

THE King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
REFORMED BAPTISTS OF CANADA.

Published Semi-Monthly at Fredericton, N. B.
by a Committee of the Alliance.

Editor and Business Manager, Rev. S. A. Baker.
Committee—Rev. S. A. Baker, H. C. Archer, P. J.
Trafton and Mr. B. N. Goodspeed.

SUBSCRIPTION PRICE.

Per year, in Advance	\$1.00
Ministers, per year50
Four months trial subscription25
Sample Copy	Free
United States Subscribers	1.25
Ministers U. S. A.75

RULES FOR CORRESPONDENTS AND SUBSCRIBERS.

1. Write on one side of the sheet only, and don't mix business notes with matter for publication.
2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
3. If you wish your paper discontinued, write us to that effect. Bear in mind that all arrearages must be paid before this can be done.
4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.
5. The small label on the paper shows the date to which your subscription is paid. On receipt of renewal, the date will be set forward. If this is not done in two months time, drop us a card.

We expect our ministers, subscribers and friends to help in the circulation of the Highway.

SPECIAL NOTICE.

All correspondence for the Highway should reach us before the 12th and 25th of each month. Address to Rev. S. A. Baker, Fredericton, N. B.

Fredericton, N. B., March 15, 1915.

Editorial.

READ THIS— ONLY FIFTY CENTS.

By the generous offer of a Brother, we are in a position to give the Highway to all new subscribers who send their subscriptions on or before April 1st, for one year for Fifty Cents.

"BECAUSE I FEARED THE PEOPLE."

Is this at the bottom of much of the compromise of the word of God in this day? For much of the evasion of the declarations of God against all manner of sin? The glossing over of rugged truth? If there was a faithful Samuel travelling from pulpit to pulpit how many souls would he find and make the awful declaration, "God hath rejected thee." How many would he find who would make the admission of such culpable cowardise, "I have sinned, for I have transgressed the commandment of the Lord, and thy words, because I feared the people and obeyed their voice."

Many times we heard these words from pastors when questions regarding their action arose, saying, I will consult my people, I cannot go contrary to their wishes. One said, "I will consult my official board; personally I am in favor of this matter, but I would not stand out against them." Early in our experience of the baptism with the Holy Spirit we formed the acquaintance of a very tall and giant-like minister of the gospel and one of the finest spirited men we have ever met, and a really good man, belonging to the Methodist denomination. One evening we attended a large union meeting, the

church was packed, and there were several ministers present. This brother had charge of the service, and after the opening exercises, the meeting was thrown open for testimonies. We have forgotten what the leading topic was, but remember that we said what we felt the Lord would have us to say at that moment. The next morning this giant preacher, who reminded us of King Saul in his physical proportions, entered our place of business and grasped our hand in a vice-like grip, and with tears standing in his eyes, said, "I have a confession to make to you, I claim to possess the same experience that you do, but I find you dare say and do things I dare not do, and I want to thank you for what you said last night. At first I feared the effect, but I soon discovered it was from the Lord. I felt impressed to say practically that same thing but my courage failed me. And further, I have in my pocket the notes of a sermon that I felt moved to prepare and preach to my church and congregation three months ago. I have carried them in my pocket ever since but never have dared preach it." We replied, "Brother, to retain the Holy Spirit in my heart, if I was sure God wanted me to preach a sermon like that, I would do it, even if the effect was as fatal to the hearers as was Peter's message to Ananias and Sapphira."

Can any faithful servant of God do any less, and not bring the condemnation of God upon him?

Brother, do you cower before the people? Do you obey their voice?

Hear the awful sentence of Saul: "Thou hast rejected the word of the Lord, and the Lord hath rejected thee from being king over Israel."

THE MAN WHO STANDS THE TESTS.

In our Lord's discourse in Luke 6-47, He said:

Whosoever cometh to me, and heareth my sayings, and doeth them, I will show you to whom he is like.

