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The King's Highway.

An Advocate of Scriptural Holiness

And an Highway shall be there, and a way, and it shall be called The Way of Holiness—Isa. 35-8.

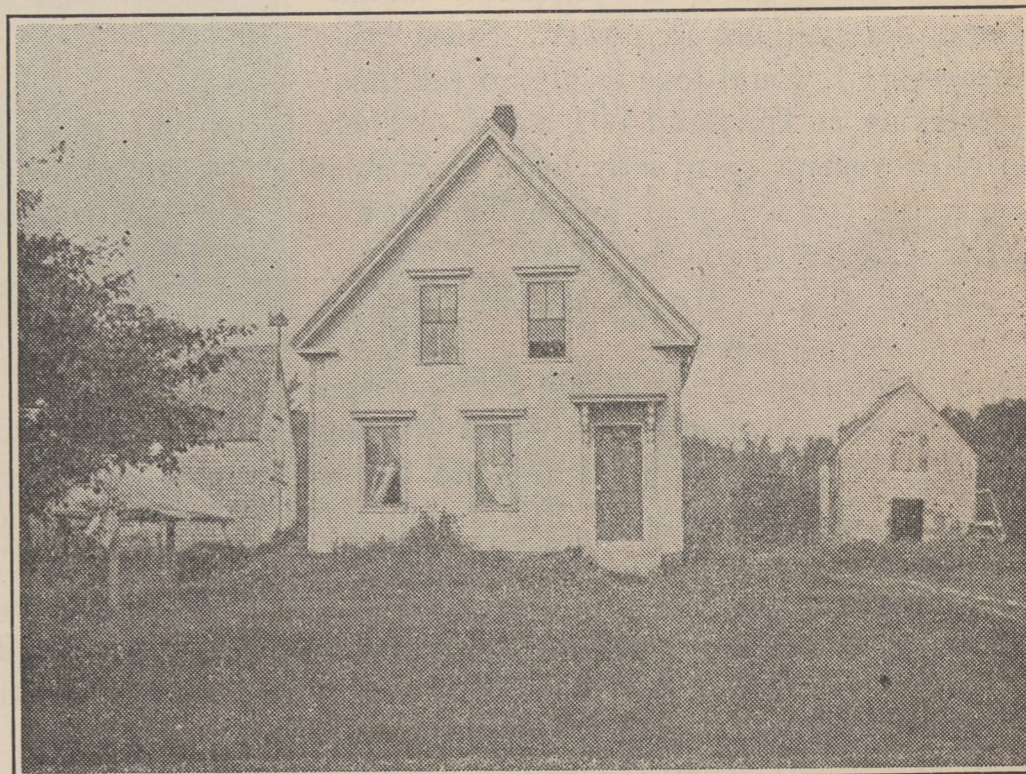
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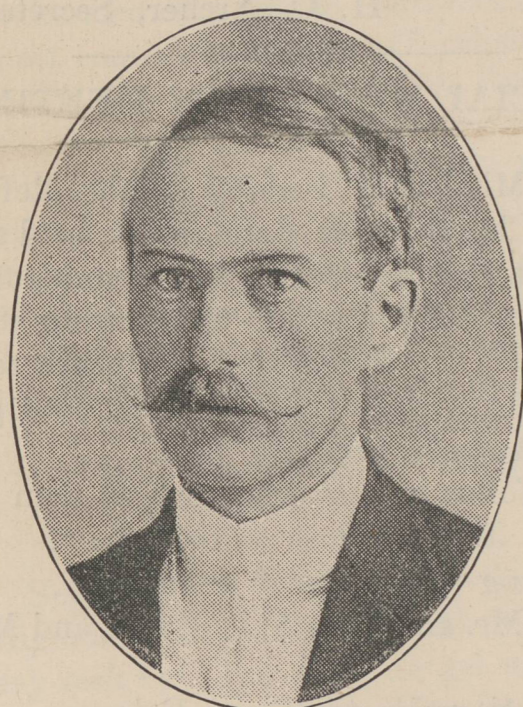
No. 11.



THE REFORMED BAPTIST CHURCH AT NORTH HEAD, GRAND MANAN, N. B.



THE REFORMED BAPTIST PARSONAGE, NORTH HEAD, GRAND MANAN, N. B.

