

The King's Highway.

An Advocate of Scriptural Holiness

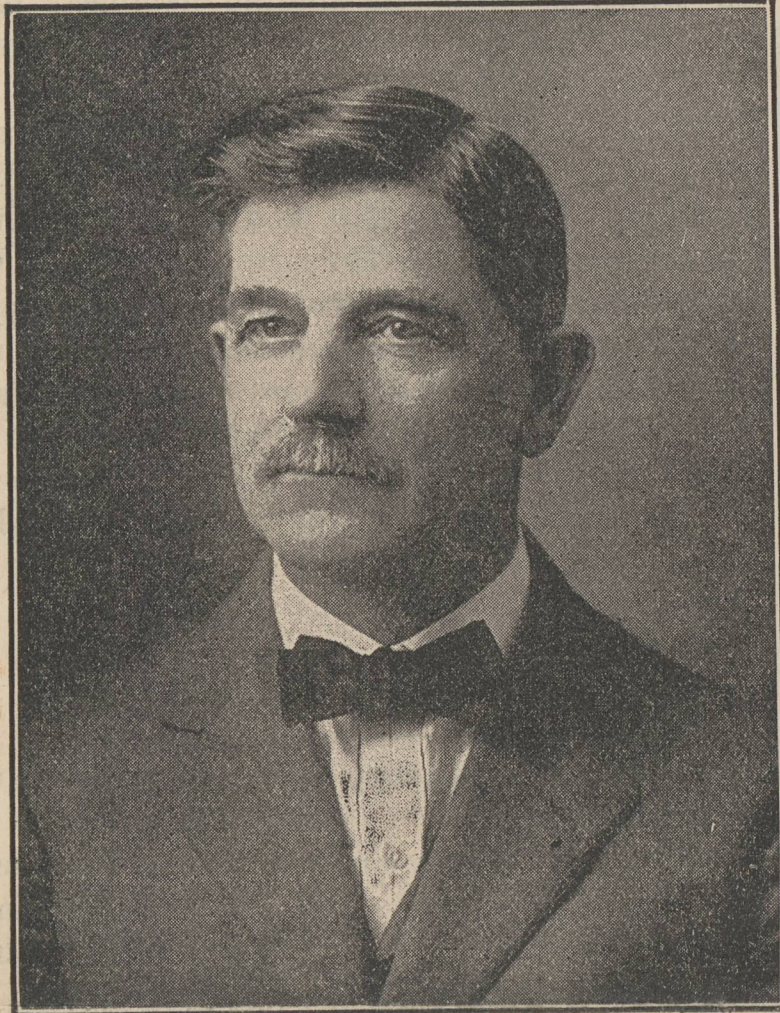
And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

V. L. XXVII.

Fredericton, N. B., July 15, 1915.

NO. 1.