He is like a man which built an house, and digged deep, and laid the foundation on a rock; and when the flood arose, the stream beat vehemently upon that house, and could not shake it, for it was founded upon a rock.

I fear that we do not consider these sayings close enough to find that they apply to this present life, for it is here we meet the rising floods and vehement streams. In every walk of life the testings are sure to come, and generally when we least expect, and from unexpected sources. They come like the rising floods, until we feel that we are submerged with troubles. Again they come upon us with the force of a turbulent irresistible stream. Note the secret of a complete resistance, which life's greatest temptations and greatest troubles cannot even shake. He that cometh to me, and heareth my sayings, and doeth them. Cometh, heareth, doeth, continues to come unto me, continues to hear my sayings, and continues to do them, will be so sheltered by the Holy Spirit, so grounded in the love of God so completely that he can look up amid the most turbulent circumstances he may be subjected to, and say, "For our light affliction which is but for a moment, worketh for us a far more exceeding and eternal weight of Glory."

Those people who try to satisfy themselves with a surface religion are swept from their foundation at every little occurrence in life's battle, and they know absolutely nothing of the deep grounded salvation that withstands the rising floods and vehemently rushing

streams without even a thought of giving up, an experience which the fiercest and most fiery tests cannot shake. Neither do such persons know anything about the "weight of glory," which floods the victorious soul after the test has passed, and they are conscious that they have withstood the great flood and vehement streams of temptation and trial, and affliction, and perhaps losses which has beat upon them.

Thus the foundation has stood the test, and the superstructure built by faith and obedience to Christ has not even trembled.

Do you wonder such people shout and sing?

You will notice in the figure used by our Lord that the same test came to the one who built upon the sure foundation, and the one who built upon the earth.

It is a sad sight to see people carried away and wrecked spiritually by every trifling occurrence. How people need full salvation.

OPINIONS OF GREAT MEN.

"I do not believe that alcohol in any form ever has done or ever will do anybody any good."—Lord Charles Beresford.

"Our men enjoyed splendid health in Sudan (Egyptian campaign, 1881-1882) and this is due to the fact that, from the time they entered until they left, they were not supplied with spirits."—Field Marshal Lord Wolseley.

"The campaign in Egypt was a teetotal campaign. We drank Nile water and nothing added to it. I took over the rearguard on the occasion of the finish of the campaign, and in no other part of the world have I seen a force of men so fit and so well as that force which was employed on the Nile."—Sir Francis Grenfell.

"Thirteen thousand abstaining soldiers will do as much and more work than 15,000 drinkers."—Field Marshal Lord Roberts.

Yet some will read the evidence of these great men and say, "I don't believe it."

H. ARNOTT, M. B., M. C. P. S.
Toronto, Feb. 27.

WHAT GROWING IN GRACE IS NOT.

Growing out of sin is not a part of true Christian growth. Yet to many of us, it is to be feared, the seeking to lay aside one sin after another seems to be a chief importance in our growth. But sin is a foreign element, which has no true place in the growth of a Christian; for the Christian ought to be one who has "died to sin." No man can grow out of sin; there is but one thing to do with it; let the omnipotent power of the blood of Christ blot it out, and then let true growth commence and go on, unhindered by the disease. Our example in Christian growth, as in all else, we find in the Lord Jesus. Sin had no part in his life. He was the one child that received all teaching perfectly, taking the real truth out of each experience, and turning the truth into life. While we cannot here be like him in his sinlessness, we can nevertheless be freed completely by Him from the power of sin; and the growth he would have us know is growth that is free from the power of sin. Shall we let him purge out the disease, and give up trying to grow out of it? Only thus shall we be ready to use aright our privilege of growing in grace.—Sunday School Times.

Suppose we walk in the light as he is in the light. What then?—Editor.

Beulah Camp Meeting, July 3 to 12. Rev. Joseph H. Smith, Evangelist.

Riverside Camp Meeting, Aug. 6 to 16. Rev. George J. Kunz, Evangelist.