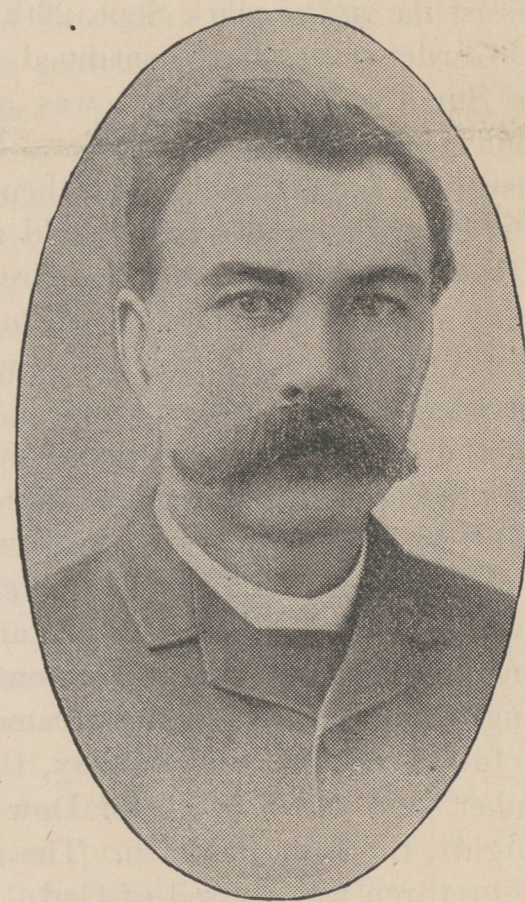


REV. H. C. MULLEN, PASTOR.

THE NORTH HEAD CHURCH.

The North Head church was organized by Rev. W. B. Wiggins, B. A., and the late Rev. G. W. MacDonald, in 1889 or 1890. The church building was begun shortly after. The

services were held in a hall until its completion. This neat little building is the result of the liberality and real consecration of the little band who composed its early membership, with practically no outside assistance, and came particularly heavy on the few who assumed the financial responsibility. This church organization has stood true and held services regularly, and kept their Sunday school evergreen under all the circumstances they have encountered from the beginning, which have been very trying at times; but real salvation has triumphed and the church is now enjoying an increasing interest under the pastoral labors of its present young pastor, who is planning a series of special revival services to begin the first of January, and we pray that God may give them an old time revival with many conversions and consecrations and sanctifications "through the truth."—the kind that costs, and stays, where it involves the crucifixion of "the old man" and



DEACON L. C. WATT,
Sunday School Superintendent for Many Years.

the destruction of "the body of sin." All other kinds are mere counterfeit and do not stand the test.

WHAT WILL IT PROFIT?

Suppose I had spread a network of railroads, or built canals, that have spanned a continent, suppose I have erected great structures having to do with human arts and industries, and have accelerated the progress of the race in civilization; and yet have done nothing to provide men with "bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth;" what will be my feelings in the eternal state, when this world, with all its triumphs of art and industry and commercial enterprise, shall be burned up;—when I behold millions upon millions of the human race standing before the bar of God to receive the sentence of

final destiny, and remember that not one soul in all the millions of the saved I have brought to a knowledge of Christ, and not one soul in all the millions of the lost I have turned away from the absorbing devotion to the things that perished?—A. T. Pierson.

WHAT FAITH IS.

Mental conclusions and spiritual experiences are two quite different things. Reason may gather piles of knowledge concerning the historic Jesus, but reason alone will give me nothing about the risen Christ. I want to know the Jesus of history, but I want to have communion with the Christ of faith. Such knowledge of the Lord comes to us through the act and

attitude of faith. Faith is more than a mental decision; it is a surrender of the will. It is of momentous importance to remember that the very core of faith is motion—a movement of the will toward the holy Lord. The act of faith is the yielding of the personal life to the God who is revealed to us in Jesus Christ our Lord. And the life of faith is the constant repetition of that act of surrender until the repeated acts become an attitude and every choice and will in life is stamped with the pleasure and fear of God.—Dr. John H. Jowett.

"Inasmuch as ye did it unto the least of these, ye did it unto me," may be applied by our Lord to the mean and scathing things said about some of his servants.