Riverside Camp Meeting, August 6--16, 1915

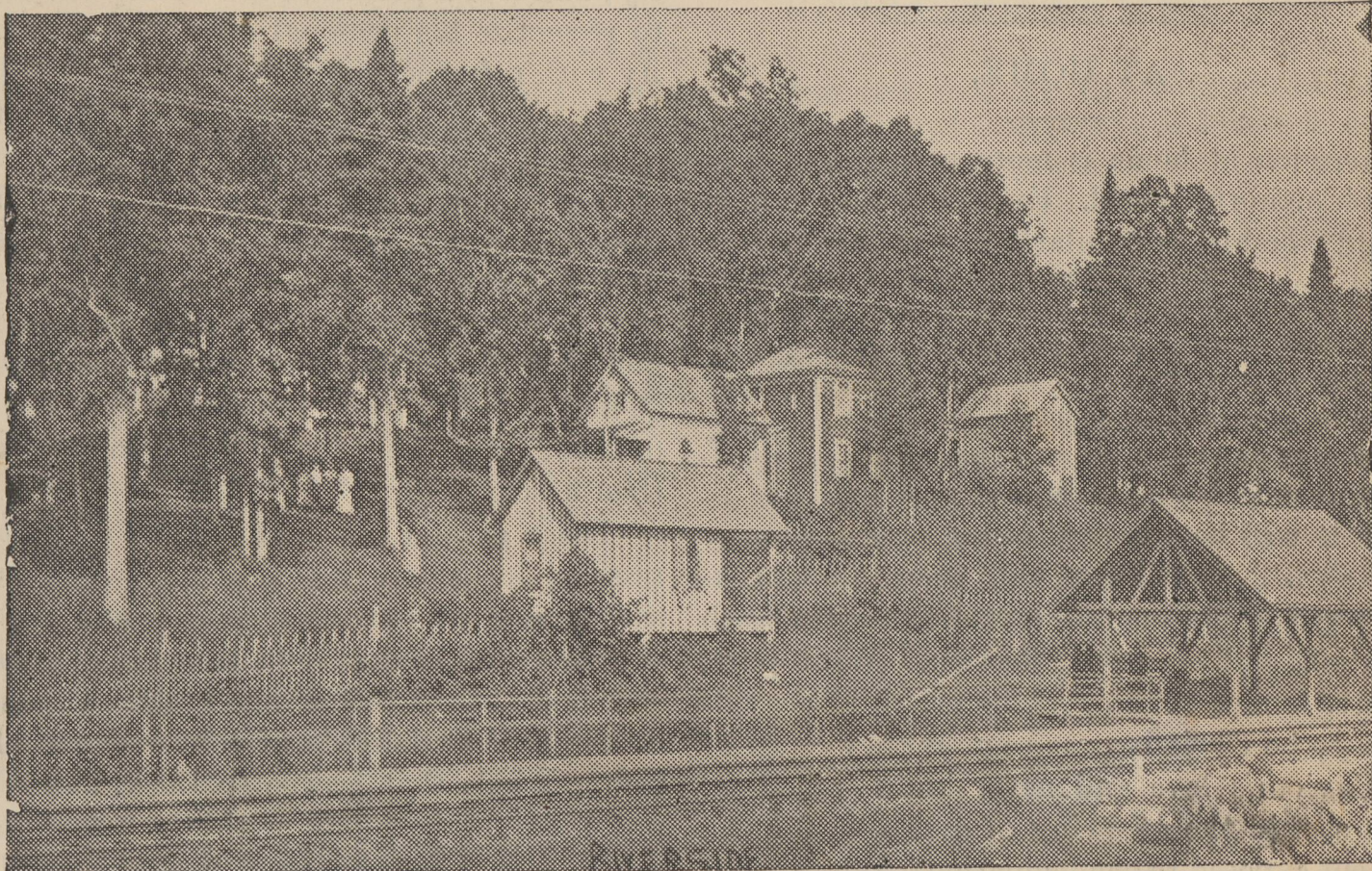


REV. GEORGE J. KUNZ
Of Syracuse, N. Y.

Evangelist Riverside Camp Meeting, Aug. 6 - 16, 1915

The Riverside Camp Meeting will be held August 6--16.

Rev. George J. Kunz, of Syracuse, N. Y., will be the evangelist, preaching twice daily. A large number of ministers and workers will assist in the services.



Riverside Camp Ground, near Robinson Station on the Bangor and Aroostook R. R.

Riverside Camp Ground is beautifully situated in the centre of the great Aroostook farming country, within a short distance of six villages, viz.: Robinson, Bridgewater, Me., Baird's Mills, N. B., Centreville, N. B., Blaine, and Mars Hill, Me. Six passenger trains (three each way) stop at the Camp Ground daily during the meetings.

A large new hotel with seating capacity in

the dining room for 250 guests. There are over 50 furnished rooms in the hotel and dormitory, besides cottages and tents. Rooms 50 and 75 cents per day. Board 75 cents per day, \$3.50 per week. Stable room for 90 horses.

The Riverside Camp Meeting is increasing in interest and attendance every year. People attending from N. B. go either via Houlton or Fort Fairfield, Me., changing to the B. & A. R. R.

Editorial.

THE GIFT OF THE HOLY GHOST.

As we humbly attempt to write of God's greatest gift to His regenerated people on earth we are conscious that He is present of whom we speak, and that He, *the Gift, is greater than the gifts He imparts*, hence we must distinguish between the gift Himself and the gifts He bestows, and also distinguish between the gifts of the Holy Spirit and the fruit of the Spirit. On the day of Pentecost the Apostle Peter, in reply to the people's appeal, "Men and brethren, what shall we do?" said, "Repent and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is to you and your children, and to all that are afar off, even as many as the Lord our God shall call." St. Paul to the Corinthians said: "Now there are diversities of gifts by the same Spirit, but the manifestation of the Spirit is given to every man to profit withal." He then specifies the gifts. *All possess the same Holy Spirit, but not all the same gifts.* For to one is given by the Spirit the word of wisdom,

to another the word of *knowledge*, to another *faith*, another *gifts of healing, miracles*, etc. *The fruit of the Spirit* in the individual heart and life is "love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance."

Still another phase of this subject is the office of the Holy Spirit, as the Comforter. "I will not leave you (orphans) comfortless." As the teacher, the guide, "as many as are led by the Spirit of God, they are the Sons of God."

We note a quite general disposition among Christian people to pray for the gifts, the fruits and the offices of the Holy Spirit to be fulfilled in and to them, who either through lack of proper teaching or incomplete consecration, or unbelief, or a refusal to meet the conditions, do not seek to obtain the "Gift" of the Holy Spirit himself to sanctify them wholly and take up his abode in their hearts.

The disciples in the upper room at Jerusalem tarried with this one all-absorbing object in view, while they had no precedent to go by, and none among them knew what the effect of so great a manifestation would be. Their risen Lord had commanded them to "wait for the

promise of the Father" and said, "but ye shall be baptized with the Holy Ghost coming upon you." How implicitly that little company of one hundred and twenty men and women surrendered themselves to God, to be possessed by a new and wonderful power producing an entirely new epoch in their lives, eradicating from their hearts and lives every element which was contrary to the will of the Holy Spirit, every faculty of their being becoming subject to His direction and control, their conduct so changed that it caused the multitude to cry out one to another, "What meaneth this?" "And others mocking said, these men are full of new mine."

There are several other instances recorded that people received the gift of the Holy Ghost as definitely as those on the day of Pentecost, but differing in detail and circumstances.

The household of Cornelius received the Holy Ghost while Peter was preaching to them. The disciples at Samaria, after Peter and John had prayed for them. The disciples at Ephesus, as Paul laid his hands on them. Apollos while Aquila and Priscilla taught him the way of God more perfectly. From these we learn