! the Spirit of Holiness by which the Saints are sanctified.

I believe in the Holy Ghost—the Revealer who takes of the things of Jesus and shows them unto us.

I believe in the Holy Ghost, the Comforter, the Paraclete, one who stands beside the believer and with him against all those who oppose him.

I believe in the Holy Ghost. To His power we owe the Pentecost and all revivals since have proceeded from Him.

I believe in the Holy Ghost: Spirit of Adoption, Spirit of Glory, Spirit of Grace, Spirit of Wisdom, Spirit of Power. Sevenfold Spirit of God.—*Selected.*