

—THE—
King's Highway

An Advocate of Scriptural Holiness.

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SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., August 16, 1915.

Editorial.

RIVERSIDE CAMP MEETING.

Hundreds of the Highway readers who were unable to attend the Riverside Camp Meeting will be deeply interested in a report so far as we are able to give it in words, but the richest and best things of this blessed meeting cannot be put on paper.

As we take a backward look and compare with the past, we can safely say that in point of real interest and careful attention to the word spoken this meeting has exceeded all the past meetings held on Riverside Camp Ground.

Brother Kunz preached the word in the power of the Holy Ghost faithfully, "with no uncertain sound," and not only held the interest of the people throughout, but was better loved, and his messages increased in power and interest to the end. We have not attempted to report any of his sermons as yet, although we may later give some outlines of them from notes taken by Brother Wiggins. Brother Kunz is a strong, safe, sound, logical, definite and unswervingly faithful preacher of holiness, who never seems to get tired, for there is apparently no end of his endurance as a worker, and not only wears well, but the people like him better every time they hear him.

The attendance was equal to any preceding year in the services. Both Sundays the weather was threatening in the morning and hindered many from coming, but about three thousand were on the ground both Sundays. The attendance through the week was larger than previous years. The spiritual results were good with occasional outbursts of holy joy, but mostly deep, thoughtful taking in of the great truths of salvation which will have a lasting effect in many hearts and lives. There was an unusually large number of ministers from other denominations at the services, several of them remaining for several days and took part in the meetings, among them being Revs. Z. M. Miller and Mrs. Miller, C. C. Koch, Mr. Orff, H. A. Clark, Mr. Foster, H. H. Cosman, P. L. Cosman—Free Baptist; Rev. Wm. Loveless, Quaker; Revs. Mr. French and Mr. Hadley, Adventists; Rev. Mr. Bickford and Mrs. C. C. Clark, of the Christian Church; Rev. Charles Orser,

Primitive Baptist; Rev. J. W. Williams, United Baptist; Rev. R. H. Jones and G. W. Henderson, Pentecostal, and others whose names we did not learn.

The Reformed Baptist ministers and their wives who were present were Revs. J. H. Coy and wife, W. B. Wiggins and wife, S. A. Baker and wife, H. C. Archer and wife, P. J. Trafton and wife, H. S. Dow and wife, Brother Hallett Mullen and wife, and Revs. C. S. Hilliard, E. W. Lester, L. T. Sabine and Brother Perley Briggs.

We also gathered a few names from among the many hundreds who were present during the ten days as follows: Brother F. H. and Sister Noble, J. C. and Sister Smith and granddaughter, Mrs. Christie Hill, Mrs. Melvina Doak, F. T. and Sister Kimball and sons, John Mantor and wife, Cyrus Farnham, L. S. Kinney and wife, G. W. Cray, F. M. Boyd and wife, A. L. Baird and wife, Mrs. H. H. Hatfield, Misses Edna Hagerman and Edna Shaw, W. W. Birmingham and wife, Charles Palmer and wife, Chester Culbertson, Brother Beal and wife, Dr. J. E. Jewett and wife, Mrs. A. S. Hersey, Mrs. A. Drost, Charles Hoyt and wife, E. Higgins and wife, Hugh Higgins, Miss Hayward, Mrs. George Nixon, Sister Bullock and J. F. Bullock, Joel Valley and wife, Mrs. B. Armstrong, Mrs. Topham, Mr. Hewett, Almon

T. Jones and wife, John Golding and wife, Mrs. E. H. Boone, Allison Clark, Cuthbert Clark and wife, T. W. Whitten, F. W. Foster and Miss Foster, E. B. Lilley, A. Pierce wife and daughter, F. Pelkie and wife, B. R. Burt, C. W. Page and wife and sons, S. C. Page and wife and daughter, S. C. Page, Jr., Ralph Page, Ralph Scott, Mrs. A. S. Beacom, Howard Cox and wife, Guy Hughes and wife, F. L. Mooers and wife, Ziba Orser and wife, A. B. Craig and wife, Mrs. George Jones, and a multitude of others.

The preaching and singing was exceptionally good. Brother and Sister Mullen won all with soul stirring songs. Rev. Mr. Bickford and wife were highly appreciated in song, and Brother Bickford and S. C. Page, Jr., with cornets; Rev. P. J. Trafton led the singing in most of the services, Brother F. L. Mooers also assisted.

The closing services grew in power and results up to the closing meeting, when three men, who had lost out and had wandered far away from the path of right, were wonderfully reclaimed and again entered the service of the Lord amid tears and shouts and song of victory. Riverside Camp Meeting was a truly great meeting and greater results will surely follow. It was a grand success despite all the seeming unfavourable circumstances.



Riverside Camp Ground Hotel.

SERMON BY BROTHER FRED FOSTER.

Tuesday afternoon, August 10th, 1915.

From Ex., 10-26—"There shall not an hoof be left behind."

Moses had demanded of Pharaoh that he let the people of Israel go to serve God, but Pharaoh refused again and again; and God through Moses sent plague after plague upon the Egyptians, until they pleaded with the Israelites to leave Egypt. The text refers to the answer that Moses gave to Pharaoh when he said that the people could go, but to leave their flocks and herds behind. Moses replied: "Not an hoof shall be left behind." This is a representation of our entire consecration, when we come to God to be sanctified wholly—we must put all on the altar. Pharaoh represents the devil who opposes us. It required courage for Moses to make such a demand. It requires courage in us to give up all. But let us look into Moses' life. He had a Godly and courageous mother. It is a grand thing to have Godly parents. It required faith—see Abraham as an example of faith—going out from home, kindred and friends, trusting in God alone. We must have such a faith to be sanctified. But the devil tries to get us to compromise. He says "Stay in the land; don't leave the worldly company."

"Not an hoof must be left behind." Then, secondly, he says, "Don't go very far." So many fail because they only go half way. But "Not an hoof must be left behind." Paul did not fool with such people, but with twelve men that had the Holy Ghost he had a great revival in Ephesus. Then darkness came, but Pharaoh backed out. Then God sent the death angel and he let them go. It will cost you ALL to be sanctified—"every hoof." But beware, the devil will be after you to bring you back.

W. B. W.

A FEW NOTES FROM REV. G. J. KUNZ'S SERMONS AT RIVERSIDE.

If you have not been called a fool because of your devotion to holiness, you are not in the apostolic succession.

You cannot prove love except by suffering. The only thing that has a greater grip upon man than love is sin.

The mother love is the greatest natural love on earth. She proves her love by her suffering.

Death to sin is the price of power.

Wrong views of sin gives us wrong views of the Saviour.

Only two blessings have to do with sin—justification and entire sanctification.