

Someone has most beautifully expressed this in the following lines:

"He is not a disappointment, he has sanctified my soul,
Cleansed me from my heart-corruption, purified and made me whole;
He removed all sinful proneness, stamped his image in its place;
For he won me by his beauty and unveiling of his face."

H. C. Mullen.

ARE YOU A PILATE?

Henry Ward Beecher described a Pilate as follows: "A Pilate is one of those courtly gentlemen, polished, tactful, expert, who is not disturbed nor warped by convictions in over-measure; who looks upon all moral qualities as a gambler looks upon cards, which he shuffles, and plays according to the exigency of the game—and one just as easy as another. A Pilate is a man who believes in letting things have their own way. 'Do not sacrifice yourself. Do not get in the way of a movement. Do the best thing. Live in peace with your time. Be not like the fool who stands in his own light. Maintain good appearance—that is profitable. Study the interest of number one all through. And, whatever comes, see that you come out uppermost. Do not be gross, brutal, fanatical—that is not profitable. Preserve your balance. Use men, use events, use everything that is profitable. Do not use your conscience too much.' This is the language of the Pilate of our day." Are you a Pilate? Are you fearful of the consequences of doing what you know is right?—*Ex.*

IN BUSINESS FOR THE LORD.

When a man had become a Christian and joined the church, a steward came to him and told him that the board of stewards had assessed him \$12.50.

"For how long a time?" he asked.

"For the whole year."

"Why, I often spent more than that in a single night when I was serving the devil."

He talked the matter over with his wife. They began to read the Bible, their new guide, to try to learn how much they ought to pay. They marked all the passages bearing on the question.

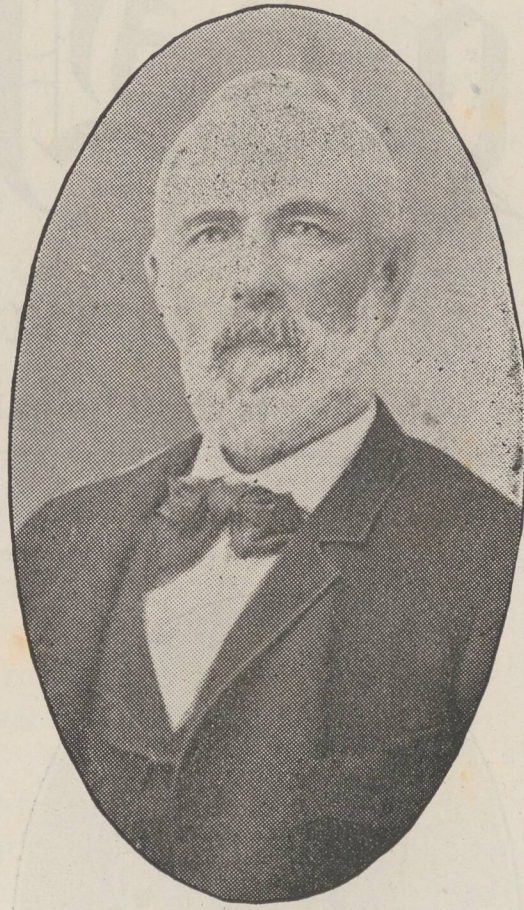
"But this is what settled it," he said to his friend—"Malachi, third chapter, verses eight to ten. That is so plain there is no mistaking its meaning."

So they began paying a tenth of what they made. "During the first six months of last year," said the man to whom he had told his experience, "this man gave \$328"—more than twenty-five times as much as the stewards asked for the whole twelve months.

The Lord's estimate of what the man ought to do to help him win the world was more than fifty times the estimate of the steward. God wanted him to have a man's share in the glorious work.—*Presbyterian Banner.*

Brother Robert Barr wishes to thank, through the Highway, the many friends for their kind acts and expressions of sympathy; also friends in other places, which are too numerous for him to reply to by personal letter.

