

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

Published Semi-Monthly at Fredericton, N. B.
by a Committee of the Alliance.

Editor and Business Manager, Rev. S. A. Baker.
Committee—Rev. S. A. Baker, H. C. Archer, P. J.
Trafton and Mr. B. N. Goodspeed.

SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers U. S. A.75

RULES FOR CORRESPONDENTS AND SUBSCRIBERS.

1. Write on one side of the sheet only, and don't mix business notes with matter for publication.
2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
3. If you wish your paper discontinued, write us to that effect. Bear in mind that all arrearages must be paid before this can be done.
4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.
5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal, the date will be set forward. If this is not done in two months time, drop us a card.

We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., February 27, 1915

Editorial.

LET YOUR LIGHT SO SHINE.

The little word "so" as used in this verse, is of great importance when we consider it as applied to the life every true Christian is required to live among men while sojourning here.

Let your light so shine before men that they may see your good works, and glorify your Father, which is in heaven.—Matt. 5, 16..

It must be admitted that our Lord was talking to regenerated people, for he had said to them: "Ye are the salt of the earth." "Ye are the light of the world." "Glorify your Father which is in heaven." They had that light imparted to them, or wrought in them, which was superior to that of the world. They had this new and wonderful life which had transformed them and would, in spite of all they could do, cause wicked people to say and do hateful things, when they saw the great contrast.

What were they to do? This is still a pertinent question with zealous Christians, especially those in the enjoyment of entire sanctification. They were not to withdraw from association with men in the affairs of life. They were not to hide the fact of a regenerated life, no matter what usage they received, let it shine, but let it so shine that men may see your good works. He left it with them to work out how to "so" shine. This is a constant problem to solve, viz., how to let our light shine so as to glorify God? That is, to live in all the affairs of life so men can easily see the marked contrast between the life of unsaved men and the saved men, the life that

will commend itself to thinking men and at the same time be a constant reproof to sinners. A life with one grand object in view, viz., to "glorify our Father which is in heaven."

Much emphasis should be laid on the sentence "that men may see your good works." There is no question but many good people, even among the holiness people, have completely ruined their influence for good, and lost valuable opportunities by making prominent some non-essential notion, or assumed the role of task-master to whip everybody in the church with a scourge, when perhaps he himself had been rescued from a vile life through the lives and labors of the very people whom he seeks to correct. Others again lose out by some useless and embarrassing performance of bodily exercise, which only gratifies themselves and leaves a feeling of amusement or embarrassment on those present.

It seems to the writer that this means much seeking of wisdom from God to know how to let our light shine before the people of the present day, who have so much to attract their attention and to blind them. This day, when religion means so little, when people are rafted into the church membership by the card-signing plan, without any conscious change within, and no visible change in their outward life, and the scriptural repentance and forsaking of sin is frowned down. But the command of our Lord is still speaking to his true children, "Let your light so shine before men that they may see your good works." This life must exceed the cold, rigid life of the Scribes and Pharisees. A life of outward righteousness without inward purity, peace and joy; to be of value there must be the inward glow of the abiding Holy Spirit.

The little word "let" suggests that there is ample opportunity at home, in business and in the church, and as we mingle with men every act of our life preaches.

A GOOD SUGGESTION.

Brother Wiggins suggests as one of the best ways to advertise the Camp Meetings, for the pastors from their pulpits and in their visiting, to speak of it frequently and encourage the people to come; and in so doing it will help the people and the blessing they receive at the Camp Meetings will be a great blessing to the church and circuit.

The Camp Meeting is a great blessing to the people, for it provides excellent recreation spiritually, mentally and physically. Many come to premature old age and even to their graves for the need of a change in the routine of home and business life. There are no places equal to Beulah and Riverside Camp Grounds for a few weeks' rest and change, at remarkably low cost compared with the seaside and other resorts.

Will all of our pastors please note this and encourage your people to come this coming season.

"The truth which another man has won from nature or from life is not our truth until we have lived it. Only that becomes real or helpful to any man which has cost the sweat of his brow, the effort of his brain, or the anguish of his soul."

Don't forget to look at the little label on your Highway. It should read '15 or '16. If '14 or less you should renew.

Ministers and Churches.

Rev. C. S. Hilyard intends holding special revival services again in March at Beals Island, Me. He says: "Prayer meetings are great; 95 present last night."

Brother F. T. Wright is holding special services at Seal Cove, Grand Manan.

A donation for Rev. J. H. Coy was held at the home of W. C. Wright, at Southampton, on Saturday evening, the 13th inst., and the sum of \$42 was raised. A very pleasant time was enjoyed by all.

We are sending out folders containing "The Reformed Baptist Church Covenant," so that every member of our churches and congregations can have one. These folders also have the cuts of Rev. J. H. Smith and Rev. George J. Kunz, with the dates of the Camp Meetings.

STRIKING SAYINGS.

Rev. Joseph H. Smith.

A holy man cannot be neutral.

Carry the same enthusiasm in your Christian life and experience as a good business man does in his business.

Two places in holy people, which are watched by the world is the way they pay their bills and the way they hold their tempers.

Perfect love can banish all revenge from the heart.

Sanctification is that which takes out the Christian heart that which resists when he wants to be good.

Importunity gives birth to blessings. Human history is the history of faith.

Man is a failure in spiritual things as well as material things.

Pray hard and believe strong and you won't need to pray long.

All the wrecks of the enemy are taken up with a determination that these wrecks and failures shall wreck us.

God can and will make a success of the true Christian.

No man is a success as a Christian if he is not getting some one saved.

No one can sin and repent every day; repentance is no such wishey washey thing as that.

Mere natural courage will not carry you through the Pentecost.

It is an insult to God to say I am trying to believe.

When man fell, he fell on his faith.

The whole of redemption is to recover man's faith. If one has a fine mind, yet has not the spiritual mind, God will break His heart over him.

Christian Witness.

Several of our exchanges are devoting much space on the fulfillment of prophecy, and the return of the Lord—the only thing needful for the holiness people is to "be diligent that they may be found of Him in peace, without spot and blemish."

We fear that some may get so absorbed with materialism that they forget to give spiritual fitness its needful attention. There is no danger of the Lord overlooking those who are walking in the light and having fellowship with Him, and have the witness that the blood of Jesus Christ His Son cleanseth them from all sin.

We are glad to receive several new subscribers within the last week, some from a distance, among them one from Cobalt, Ont., and one from Sask. The Highway is finding its way into many new places.