

BEULAH CAMP MEETING.
Richland, N. Y.

Beulah Camp Meeting held at Richland, N. Y., came to a close the evening of Sunday, August 29th. This camp is held under the auspices of the New York Holiness Association, of which Rev. George Kunz, so well known to Highway readers, is president. Bro. Kunz is a preacher who has "the blessing" good. He is sane, scriptural, sweet and aggressive. The holiness work in New York State is fortunate in having such a leader.

The camp meeting this year was held in the new tabernacle recently completed. This is a splendid structure capable of seating about 1500 people. The weather throughout the meeting was very wet, which interfered with the local attendance, but there were more campers on the ground than at any time since the camp meetings were started.

The special workers were Revs. Suffield and wife of Plattsburg, N. Y., Rev. Mr. Anderson of Moor's, N. Y., and Dr. A. M. Hills, recently from Manchester, England.

The preaching was of the most searching kind and sin was given no quarter. The results were blessed indeed. It is so common to report the meeting as "the best ever held" that we are reluctant thus to characterize this camp; but this was the verdict of those who have not missed a meeting since this camp was started. It is estimated that more than three hundred souls knelt at the altar during the ten days for either pardon or sanctification. The writer has only seen one other meeting that anywhere near equalled it, and that was at Star Hall, Manchester. Here the seekers were not told to "believe they had it, and they had it," but to pray through to real victory. At times the burden of prayer was heavy on the saints, and souls found it easy to get through to God.

In the testimony meetings, at times a wonderful spirit of joy and gladness rested upon the people, and they would break into a song and march of victory. The whole meeting was free from wild fire and fanaticism, according to the judgment of one familiar with holiness work. Of course the demonstration would grate on the nerves of those who like an ice-box religion, and have a moss-back experience. Several preachers went in for the blessing. Several others came, got convicted, and left.

The last meeting was a memorable one. The altar was crowded with penitents; among the number was an old man ninety-three years of age who had never professed religion before. He prayed earnestly and declared that "his burden was gone."

It was voted by the management to carry the meeting over three Sundays next year.

Truly Beulah Camp Meeting is developing into a great centre of spiritual power and proving that it is not impossible to see the power of God as in former times.

W. E. SMITH.

WRESTLERS WITH GOD.

The Rev. William Bramwell writes in one of his letters: "Almost every night there has been a shaking among the people and I have seen nearly twenty set at liberty." Then he adds these heart-searching words: "I believe I should have seen many more, but I cannot find one pleading man. There are many good people, but I have found no wrestlers with God."

Love seldom prays on the corner of the street; that is the place it works.

UNATTRACTIVE RELIGION.

A cross Christian, or an anxious Christian, a discouraged, gloomy Christian, a complaining Christian, a self-indulgent Christian, a Christian with a sharp tongue or a bitter spirit; a Christian in short who is not Christ-like, may preach to the winds with as much hope of success as to preach to his own family or friends, who see him as he is.—*Hannah W. Smith.*

Waiting for Thy coming, Lord,
Wars and tumults in the land,
Stormy winds, and dire distress,
Troublous times on every hand—
When ye see these things appear,
Lift your heads; He draweth near.
Soon our loved ones we shall see,
And we'll rise to meet with Thee
And forever with Thee be.
Keep us Jesus, true to Thee.

—Selected.

SUPPRESSION IS NOT PURITY.

One very good reason, among many others, why we cannot accept doctrine of suppression. The Bible has a good deal to say about purity, but it has nothing to say about suppression of sin.

Purity means freedom from all defilement. Purity admits of no compounds. A substance compounded or mixed with anything else is adulterated. Water and air, for instance, mixed with anything else is impure. The housewife may, in cleaning her house, neglect to sweep under the door mats. This is not purity but uncleanness suppressed. Sin held down or suppressed is uncleanness. Hence suppression is impurity. This is the highest state of experience advocated by suppressionists. But the Bible never pronounces a blessing upon it, and never even speaks of it. God can never pronounce his blessing upon suppression of sin. But Jesus did bless purity. He said, "blessed are the pure in heart." This is the present tense, too. He recognizes the fact that there are such people upon the earth. We must therefore advocate purity. To advocate suppression is to advocate impurity. This could not be otherwise.—*Selected.*

HOW TO PREACH CHRIST.

Suggestions to Open-Air Workers.

1. The Gospel is a fact; therefore tell it simply.
2. It is a joyful fact; therefore tell it cheerily.
3. It is an entrusted fact; therefore tell it faithfully.
4. It is a fact of infinite moment; therefore tell it earnestly.
5. It is a fact of infinite love; therefore tell it pathetically.
6. It is a fact difficult of comprehension to many; therefore tell it with illustration.
7. It is a fact about a person; therefore preach Christ.—*The Church Work Magazine.*

Sister Esther Lovely, formerly of Perth, has removed to Bath, N. B. She writes: I am still trusting Jesus, and He supplies all my needs—praise His name.

"Mountains of difficulty always appear steeper at a distance."

"The joy that does not strengthen is not the joy of the Lord."

Fort Fairfield, Me.,
Sept. 11th, 1915.

Dear Highway,—

We wish to report the work here going well. The regular services are well sustained and are seasons of blessing. The weekly prayer meetings on Tuesday and Friday evenings have an average attendance of about 40. This is indeed good for the town and much better than many of the larger churches about us have.

I preach now morning and evening on the Sabbath. Both these services are well attended. Also there seems to be an increasing interest in the work of the Sunday school and the Missionary Society. But as usual the work is not progressing without opposition from the enemy. Satan has certainly tried to kill holiness out of this place, and he is trying hard still to accomplish it, but if we keep true to God and do our best for Him, and make up our minds to go through, He will look after the rest and see that we have victory.

I was up the river about eight miles last week at a place called Grimes, and preached for G. W. Cray who is holding meetings there in the Baptist church. Bro. Cray has just closed the services at Holmes Settlement, where he was for seven weeks and where more than 20 were baptised, besides others who were reclaimed and some sanctified. The Lord is richly blessing Bro. Cray in the work.

May we all be true to God and press the battle against sin.

Yours in the work,
H. C. ARCHER.

SHALL HELL BE PREACHED?

A preacher said hell so softly, one day,
That a merchant thought he said sell;
And a Unitarian over the way,
Was sure he said all is well.

Since never before had the word been heard,
A teacher was sure he said spell;
And a woman with attar of roses abroad
Imagined she heard him say smell.

To the doctor 'twas swell,
To the patient unwell,
To the girl from the shore, a shell,
When the dear, loving man, by a slip of the tongue,
Permitted himself to say hell.

—Selected.

WHY?

"Nothing lies beyond the reach of prayer, except that which lies outside the will of God."

Why should I pray for Missions?

1. Because the world needs prayer.
2. Because in the past, Missions have always prospered as believing prayer has increased.
3. Because God has conditioned the success of Missions on prayer. "Pray ye therefore, the Lord of the Harvest," Etc.
4. Because the Missionaries and converts ask for our prayers.
5. Because I am commanded by Christ.
6. Because I can plead great promises of God.
7. Because the power of faith is answered.
8. Because Christ is praying for those for whom He died.—*Missionary Review of the World.*

"Those who seek praise are generally satisfied if they receive flattery."