Little Edward Perry, of Port Maitland, N. S., grand-son of Rev. A. H. Trafton, fell in his play and broke his right arm.



THE LATE DEACON FRANKLIN CARR.

OBITUARY

Deacon Franklin Carr, of Geary, passed away after four years' illness of paralysis, aged 86 years and 7 months. Brother Carr is survived by five sons, Leslie H., of Woodside, N. B., Hanford E., of Perham, Me., Adolphus S., of Centralia, Wash., Alva H., of Oregon, and Frank E., of Geary, and three daughters, Mrs. George Holts, of Perham, Me., and Misses Frances E. and Annie J., at home. Sister Carr's death was the first break in the family, and her death affected Brother Carr so deeply that his failing health began at that time and has been an invalid for the past four years. Brother Carr maintained an unwavering faith in Jesus and the power of his blood even through the months of his illness, being faithful unto death.

The funeral service was conducted by Rev. S. A. Baker, assisted by Rev. Henry Smith, in the presence of a large gathering of relatives and friends on Oct. 19th.

Brother Carr was probably the oldest resi-



THE LATE MRS. FRANKLIN CARR.

dent of the community and was deservedly respected by all who knew him. Brother Carr was very tenderly cared for during his tedious sickness, and is sincerely mourned by an affectionate family.

Brother Carr spent his long life time on the homestead at Geary, being married when 23 years of age to Elizabeth J. Smith and they

lived happily together for 55 years. Sister Carr died on April 21, 1911. Brother Carr's death occurred on the same day that his father died, 40 years ago. He was converted at the age of 26 years, under the labours of the late Revs. Thomas Conors and McKenzie, and lived a steadfast Christian life ever after. At the beginning of the Holiness movement in New Brunswick Brother and Sister Carr were among the number who sought "the fullness of the blessing" and became charter members of the Reformed Baptist Church that was organized at Geary by the late Revs. Wm. Kinghorn and John Gravinor on January 26th, 1889.

"E'en down to old age all my people shall prove
My sovereign, eternal, unchangeable love;
And then, when grey hairs shall their temples adorn,
Like lambs they shall still in my bosom be borne."

OBITUARY.

After a sickness of only 4 days our Sister, Mrs. Miles Savage, of Mt. Hope, passed away on the morning of Oct. 14th, to her eternal home.

Sister Savage was 50 years of age and is survived by one brother, Millard Peterson, of California, a husband, and seven children, five sons and two daughters, Irvine, George, Frederick, of Gibson, Millard, in the West, Lloyd, at home, Mrs. John Day, of Fredericton, and Miss Hildred, at home.

Sister Savage was a well known and highly respected resident of that neighborhood. She will be missed as a neighbor, a friend, a Christian, whose influence was felt. From childhood she endeavored to live for Christ, and united with the Baptist Church at Gibson, about 25 years ago, after hearing the preaching of Holiness under the ministry of Rev. G. B. Trafton. She came into the experience and united with the Reformed Baptist Church, Marysville. After changing her residence to Mt. Hope she took deep interest in the work of church and Sabbath School, and was always present whenever possible. The home and the church will miss her, but our loss is her gain, her influence will live on and we trust that those who have been privileged to live under it may be profited by it, and the greater interest taken in her God and His service until we all meet in that circle beyond which never will be broken.

H. Smith.

DIED.

At Upper Millstream on Tuesday, the 12th instant, at the home of his parents, C. H. and Mrs. Hayes, Vergil Hayes, at the age of four months, departed this life to be with Jesus.

To the sorrowing parents, brothers and sisters we extend our sympathy in their sad bereavement. This being the fifth son from that home deceased.

The funeral services were conducted by Rev. L. T. Sabine.

SENDING MONEY.

When convenient, please send postal notes, post office money orders or express money orders, or by registered letter, for there is a discount on checks, and we have to put war stamps on American checks. If you send checks add from ten to twenty-five cents, according to the amount.

Our missionary work is in constant need of more money, both home and foreign.