

like simplicity, reckon yourself indeed dead unto sin and alive unto God? Can you not say with your faith resting on the promise—"All is the Lord's!" "I am His, now and forever?" Saying this in faith, you have a right to look to Him who is mighty to save, and say, "Thou hast washed away all my sins; I am thine forever. I am dead; but it is unto sin. I am alive—but it is unto God. I glory; But it is in the cross."

O, cast yourself into this sea of infinite love; you need not, you will not sink. Jesus comes walking on the water to lift up your sinking soul. He is near thee; believe it! He saves now, only believe it. Believe as you are. Believe now, and yours is the bliss of perfect love.—*Heart and Life.*

THE SIN OF SILENCE.

To sin by silence, when we should protest,
Makes cowards out of men.
The human race has climbed on protest
Had no voice been raised against injustice, ignorance and lust,
The inquisition yet would serve the law,
And guillotines decide our least disputes.
The few who dare must speak and speak again
To right the wrongs of many.
—*Ella Wheeler Wilcox.*

THE SAVIOUR HE NEEDED.

It is said that once, in a company of literary gentlemen, Daniel Webster was asked if he could comprehend how Jesus Christ could be both God and man. "No, sir," he replied, and added, "I should be ashamed to acknowledge him as my Saviour if I could comprehend him. If I could comprehend him he would be no greater than myself. Such is my sense of sin and consciousness of my inability to save myself, that I feel I need a superhuman Saviour, one so great and glorious that I cannot comprehend him."

"I AM'S OF JESUS.

I AM
I am He
I am the Door.
I am the true Vine.
I am the Bread of Life.
I am Alpha and Omega.
I am the Good Shepherd.
I am the Light of the World.
I am the Resurrection and the Life.
I am the Way, the Truth and the Life.
I am He that liveth and was dead and behold
I am alive for evermore; and have the keys of hell and of death.
—*Selected.*

"What shall it profit a city or country if it gain the whole world in license fees for the sale of strong drink, and lose its own boys?"
"Every ounce of effort we put into our religion comes back to us, sooner or later in power."
The Spirit did not come to save you alone, but to make you a herald, a messenger, an evangelist, a soul on fire that the light may be fished over the dark places of the earth.—*G.*

A man may sometimes think he has an excuse for falling, but with an omnipotent Christ he has no excuse for lying down where he fell.
—*Sel.*



Sister Sanders and Family at Balmoral Farm, South Africa.

BALMORAL (MISSIONARY) FARM FUND.

Previously acknowledged	\$1,431.81
Total amount now needed	1,772.19
Towards this we have received:	
Jonesport, Me., church	\$15.00
Jonesport Sunday school	5.00
Casper Reidle	2.00
John N. Saunders	5.00
Mr. and Mrs. J. C. Bent	5.00
Mrs. R. C. Manning	1.00
Miss Helen Harvey	1.00
Judson Burpee	2.00
Mrs. Amos Margison	1.00
B. M. Bell	1.00
Sandford Reformed Baptist Church:	
Mrs. Aaron Churchill	1.00
Mr. and Mrs. Wm. Churchill	2.00
Mr. and Mrs. Edmund Churchill	2.00
Mrs. Abraham Thurston	1.00
Mr. and Mrs. Howard Thurston	2.00
Miss Martha Thurston	1.00
Mr. Herbert Thurston	1.00
Mr. and Mrs. Edgar Landers	2.00
Mr. Howard Landers	1.00
Mr. George Landers	1.00
Miss Lorenda Landers	1.00
Mr. and Mrs. Albert Shaw	2.00
Mrs. Lewis Churchill	1.00
Mrs. Josiah Rodney	1.00
Mr. and Mrs. George Bower	2.00
Mrs. and Mrs. Evans Rodney	2.00
Mr. H. C. Churchill	5.00
Missionary Sewing Circle	22.00
T. W. Whitten	5.00
Rev. I. F. Kierstead	5.00
Old lady friend25
Mrs. Guy H. Carver	1.00
Mr. and Mrs. Edward Urquhart	5.00
Alton Urquhart	2.00
Wendall Urquhart	1.00
Mrs. Frank Jones	1.00
Mr. and Mrs. Carey Shaw	2.00
Mr. and Mrs. Herbert Woodward	10.00
Mr. and Mrs. Esten L. Beal	5.00

HOME AND FOREIGN MISSION FUNDS

Mrs. Pearl McNally, Foreign	\$2.25
Mrs. D. H. Nixon, Native Worker	5.00
Mrs. I. F. Kierstead, Foreign	5.00
Woodstock Sunday School	30.00

W. C. T. U. Column.

W. C. T. U. REPORT.

Since I last wrote a report on our W. C. T. U. work many changes have taken place. Several new members have been added. Three old members have been called to a higher service, namely, Mrs. Barr, Mrs. Chestnut and Mrs. Randolph. We are carrying on all the branches of our old work as we have always done in years gone by, and with zeal and vigor we have taken up a new branch known as the W. C. T. U. Patriotic Work.

To raise funds to carry on the work two patriotic food sales were held, and nearly \$70 was realized. These food sales consisted of home-made cooking by the W. C. T. U. members and their friends, as well as some country produce kindly given by farmers from their loads in the market. The funds are being used to purchase yarn and other material for making comforts for the soldier. The W. C. T. U. send their work to Miss Gertrude Baker for distribution to soldiers in the hospital in which she has charge of a line. Many interesting letters have come from Miss Baker, thanking the W. C. T. U. for their gifts.

Through November, while the special meetings last, the night to meet for work has been changed from Thursday to Saturday. Several young ladies who do not belong to any organization, but who want to do patriotic work, have offered their assistance to the W. C. T. U.

The matter of the curfew law has been again taken up, and it has been decided to take steps to have a new and a better law framed.

A splendid programme has been arranged for the coming year, consisting of addresses from the ministers of the different churches, also from Chancellor Jones, Prof. Stiles and Dr. Kierstead of U. N. B., and papers from different members of the Union.

Rev. A. F. Newcomb gave a very interesting address on Prohibition and Public Sentiment, and on another Wednesday afternoon Mrs. Newcomb got up a very interesting patriotic programme, consisting of patriotic songs, readings and recitations. We invite many more ladies to come and join the W. C. T. U. We do a good work we stand for a good cause. Our motto is, For God and Home and Native Land.
Mrs. Chas. Wilcox,
Press Superintendent.

FLASHES FROM ADDRESSES BY DR. BOND AT S. S. CONVENTION.

Prayer links up human helpfulness with almightiness.
Increase of power results in an increase of activity.
Prayer is personal, personality in its highest character.
The highest aim of the human spirit is to link itself with the "Father of Spirits," the absoluteness of need with the infiniteness of supply.
Ninety-nine out of 100 prayers are useless on account of the lack of self-surrender. God cannot answer the prayer of the man who does not surrender.
Sin is a non-conductor it stops the current between God and man; I am not talking about gross sins, but sin in believers that which acts as a non-conductor, things that hinder your prayers, must be surrendered. Can you think what God can do with a man or a church that is absolutely surrendered to Him?